

KEY PLAN (NOT TO SCALE)

**DRAFT PLAN OF STANDARD CONDOMINIUM BLOCK 14**  
**PLAN 20M-1211**  
**TOWN OF OAKVILLE**  
**REGIONAL MUNICIPALITY OF HALTON**

SCALE 1:250  
 10m 20m 30 metres

R-PE SURVEYING LTD., O.L.S.  
 METRIC  
 DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

**NOTES**

- UP DENOTES STAIRS UP
- DN DENOTES STAIRS DOWN
- F.H.C. DENOTES FIRE HOSE CABINET
- E.C. DENOTES ELECTRICAL CLOSET
- P DENOTES PATIO
- C.A.C.F. DENOTES CENTRAL ALARM AND CONTROL FACILITY
- W/R DENOTES WASHROOM
- VEST. DENOTES VESTIBULE
- ELEV. DENOTES ELEVATOR
- PS DENOTES PIPE SPACE
- G.C. DENOTES GARBAGE CHUTE
- JAN. DENOTES JANITOR'S CLOSET
- V DENOTES VISITOR PARKING
- H/C DENOTES HANDICAP PARKING
- P.I.N. DENOTES PROPERTY IDENTIFIER NUMBER
- ☐ DENOTES NOT PART OF UNIT

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AND THEIR RELATIONSHIP TO THE ADJOINING LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

DATE FEBRUARY 26<sup>th</sup>, 2024

*C. P. EDWARD*  
 C. P. EDWARD  
 ONTARIO LAND SURVEYOR

**OWNER'S CERTIFICATE**

I HEREBY AUTHORIZE R-PE SURVEYING LTD., O.L.S., TO PREPARE AND SUBMIT THIS DRAFT PLAN OF STANDARD CONDOMINIUM TO THE TOWN OF OAKVILLE FOR APPROVAL.

DATE FEBRUARY 26<sup>th</sup>, 2024

*Arden Semper*  
 ARDEN SEMPER  
 AUTHORIZED SIGNING OFFICER  
 I HAVE THE AUTHORITY TO BIND THE CORPORATION

**ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51 (17) OF THE PLANNING ACT.**

- b) SEE PLAN
- c) SEE KEY PLAN
- d) RESIDENTIAL
- e) SEE PLAN
- f) SEE PLAN
- g) SEE PLAN AND KEY PLAN
- h) PIPED WATER
- i) SEE SOIL REPORT
- j) SEE ORIGINAL SITE PLAN
- k) FULLY SERVICED
- l) SEE PLAN

