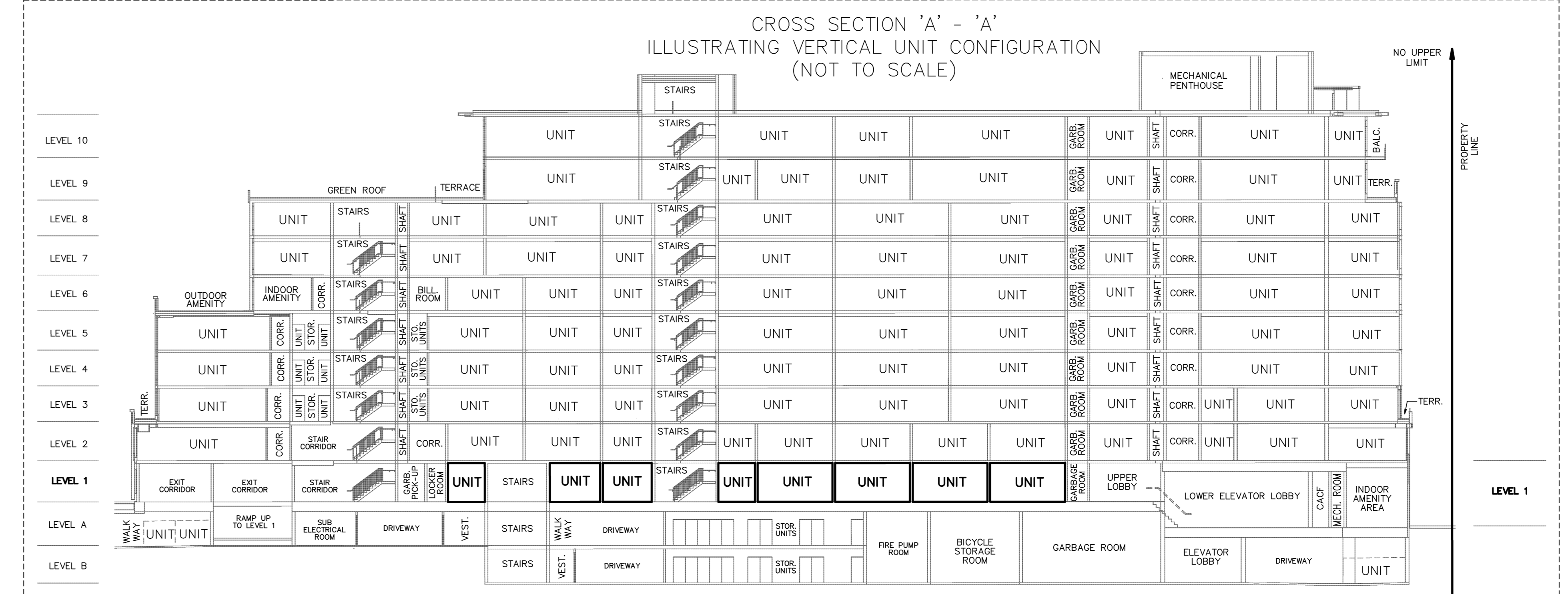
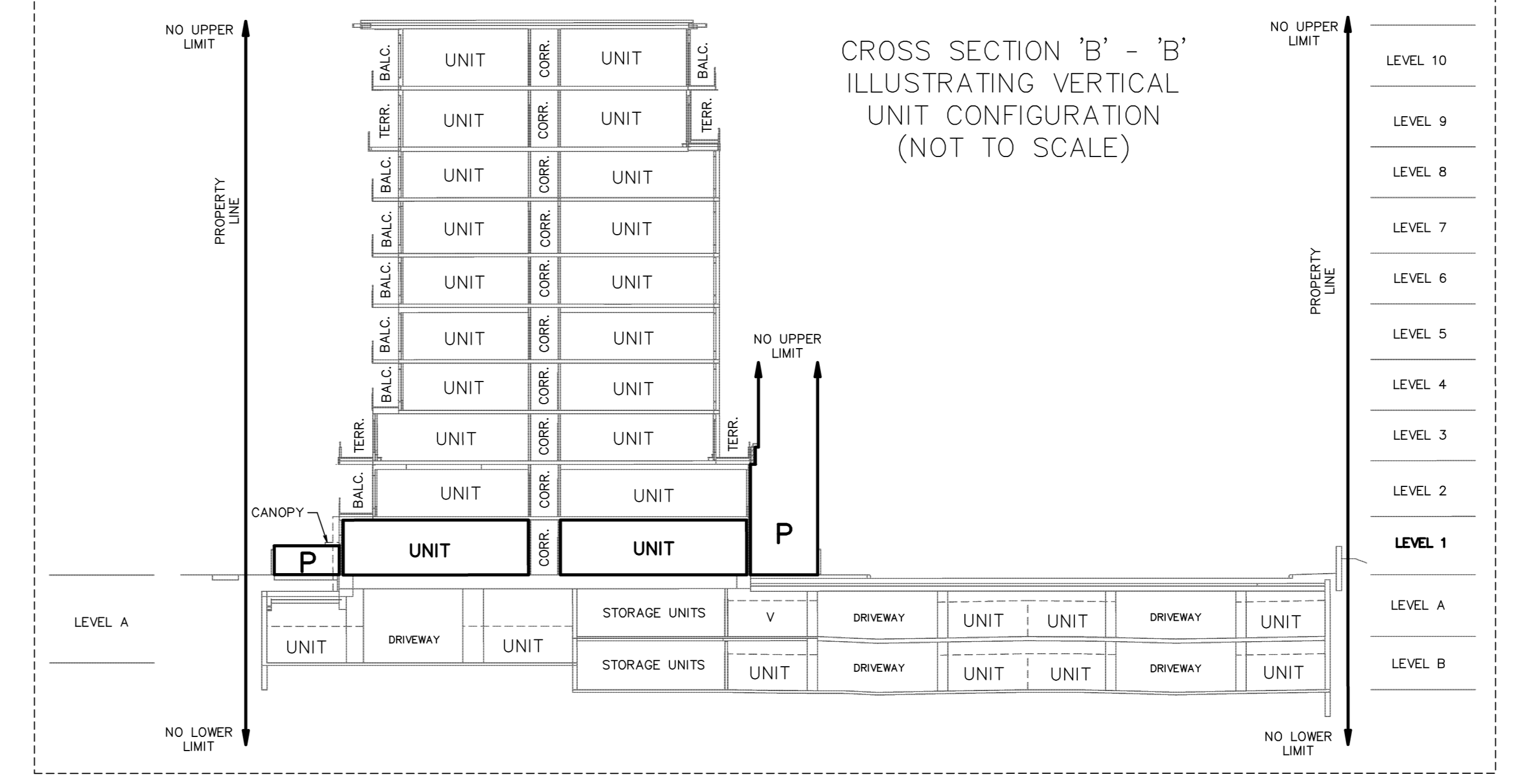
