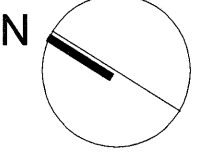


Wastewater Treatment Plant

DRAFT PLAN OF SUBDIVISION

PART OF LOTS 28, 29 AND 30
CONCESSION 2, SOUTH OF DUNDAS STREET
(GEOGRAPHIC TOWNSHIP OF TRAFALGAR)
TOWN OF OAKVILLE
REGIONAL MUNICIPALITY OF HALTON

SCALE 1:5000 METRIC
10 0 20 40 60 80 100 metres



Owner's Certificate

I hereby authorize Sorenson Gravely Lowes Planning Associates Inc. to submit this plan for approval.

W. Patterson
Saw Whet Golf Course Ltd.

Alan S. 2014
DATE

Surveyor's Certificate

I hereby certify that the boundaries of the land to be subdivided as shown on this plan, and their relationship to the adjacent land are accurately and correctly shown.

J.D. Barnes
J.D. Barnes Limited

March 5, 2014
DATE

Schedule of Land Use

DESCRIPTION	LOTS / BLOCKS	AREA (ha.)	UNITS
1. Residential (townhouse)	1-15	1.94	86
2. Residential (back-to-back)	16-24	0.91	94
3. Residential (single - 9.14m)	25-107	2.41	83
4. Residential (single - 11.00m)	108-278	5.36	171
5. Residential (single - 13.10m)	279-466	8.74	191
6. Residential (single - 15.24m)	467-528	3.44	61
7. Residential (single - 18.30m)	529-549	1.81	20
8. Residential (single - 19.80m)	550-552	0.13	3
9. Residential Condo (single - 11.00m)	553-569	0.49	17
10. Residential Condo (single - 13.10m)	570-615	2.47	46
11. Residential Condo (single - 18.30m)	616-628	1.18	13
12. Residential High Density	629	0.49	
13. Main Street Mixed Use	630	0.67	
14. Park	631-633	2.64	
15. Buffer	634-636	0.29	
16. SWM	637-638	3.13	
17. Future Development	639-641	0.17	
18. Future Right-of-Way	642-643	0.25	
19. Easement	644-645	0.24	
20. 0.3m Reserve	646-647	0.002	
21. Road Right-of-way	NA	11.10	
22. Private Road Right-of-way	648-650	1.031	
23. Natural Heritage System	651-655	5.69	
24. Open Space	656-657	0.08	
25. Enhancement Area	658-664	0.45	
26. Walkway/Overland flow	665	0.02	
TOTAL		55.10	785

TOTAL NUMBER OF UNITS: 785

Additional Information Required Under Section 51(17) of the Planning Act R.S.O. 1990, C.P.13

- A. AS SHOWN
- B. AS SHOWN
- C. AS SHOWN
- D. RESIDENTIAL, MIXED USE, PARK, STORMWATER MANAGEMENT, OPEN SPACE
- E. AS SHOWN
- F. AS SHOWN
- G. AS SHOWN
- H. MUNICIPAL WATER SUPPLY.
- I. LOAM
- J. AS SHOWN
- K. ALL SERVICES AS REQUIRED
- L. AS SHOWN

Revisions	DATE	INITIAL

Date: February 14, 2014

File Name: 140214 SGL Draft Plan.dwg