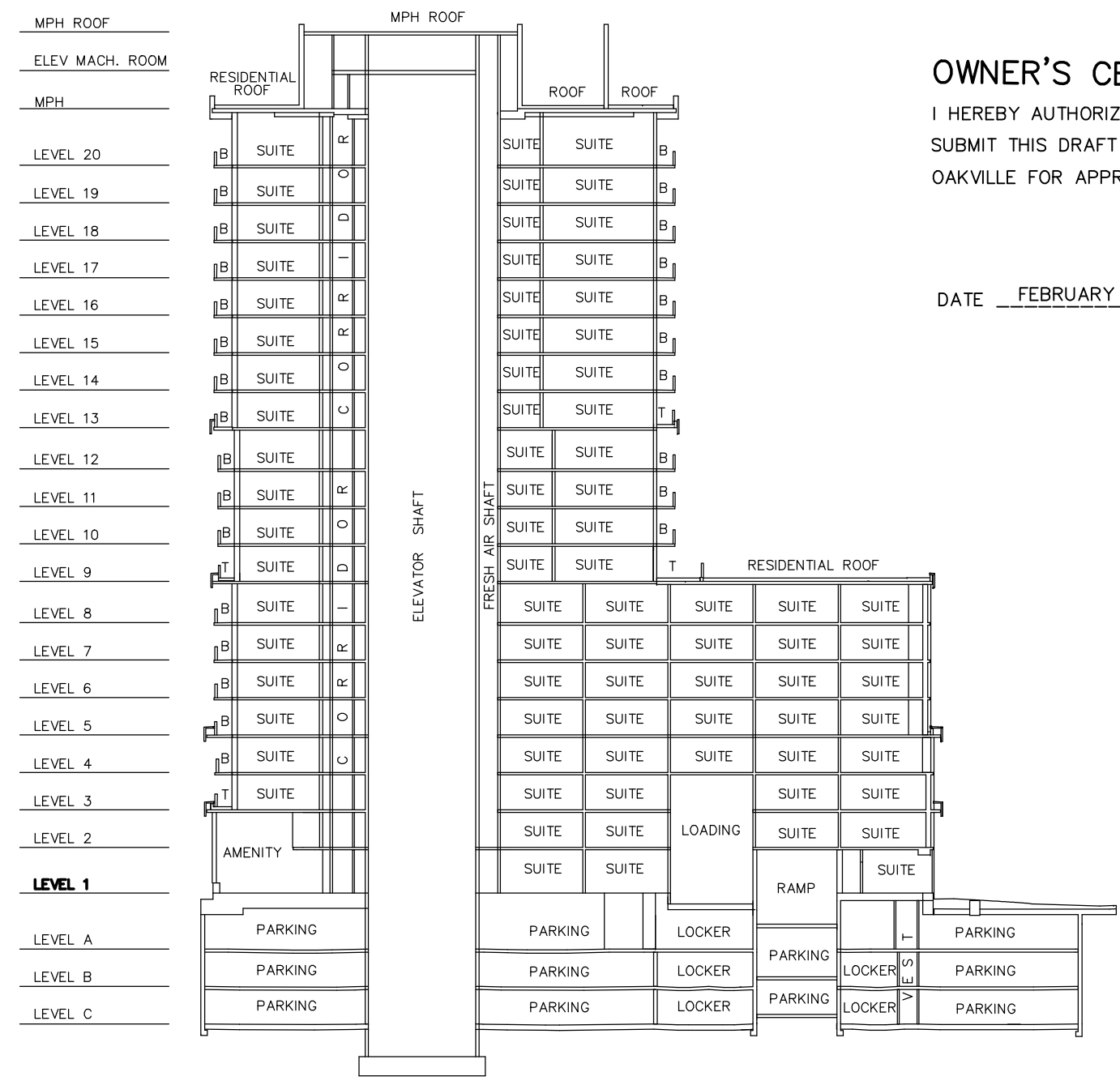
**LAND USE**

MUNICIPAL ADDRESS: 3240 WILLIAM COLTON AVENUE  
 ZONING CATEGORY: RESIDENTIAL APARTMENT TUC-65  
 LEGAL DESCRIPTION: PART OF BLOCK 14, PLAN 20M-1211, TOWN OF OAKVILLE, REGIONAL MUNICIPALITY OF HALTON

PROPOSED SITE AREA:	5914 SQ.M
DENSITY (FAR):	4.46
BUILDING AREA:	2026 SQ.M
GROSS AREA:	26371 SQ.M
RESIDENTIAL PARKING:	389 SPACES (INCLUDING 5 H/C)
VISITOR PARKING:	35 SPACES (INCLUDING 1 H/C)
TOTAL PROVIDED PARKING:	424 SPACES (INCLUDING 6 H/C)
TOTAL REQUIRED PARKING:	384 SPACES
TOTAL RESIDENTIAL UNITS:	349 UNITS
TOTAL BICYCLE PARKING SPACES PROVIDED:	150 SPACES
TOTAL BICYCLE PARKING SPACES REQUIRED:	100 SPACES

ALL AREA MEASUREMENTS ARE COMPUTER GENERATED.

ALL LAND USE INFORMATION HAS BEEN OBTAINED FROM SITE PLAN PROVIDED BY KIRKOR ARCHITECTS AND PLANNERS



SECTION TO ILLUSTRATE THE VERTICAL RELATIONSHIP BETWEEN LEVELS (NOT TO SCALE)



LEVEL 1  
 UNITS 1 TO 21, BOTH INCLUSIVE

**rpe R-PE SURVEYING LTD.**  
 ONTARIO LAND SURVEYORS  
 643 Chrislea Road, Suite 7  
 Woodbridge, Ontario L4L 8A3  
 Tel. (416) 635-5000 Fax (416) 635-5001  
 Tel. (905) 264-0881 Fax (905) 264-2099  
 Website: www.r-pe.ca  
 DRAWN: A.Q. CHECKED: C.P.E.  
 JOB No. 22-016 CAD FILE No. 22016-0P-01

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 REGIONAL MUNICIPALITY OF HALTON

SCALE 1:250  
 10m 5m 0 10m 20m 30 metres  
 R-PE SURVEYING LTD., O.L.S.