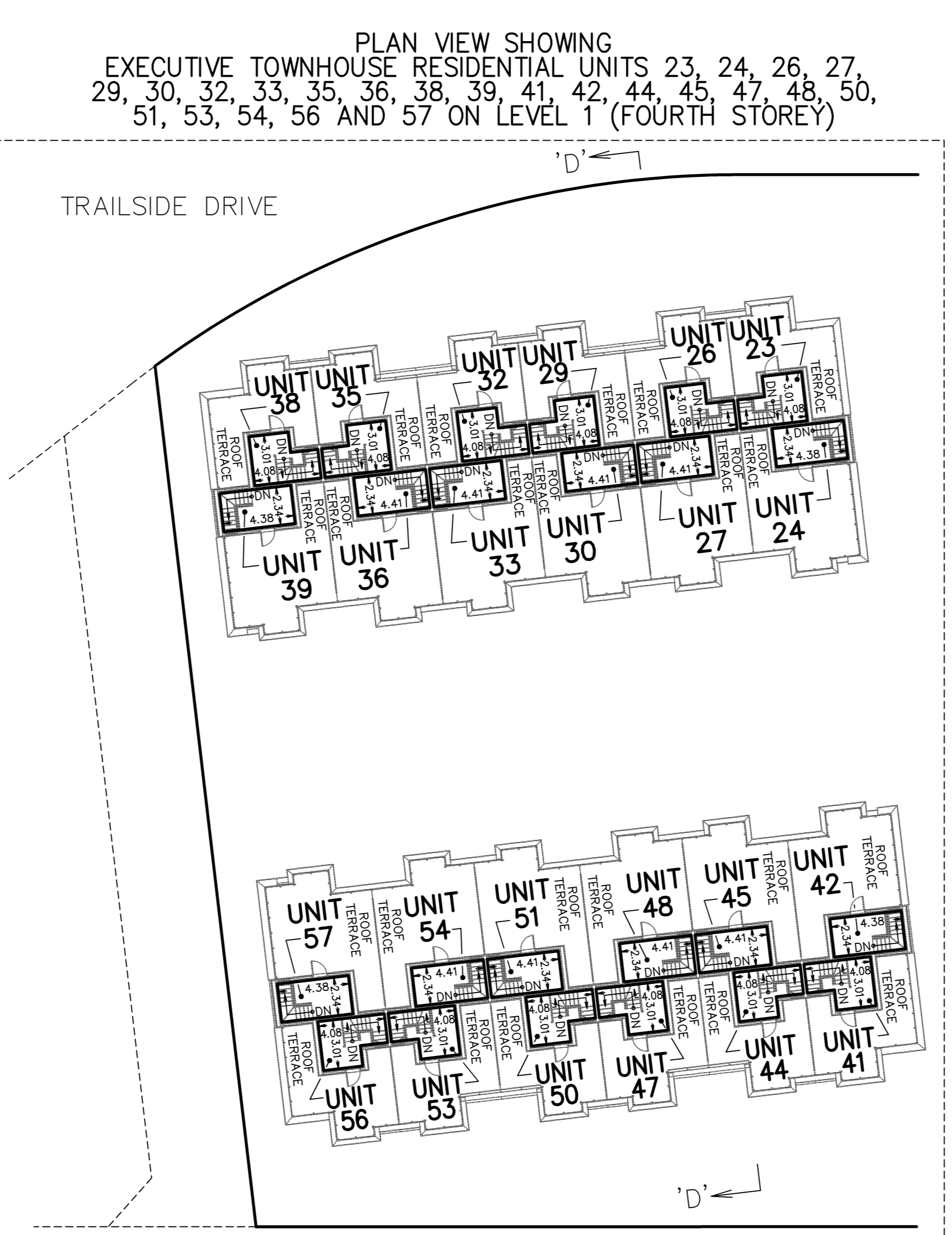
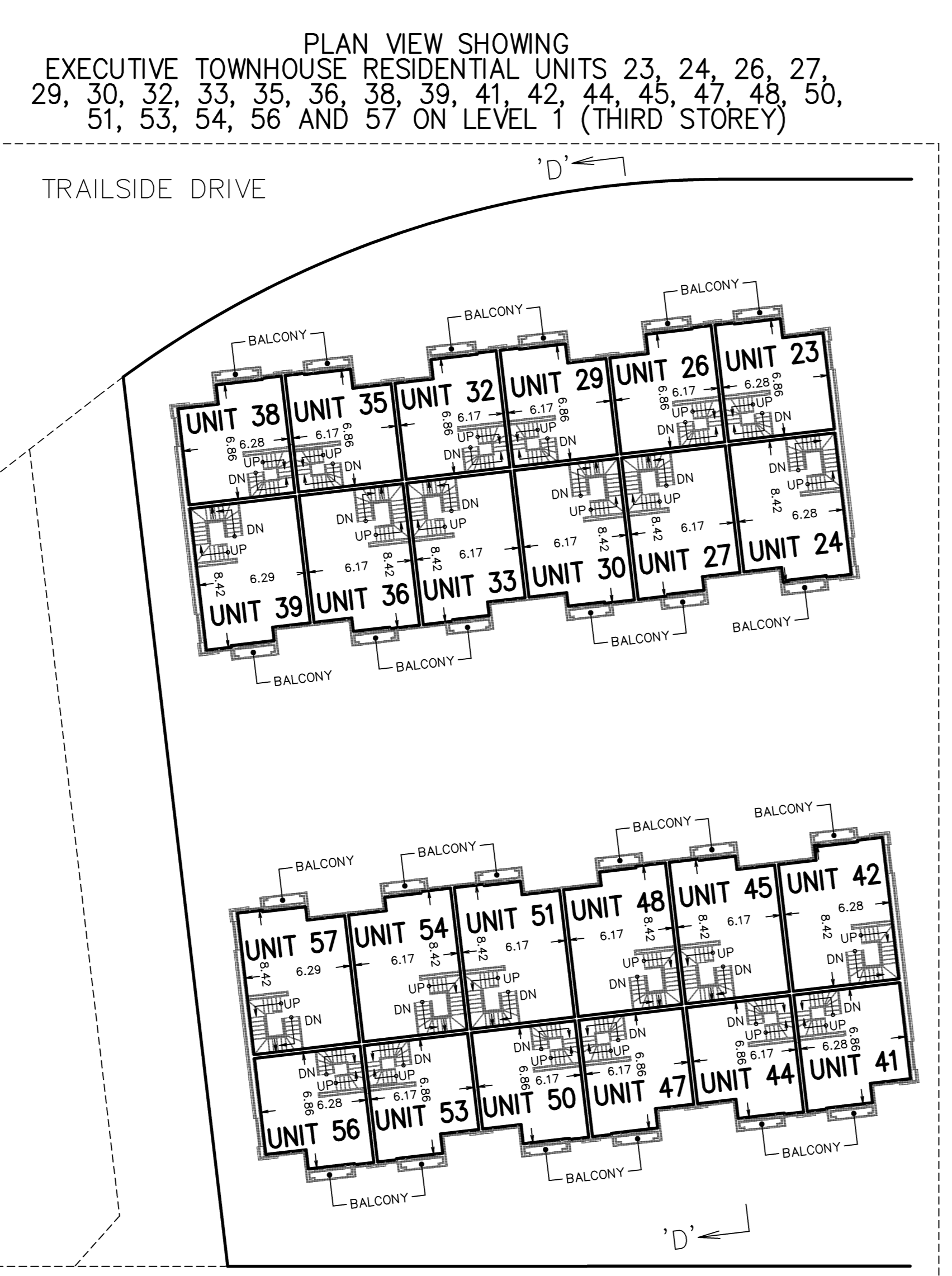
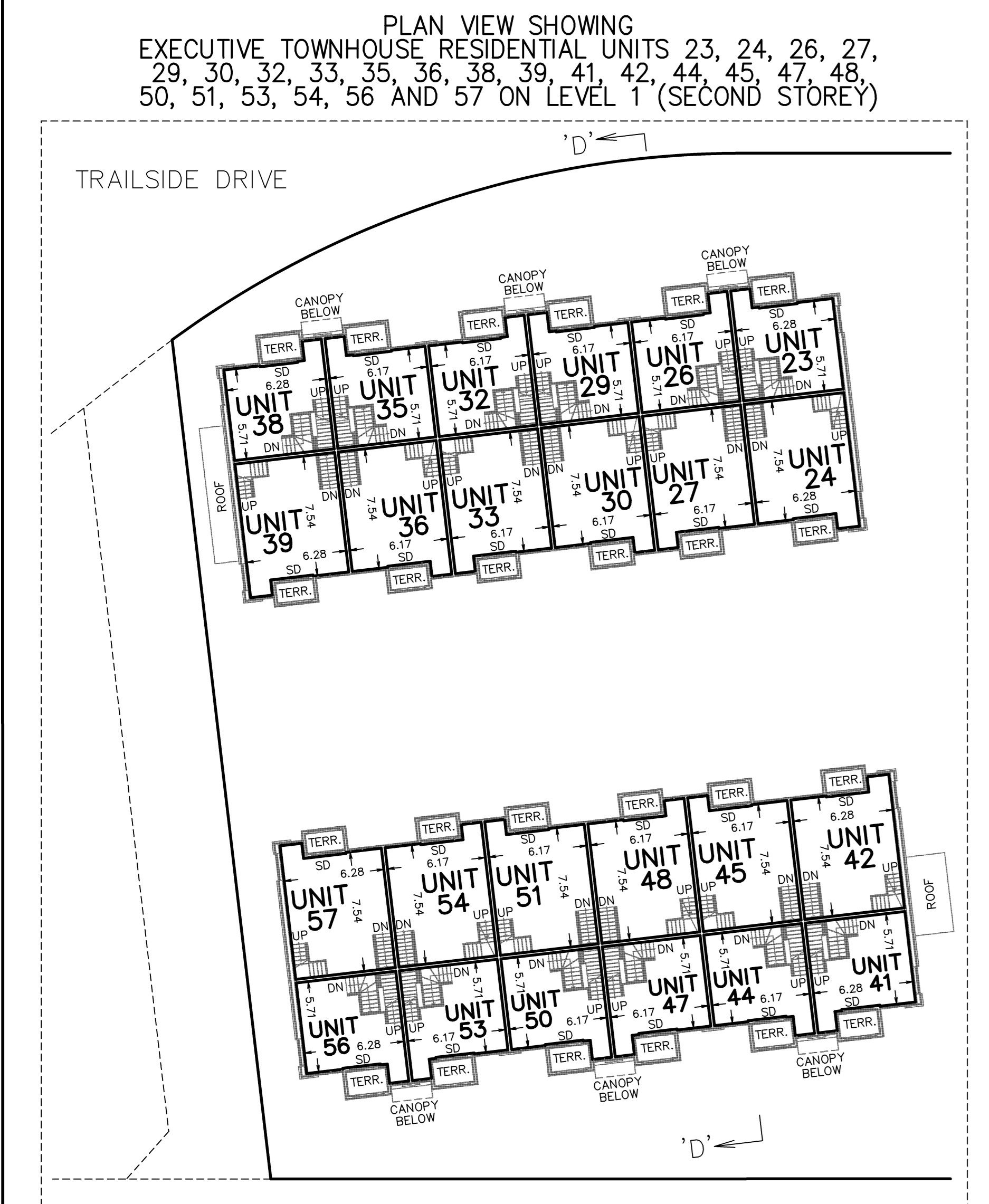
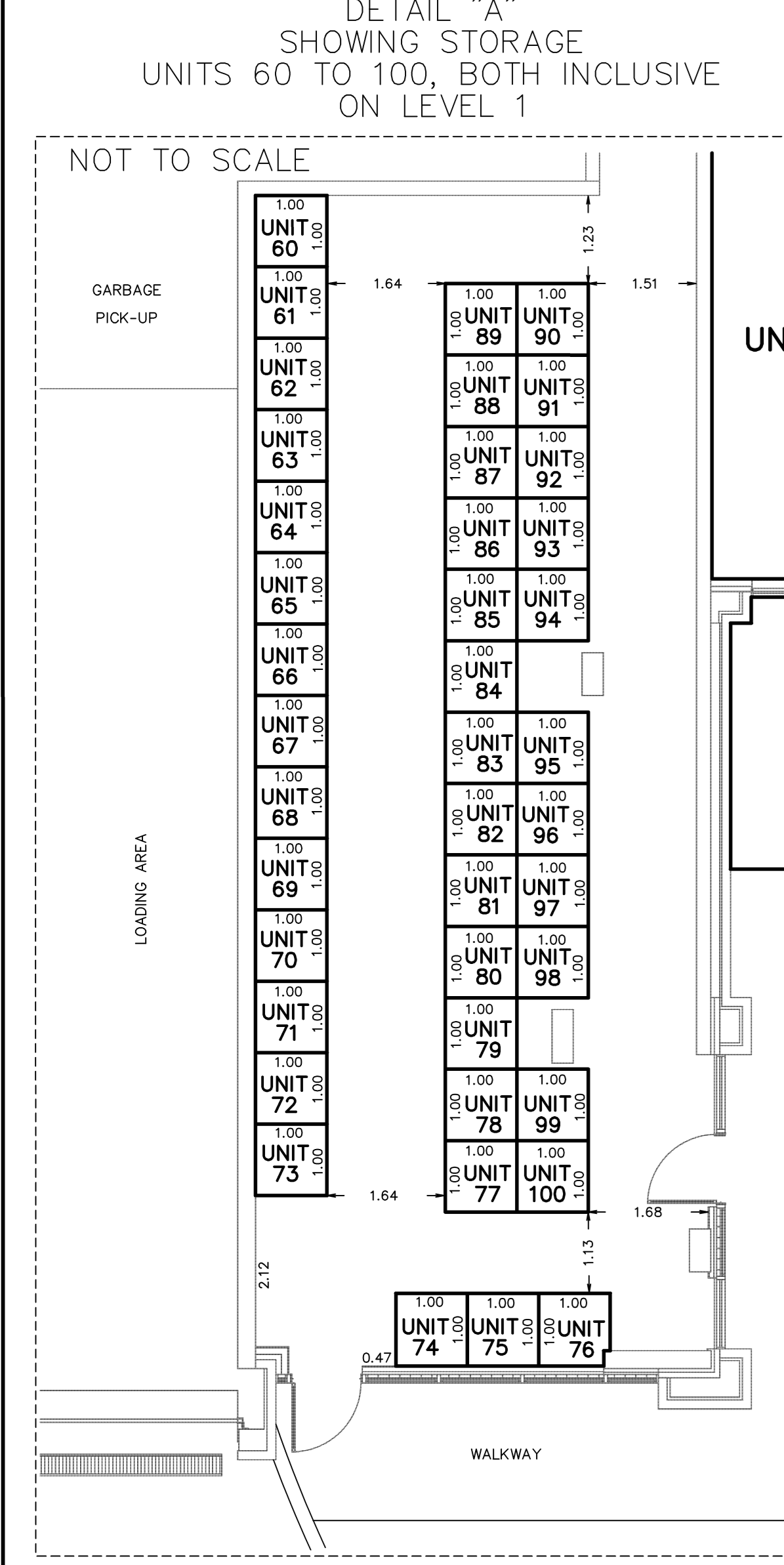