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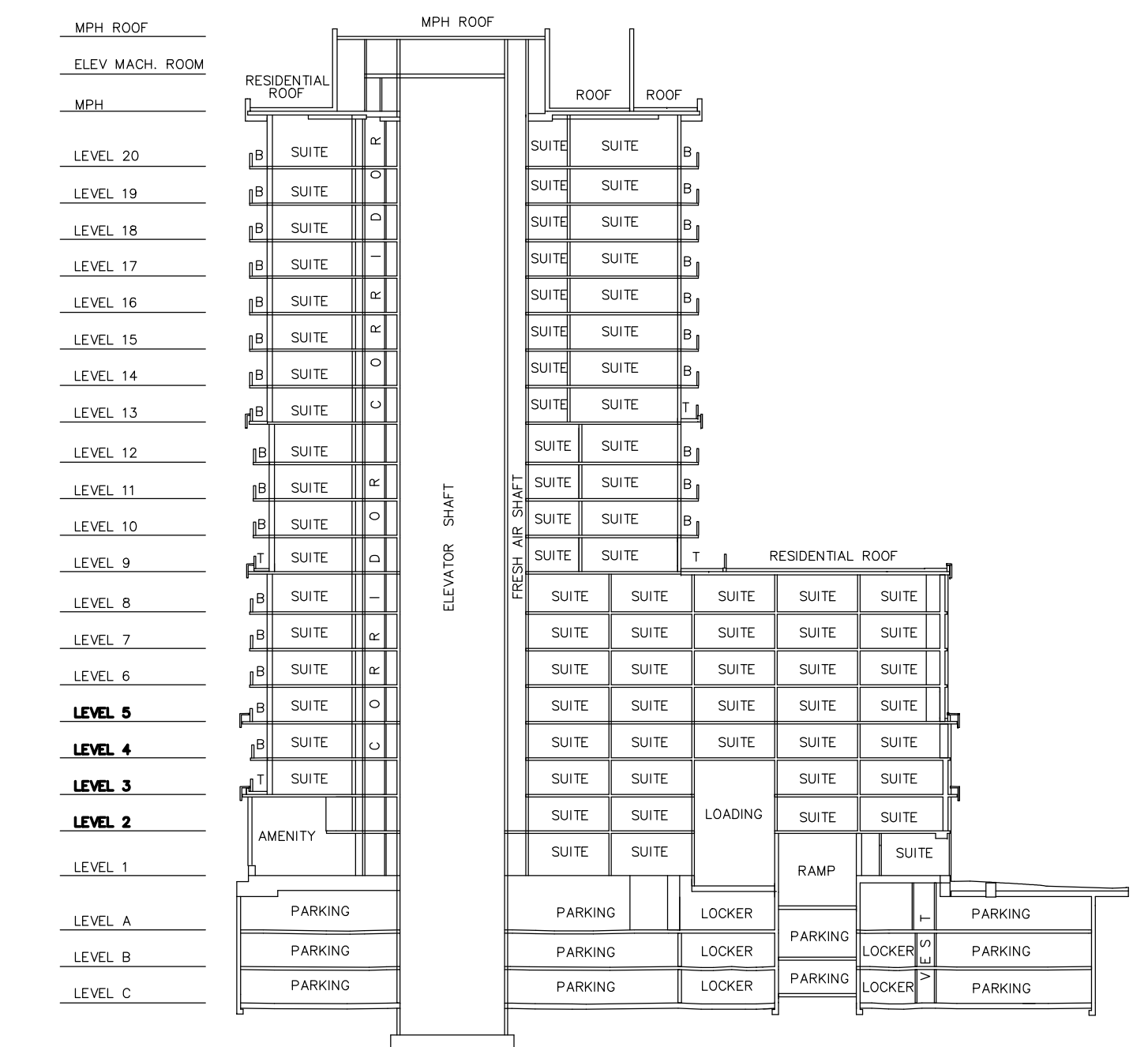
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  - ELEC. DENOTES ELECTRICAL CLOSET
  - T DENOTES TERRACE
  - B DENOTES BALCONY
  - VEST. DENOTES VESTIBULE
  - ELEV. DENOTES ELEVATOR
  - PS DENOTES PIPE SPACE
  - G.C. DENOTES GARBAGE CHUTE
  - MECH. DENOTES MECHANICAL
  - ███ DENOTES NOT PART OF UNIT



LEVEL 2  
 UNITS 1 TO 23, BOTH INCLUSIVE