DRAFT PLAN OF STANDARD CONDOMINIUM OF  
PART OF LOT 19  
CONCESSION 1  
NORTH OF DUNDAS STREET  
(GEOGRAPHIC TOWNSHIP OF TRAFALGAR)  
TOWN OF OAKVILLE  
REGIONAL MUNICIPALITY OF HALTON  
SCALE 1 : 250

J.D. BARNES LIMITED  
METRIC DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONSIDERED AS APPROXIMATE TO 0.2048.  
ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT  
FOR A, B, C, E, G AND J SEE DRAFT PLAN AND KEY PLAN  
(1) EACH UNIT IS SINGLE RESIDENTIAL AND THE OWNERS OF WHICH HAS OUGHT OWNERSHIP CERTAIN UNITS SHALL HAVE THE EXCLUSIVE USE OF PORTIONS OF THE COMMON ELEMENTS  
(2) MUNICIPAL WATER IS AVAILABLE ON ADJACENT STREETS  
(3) CLAY LOAM  
(4) ALL SEWERS ARE AVAILABLE  
(5) ALL SEWERS AFFECTING THE SUBJECT SITE ARE SHOWN ON THE FACE OF THIS PLAN

LEGEND  
P DENOTES EXCLUSIVE USE PATIO  
Y DENOTES EXCLUSIVE USE YARD  
SA DENOTES EXCLUSIVE USE SHARED ACCESS  
V DENOTES VISITOR PARKING  
CV DENOTES COMMERCIAL VISITOR PARKING  
SD DENOTES SLUING DRIVE

SITE STATISTICS	
SITE AREA (sqm)	10,322.18
RESIDENTIAL (sqm)	23,024.85
NON-RESIDENTIAL (sqm)	3,707.94
TOTAL AREA (sqm)	26,732.79
GROSS FLOOR AREA (sqm)	254,071.01
TOTAL G.F.A. (sqm)	254,071.01
FLOOR SPACE (sqm)	254,071.01
FLOOR SPACE PER UNIT (sqm)	2.56
RESIDENTIAL UNIT COUNT - BUILDING 'A'	
LEVEL 1	4
LEVEL 2	4
LEVEL 3	2
LEVEL 4	4
LEVEL 5	4
LEVEL 6	2
LEVEL 7	3
LEVEL 8	3
LEVEL 9	6
LEVEL 10	4
TOTAL UNITS	39
TOTAL UNITS - BUILDING 'A', 'B' & 'C'	
TOTAL UNITS	319
PARKING PROVIDED	
RESIDENTIAL BUILDING 'A'	207
RESIDENTIAL BUILDING 'B' & 'C'	26
RESIDENTIAL VISITORS	26
COMMERCIAL VISITORS	0
TOTAL	259
ACCESSIBLE PARKING PROVIDED	
RESIDENTIAL (LEVEL A)	3
RESIDENTIAL (LEVEL B)	1
RESIDENTIAL VISITORS (SURFACE PARKING)	0
COMMERCIAL VISITORS (SURFACE PARKING)	1
TOTAL	5
PARKING TYPE - NO. OF UNITS (EXC) REQUIRED	
RESIDENTIAL	283
RESIDENTIAL VISITORS	0
COMMERCIAL VISITORS	0
TOTAL	283
STORAGE UNITS PROVIDED (BUILDING 'A')	
LEVEL 1	40
LEVEL 2	19
LEVEL 3	19
LEVEL 4	19
LEVEL 5	17
LEVEL 6	12
TOTAL	135
INDOOR STORAGE PROVIDED	
LEVEL 1	2,620.00
LEVEL 2	2,620.00
LEVEL 3	2,620.00
LEVEL 4	2,620.00
LEVEL 5	2,620.00
LEVEL 6	2,620.00
TOTAL	15,720.00



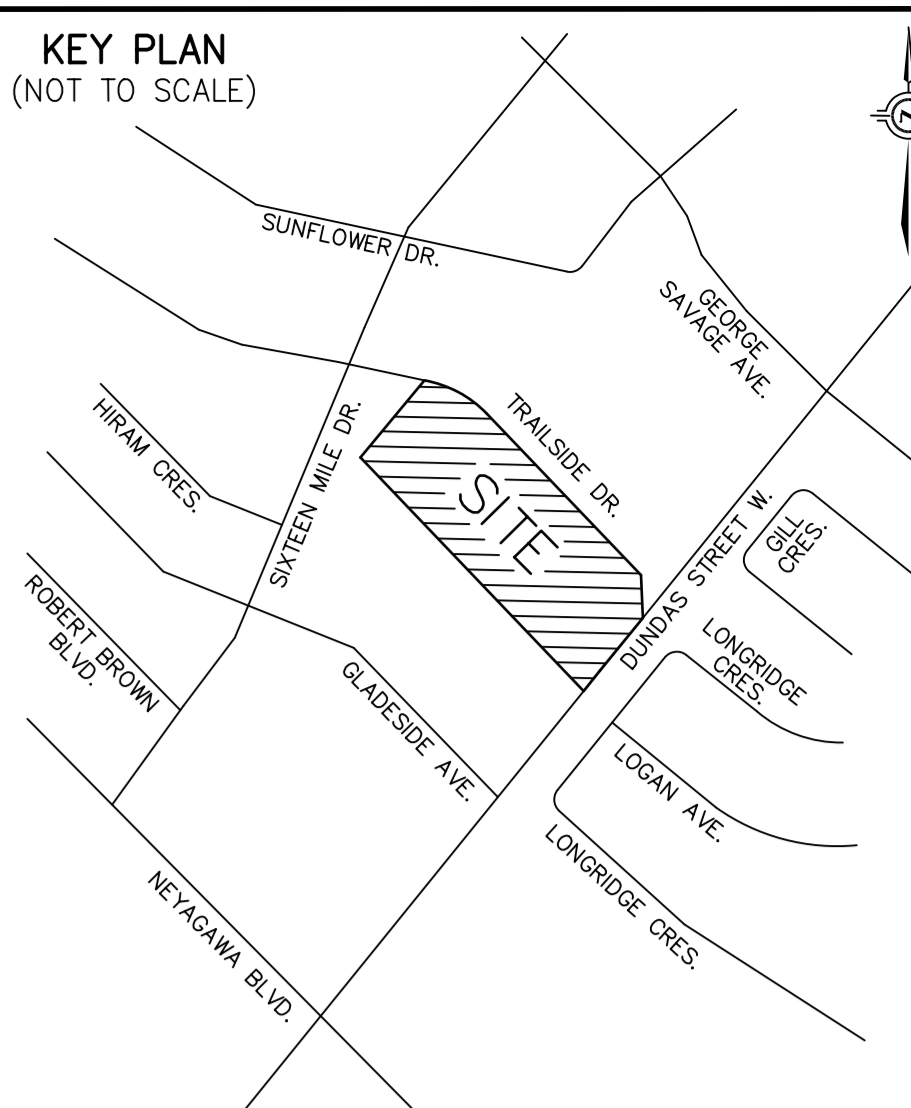
NOTES  
BARRIERS ARE UTM GRID, DERIVED FROM OBSERVED REFERENCE POINTS A AND B. BY THE CANADIAN NATIONAL TRIANGULATION NETWORK (NTN) OBSERVATIONS, UTM ZONE 17, NAD83 (CGRS). DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.999708.