LEVEL 3  
 UNITS 1 TO 35, BOTH INCLUSIVE



SECTION TO ILLUSTRATE THE VERTICAL RELATIONSHIP BETWEEN LEVELS  
 (NOT TO SCALE)



LEVEL 4  
 UNITS 1 TO 36, BOTH INCLUSIVE



LEVEL 5  
 UNITS 1 TO 27, BOTH INCLUSIVE

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LEVELS 6 AND 7  
 UNITS 1 TO 27 INCLUSIVE



LEVEL 8  
 UNITS 1 TO 23 INCLUSIVE

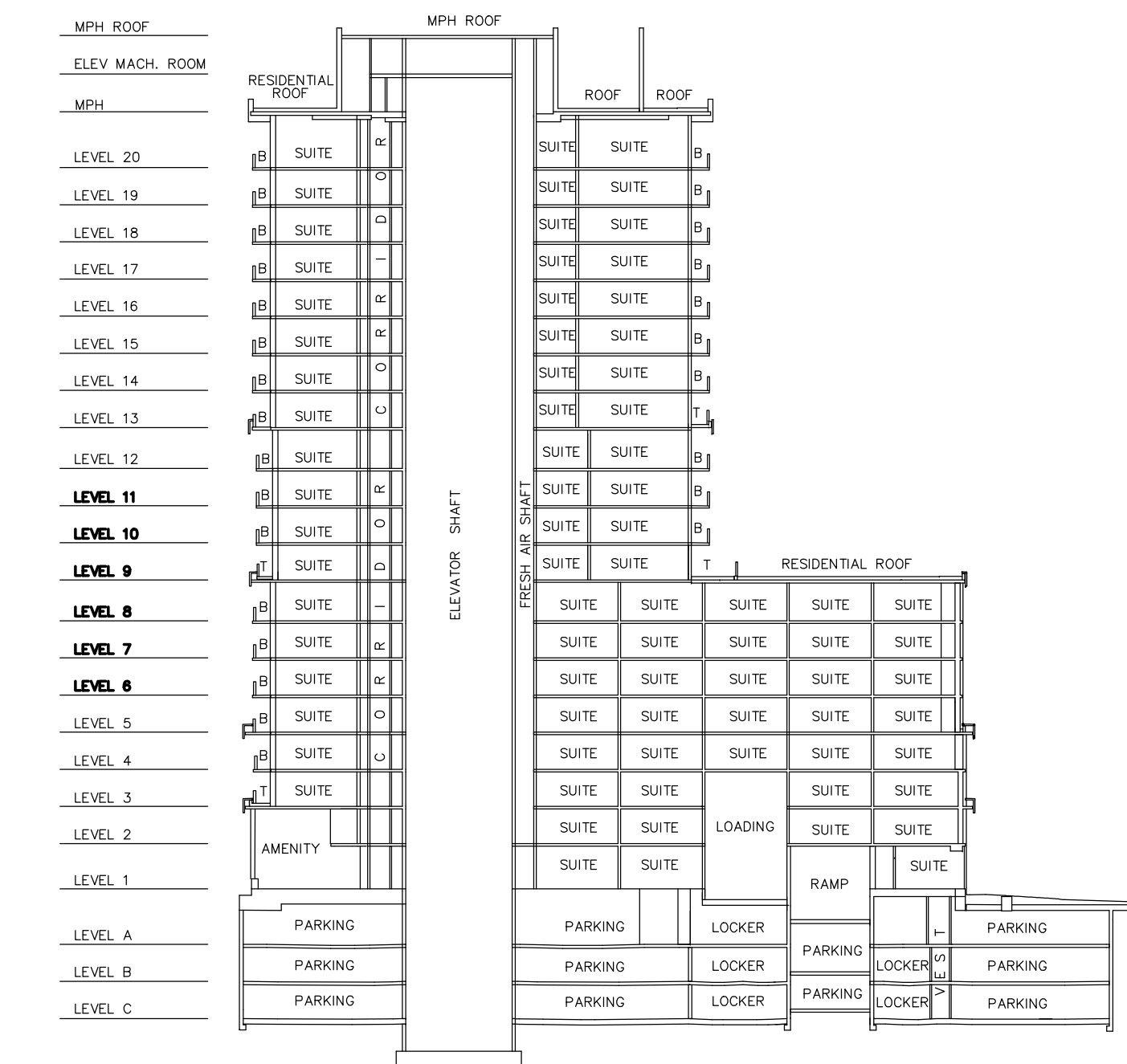
PLAN VIEW  
 UNITS 4, 5 AND 6  
 LEVEL 8 (UPPER FLOOR)



LEVEL 9  
 UNITS 1 TO 15 INCLUSIVE



LEVELS 10 AND 11  
 UNITS 1 TO 15 INCLUSIVE



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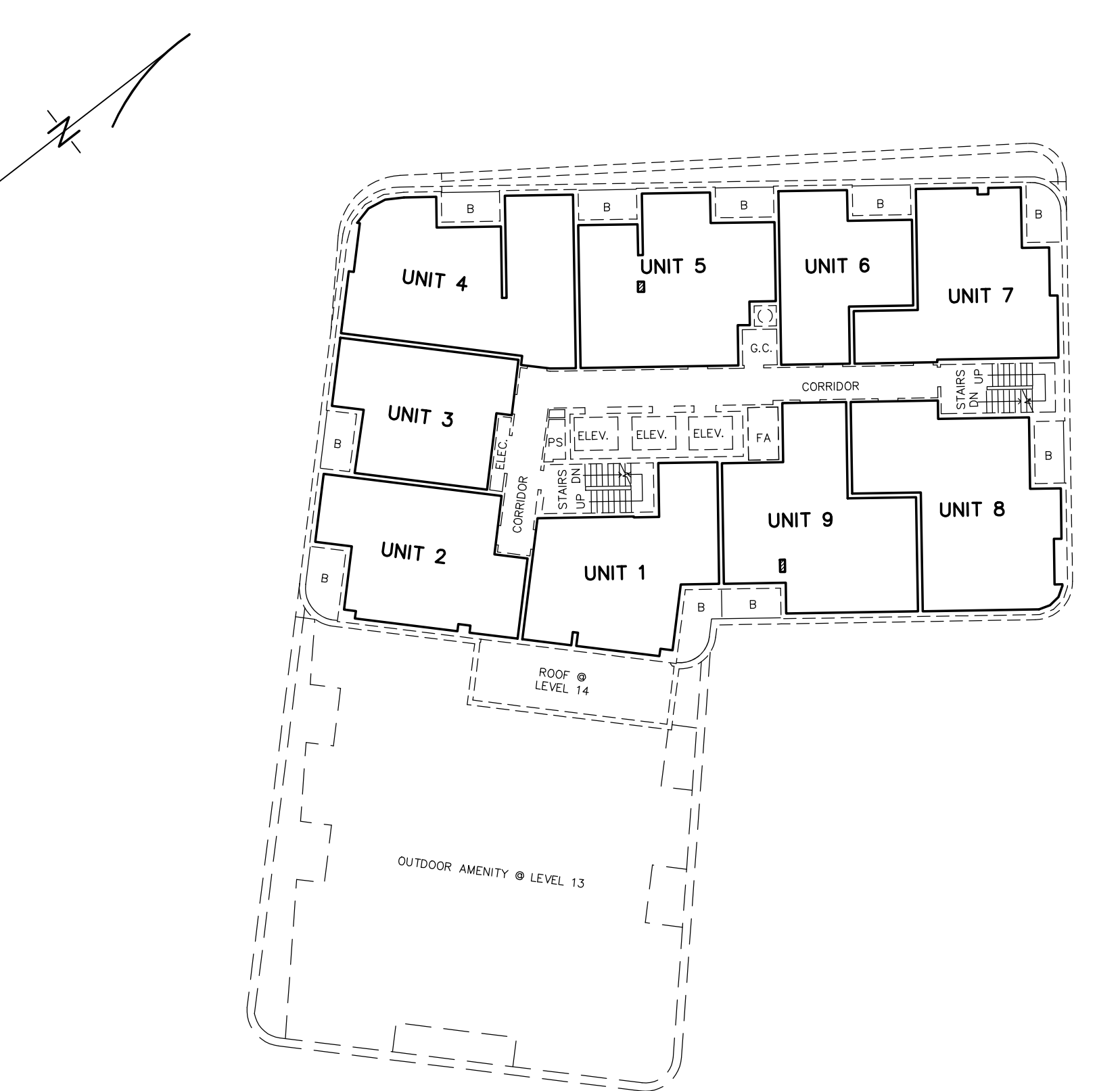
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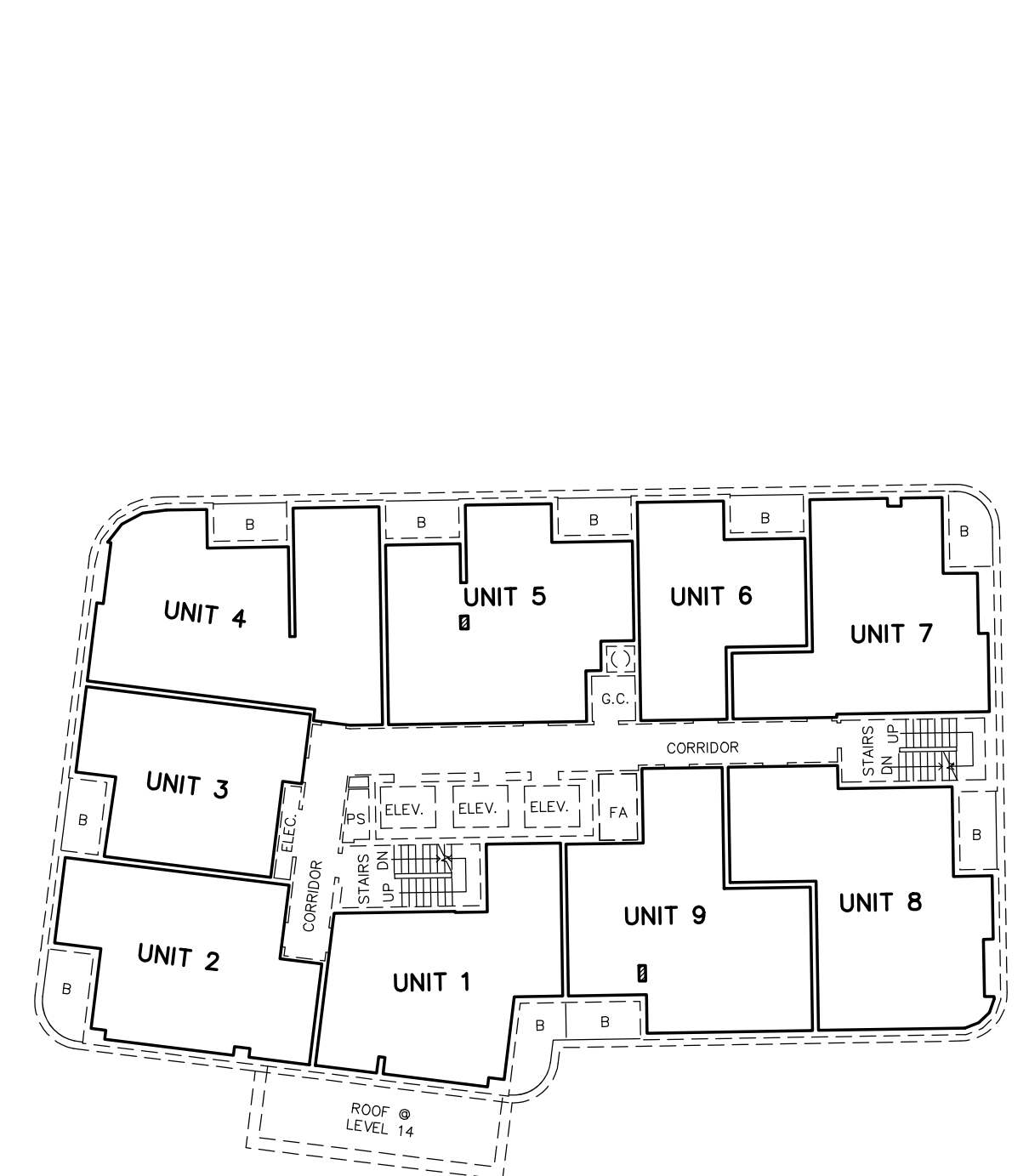
**LEVEL 12**  
UNITS 1 TO 14 INCLUSIVE