OWNER'S CERTIFICATE  
I HEREBY CONSENT TO THE SUBMISSION OF THIS PLAN FOR APPROVAL.  
407 DUNDAS GP INC.

SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE DEVELOPED AS SHOWN ON THIS PLAN AND THAT THE REALTORSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.  
FEBRUARY 10, 2023  
R.S. QUERIN  
ONTARIO LAND SURVEYOR

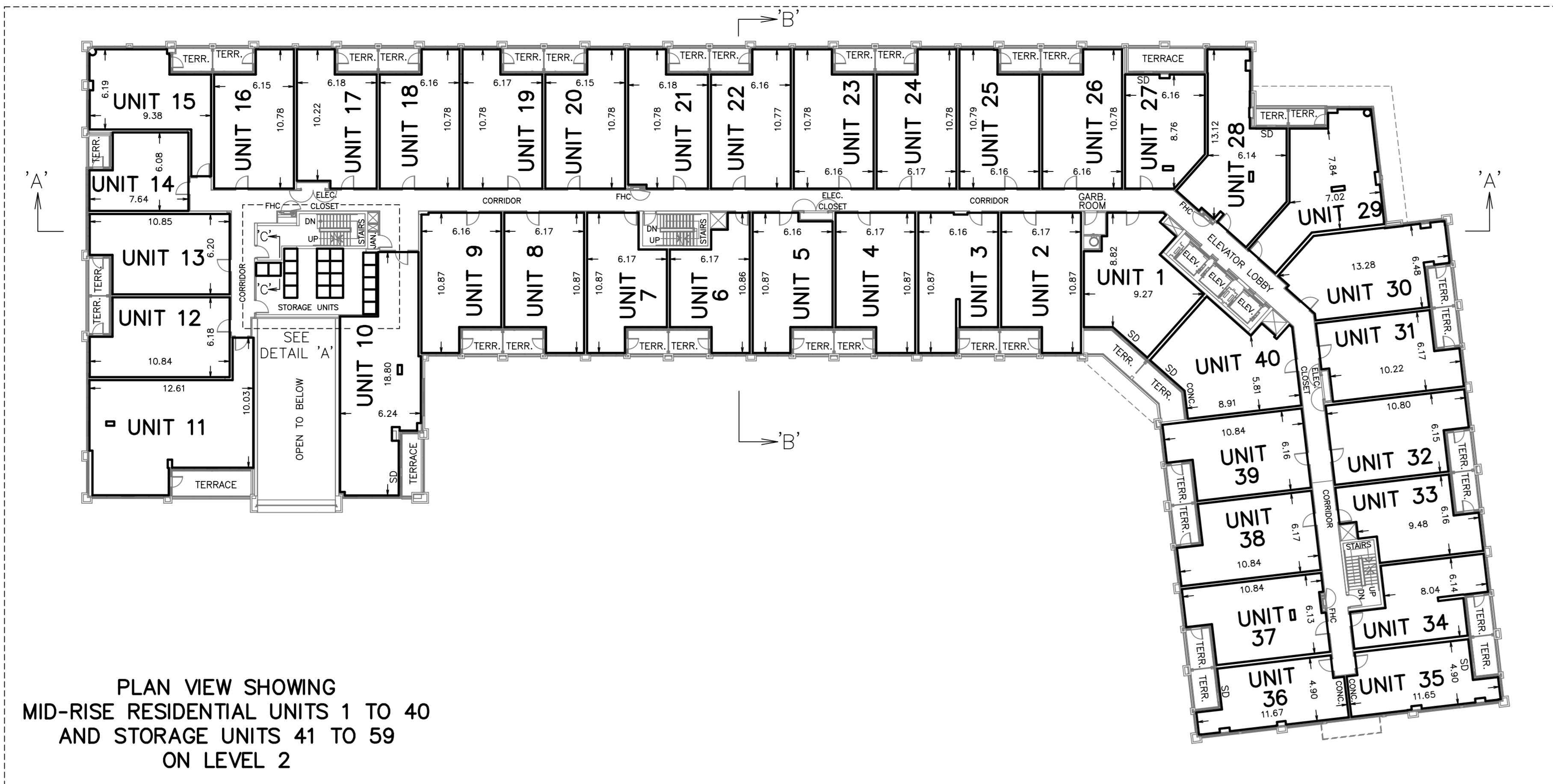
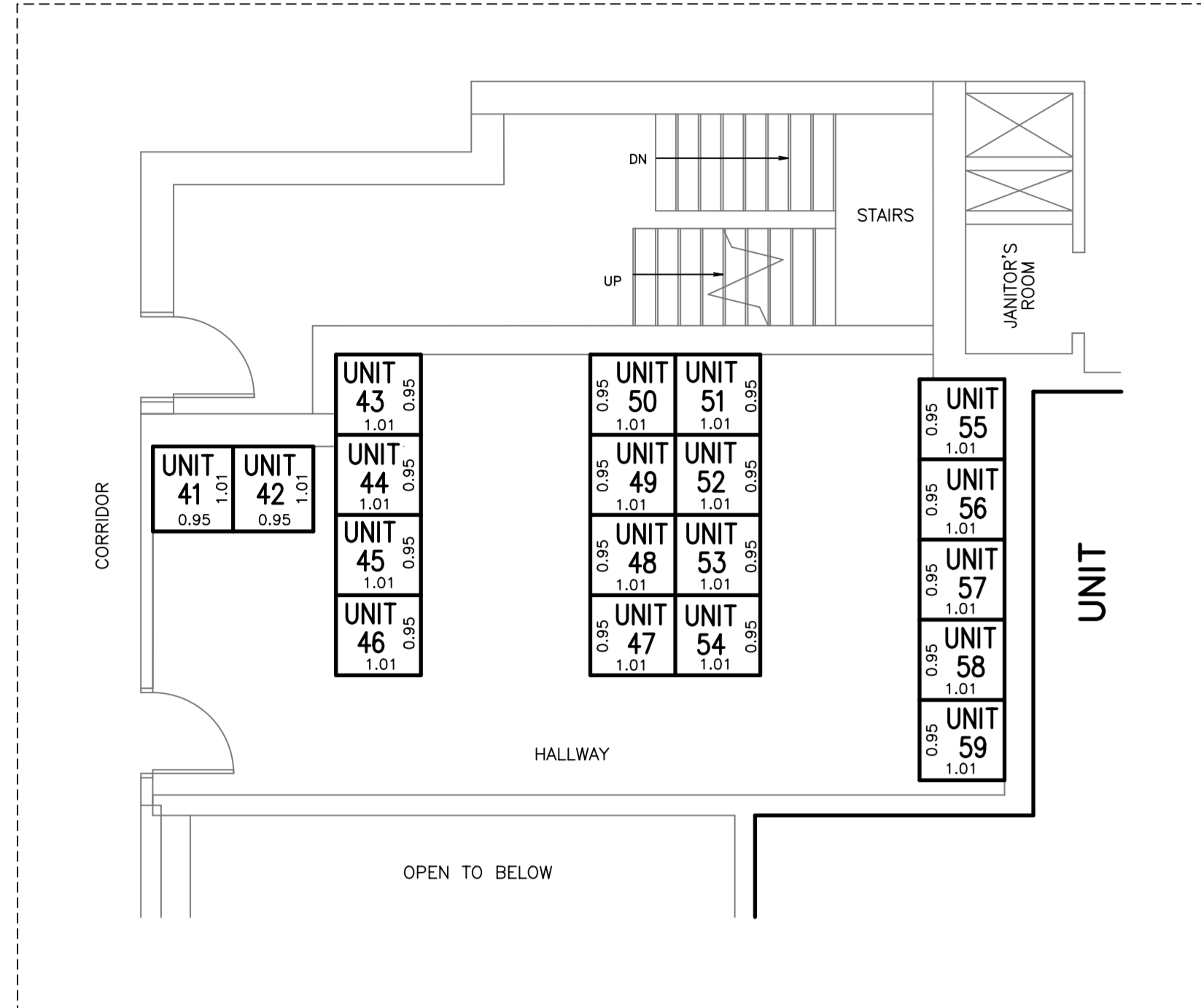
J.D. BARNES  
LAND INFORMATION SPECIALISTS  
407 WHEELERWAY SUITE 100, MILTON, ON L7T 4C1  
TEL: 905.876.1111 FAX: 905.876.1112 WWW.JDBARNES.COM