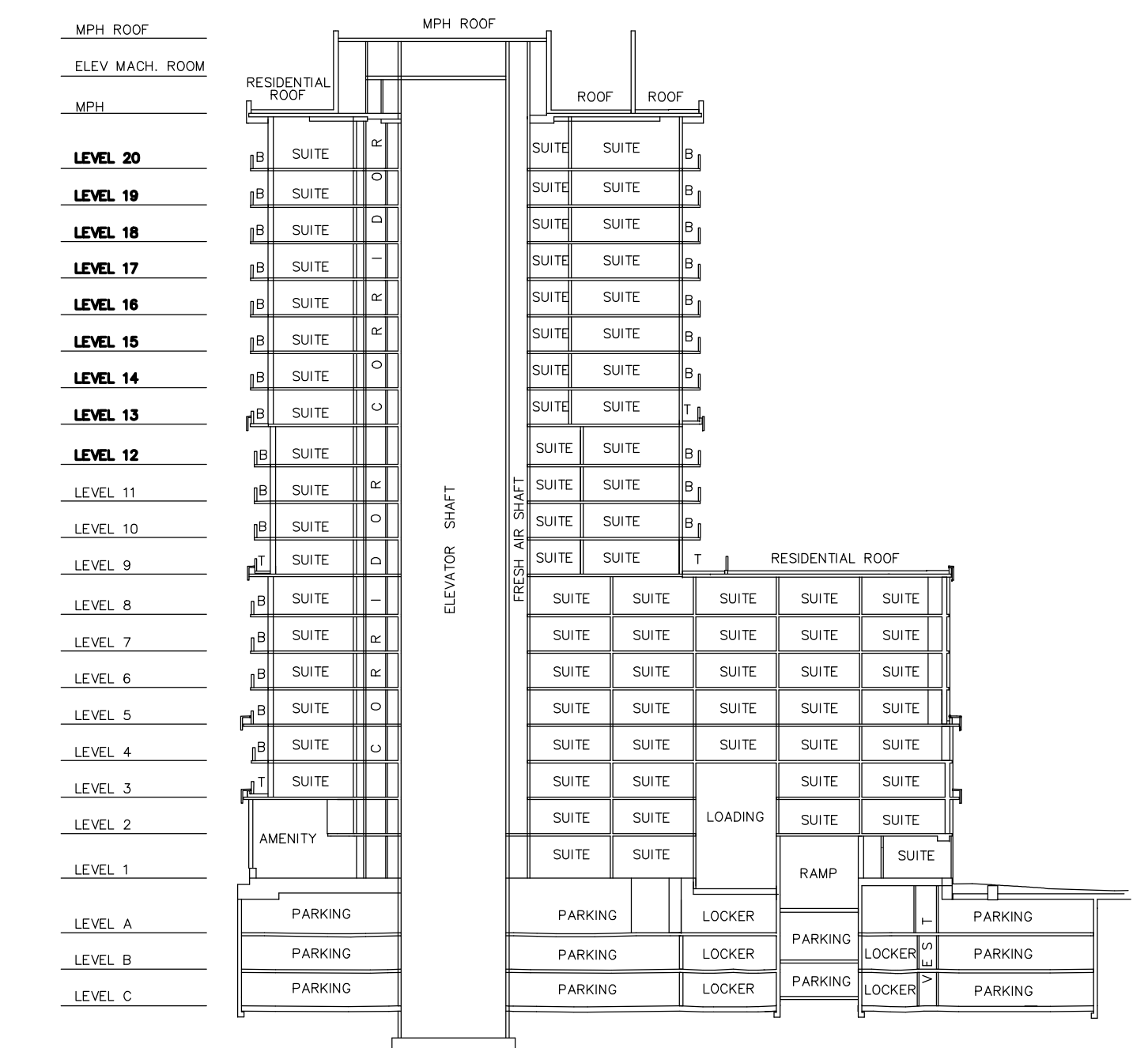
**LEVEL 13**  
UNITS 1 TO 8 INCLUSIVE



**LEVEL 14**  
UNITS 1 TO 9 INCLUSIVE



**LEVELS 15 TO 20, INCLUSIVE**  
UNITS 1 TO 9 INCLUSIVE



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SCALE 1:250



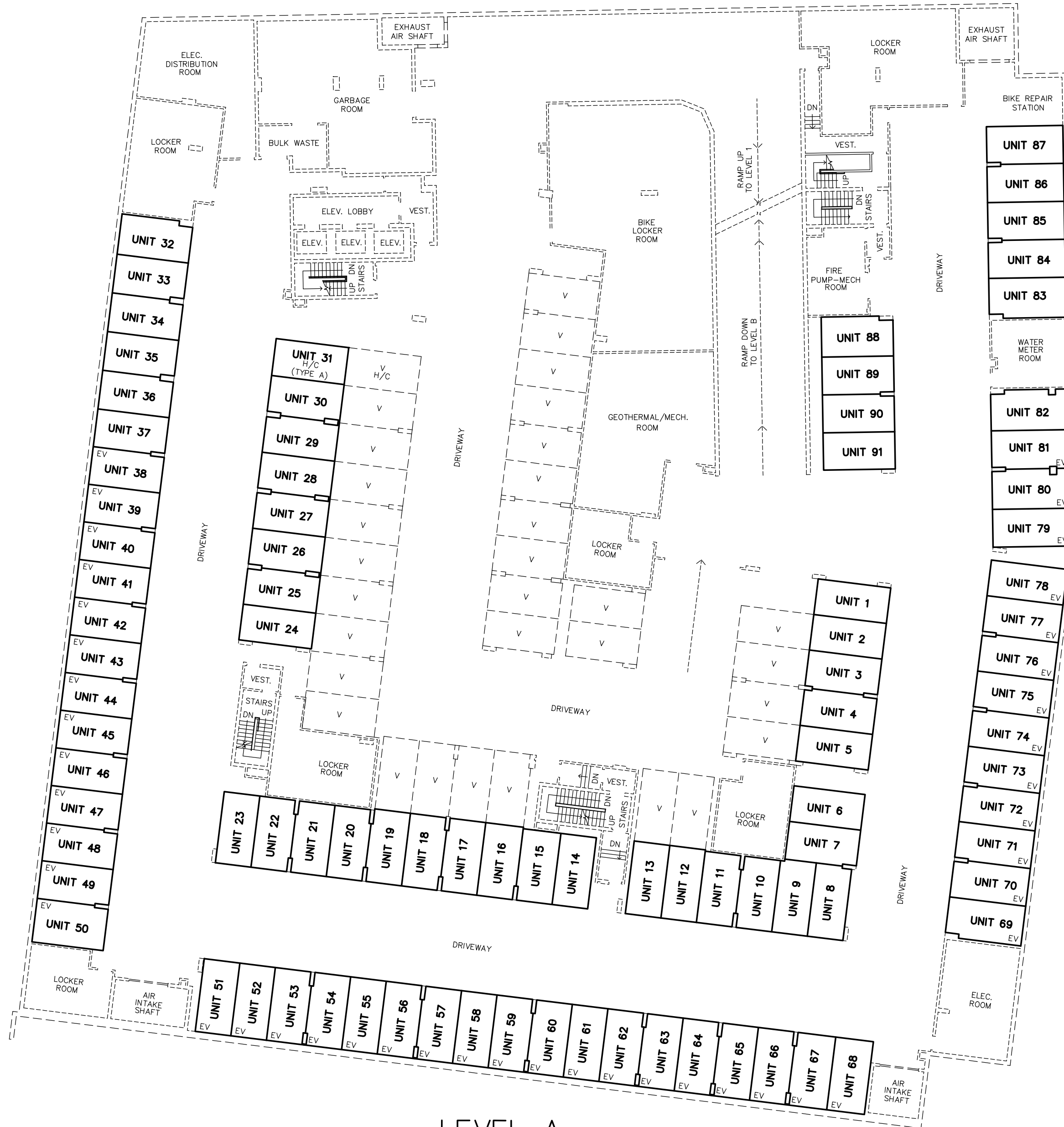
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METRIC

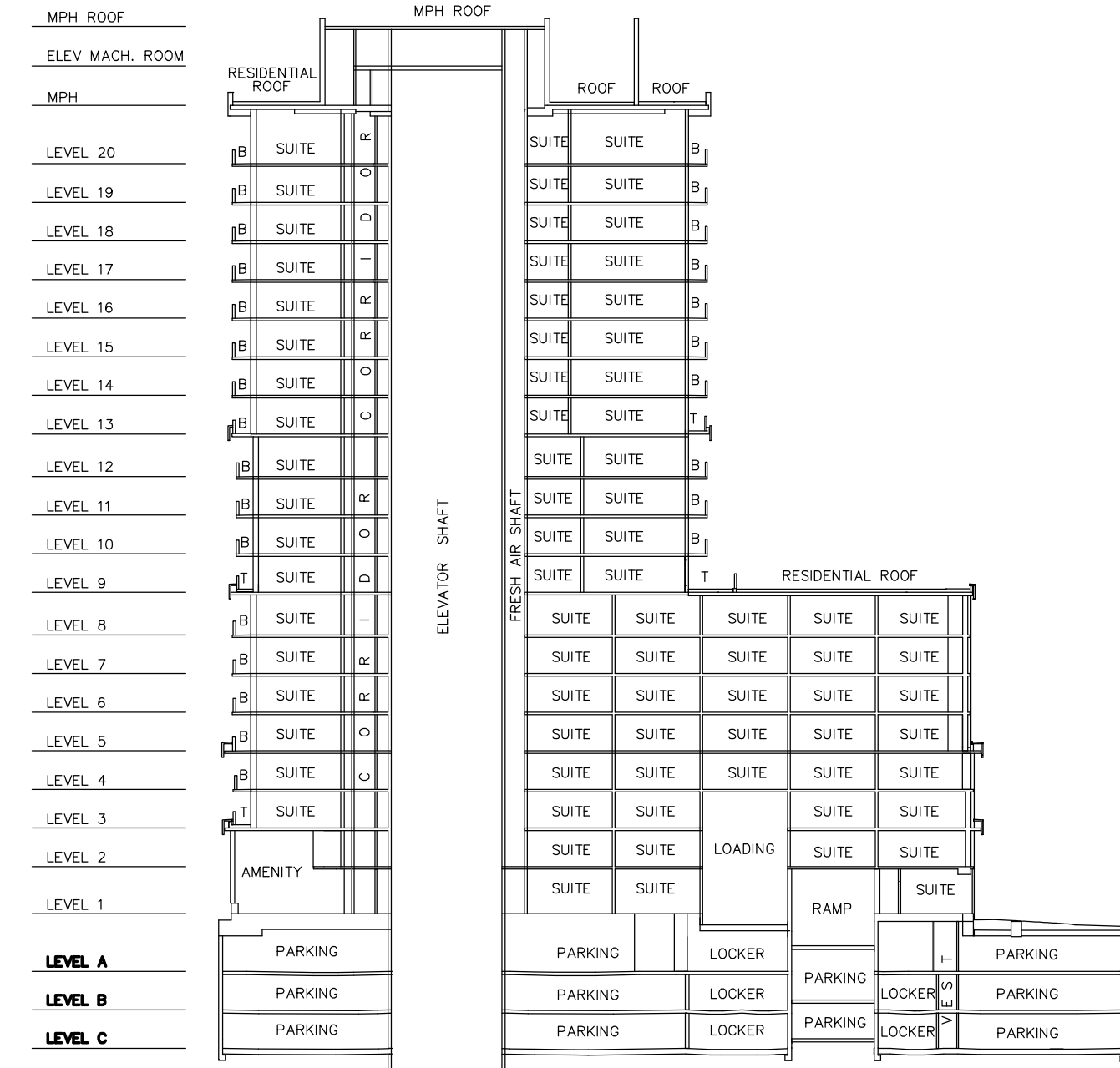
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- MECH. DENOTES MECHANICAL
- V. DENOTES VISITOR PARKINGS
- H/C DENOTES HANDICAP
- EV DENOTES ELECTRIC VEHICLE PARKING SPACE