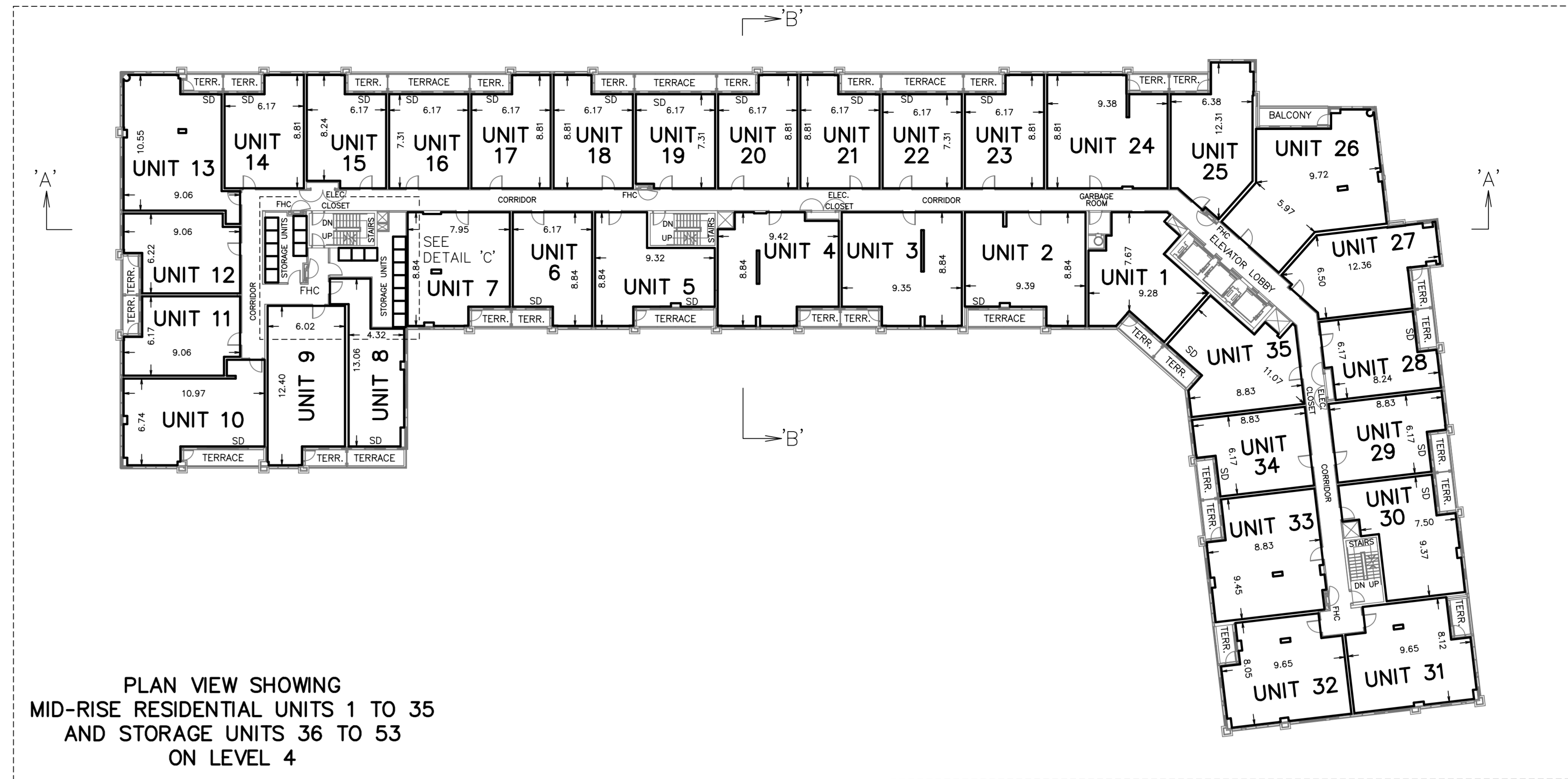


DRAFT PLAN OF STANDARD CONDOMINIUM OF  
 PART OF LOT 19  
 CONCESSION 1  
 NORTH OF DUNDAS STREET  
 (GEOGRAPHIC TOWNSHIP OF TRAFALGAR)  
 TOWN OF OAKVILLE  
 REGIONAL MUNICIPALITY OF HALTON  
 SCALE 1:250  
 J.D. BARNES LIMITED  
 © COPYRIGHT  
 METRIC DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

DETAIL 'A'  
 PLAN VIEW SHOWING  
 STORAGE UNITS 41 TO 59 ON LEVEL 2  
 (NOT TO SCALE)

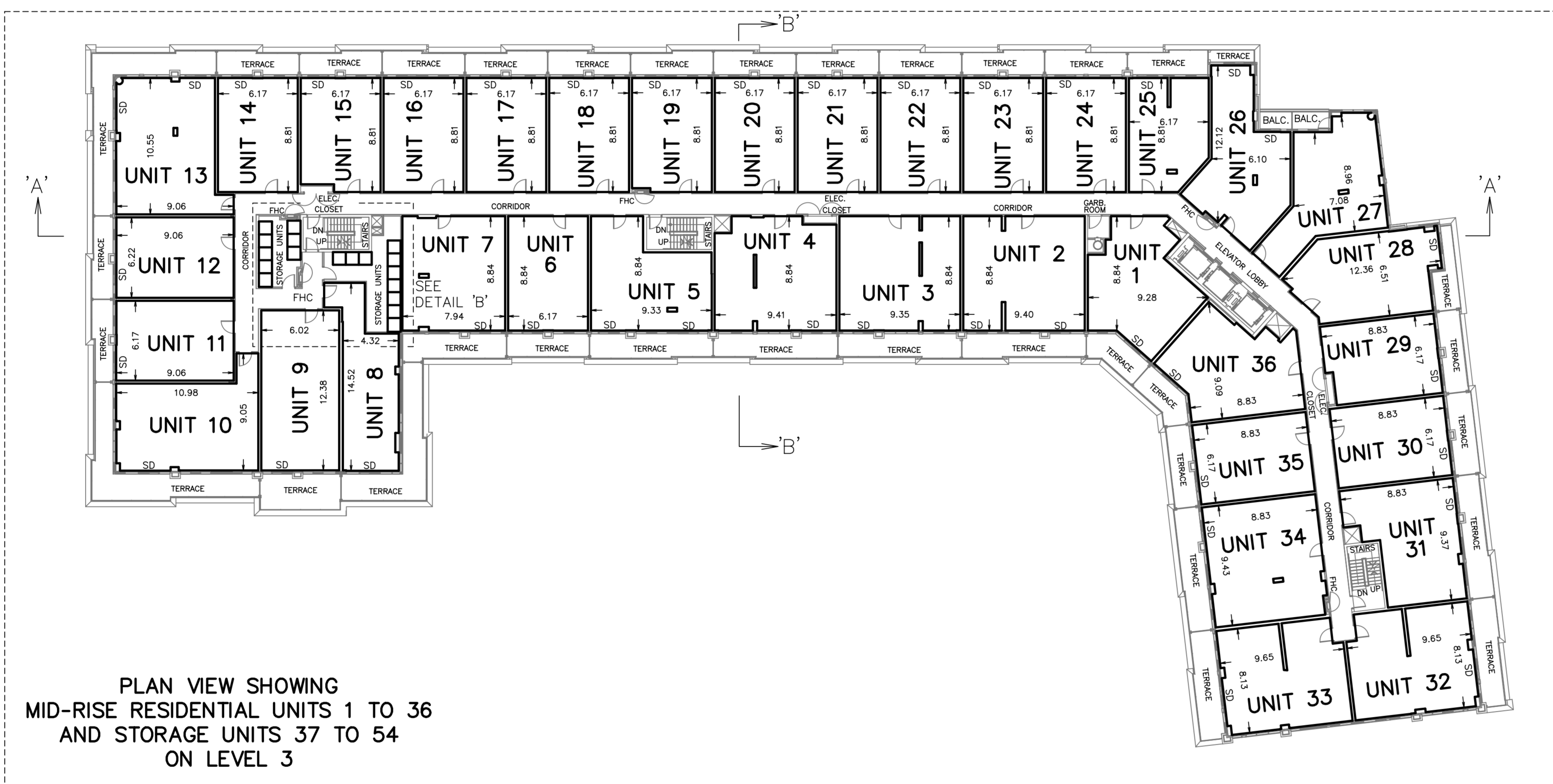
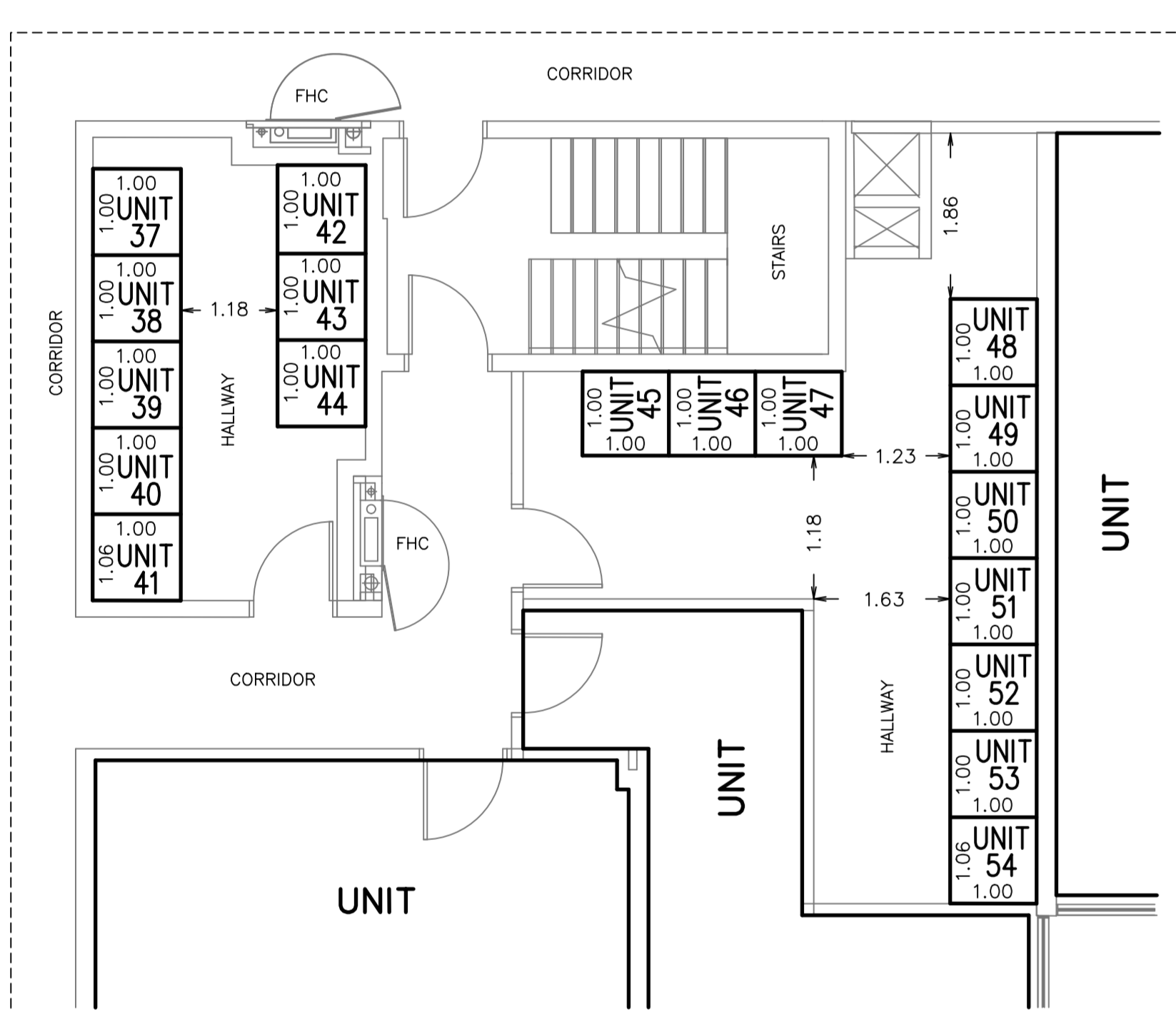