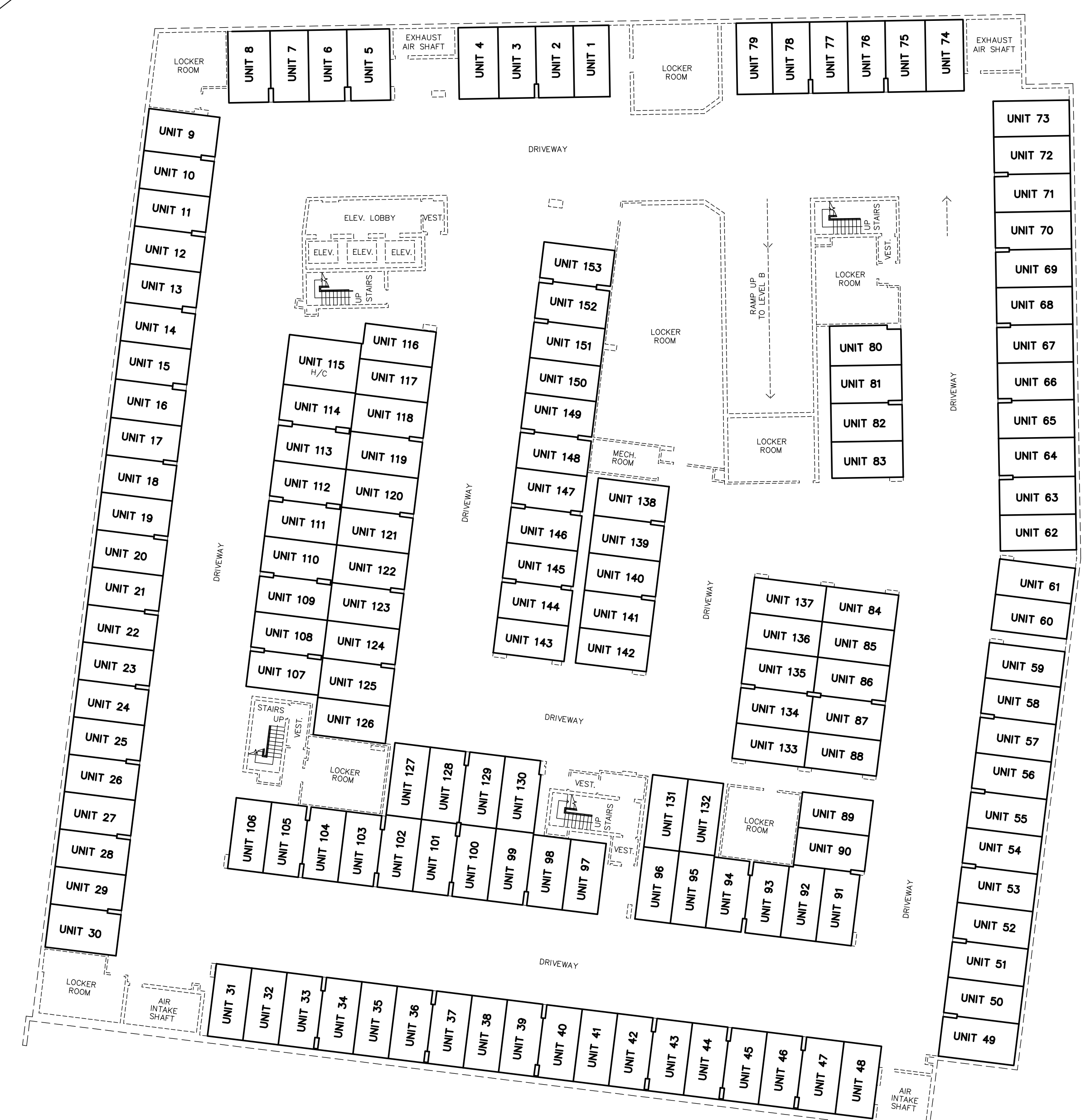
LEVEL A  
PARKING UNITS 1 TO 91, BOTH INCLUSIVE



SECTION TO ILLUSTRATE THE VERTICAL RELATIONSHIP BETWEEN LEVELS  
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LEVEL B  
PARKING UNITS 1 TO 153, BOTH INCLUSIVE



LEVEL C  
PARKING UNITS 1 TO 153, BOTH INCLUSIVE