PLAN VIEW SHOWING  
 MID-RISE RESIDENTIAL UNITS 1 TO 40  
 AND STORAGE UNITS 41 TO 59  
 ON LEVEL 2

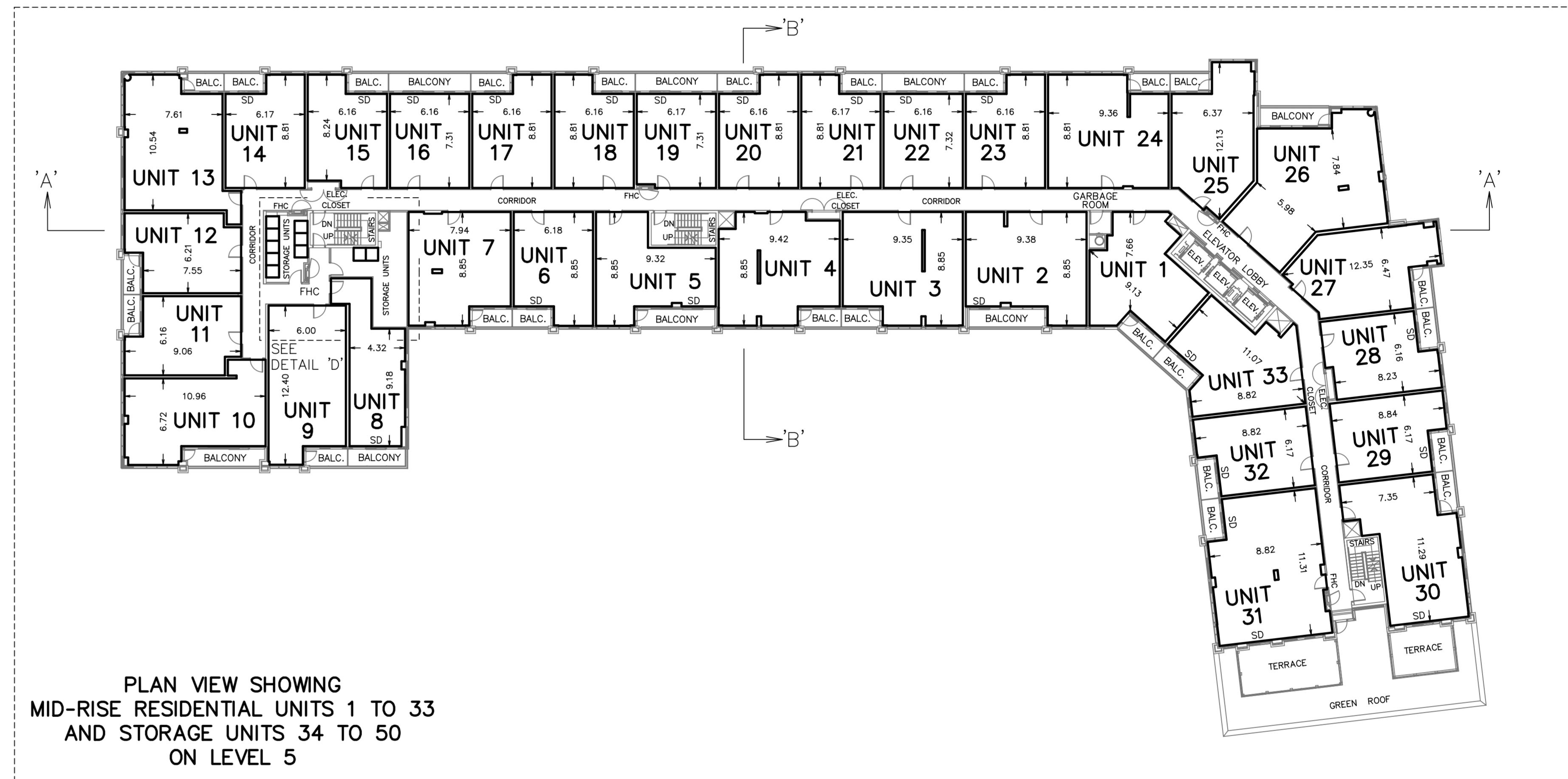


PLAN VIEW SHOWING  
 MID-RISE RESIDENTIAL UNITS 1 TO 35  
 AND STORAGE UNITS 36 TO 53  
 ON LEVEL 4

DETAIL 'B'  
 PLAN VIEW SHOWING STORAGE UNITS FOR  
 UNITS 37 TO 54 ON LEVEL 3  
 (NOT TO SCALE)

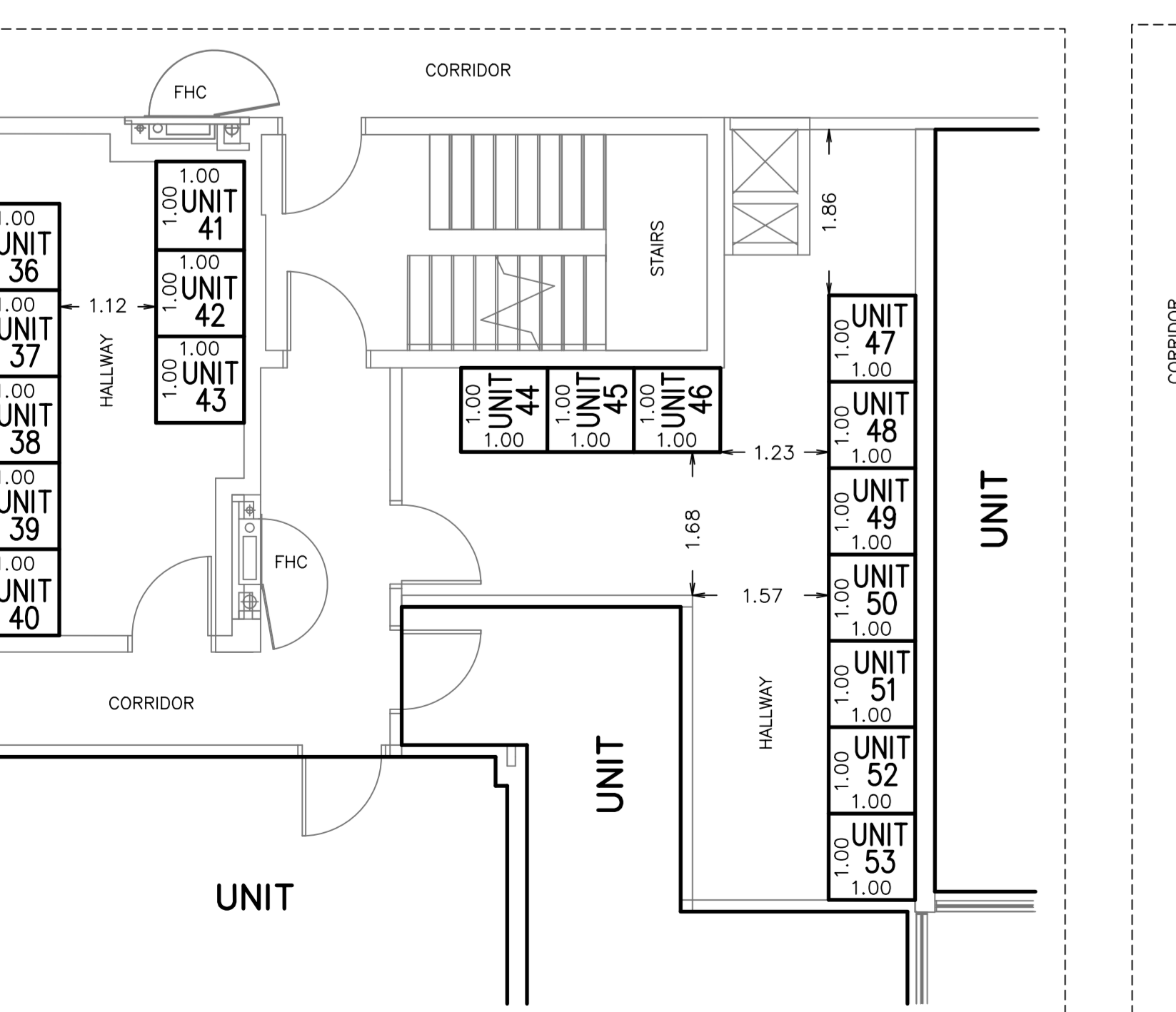


PLAN VIEW SHOWING  
 MID-RISE RESIDENTIAL UNITS 1 TO 36  
 AND STORAGE UNITS 37 TO 54  
 ON LEVEL 3

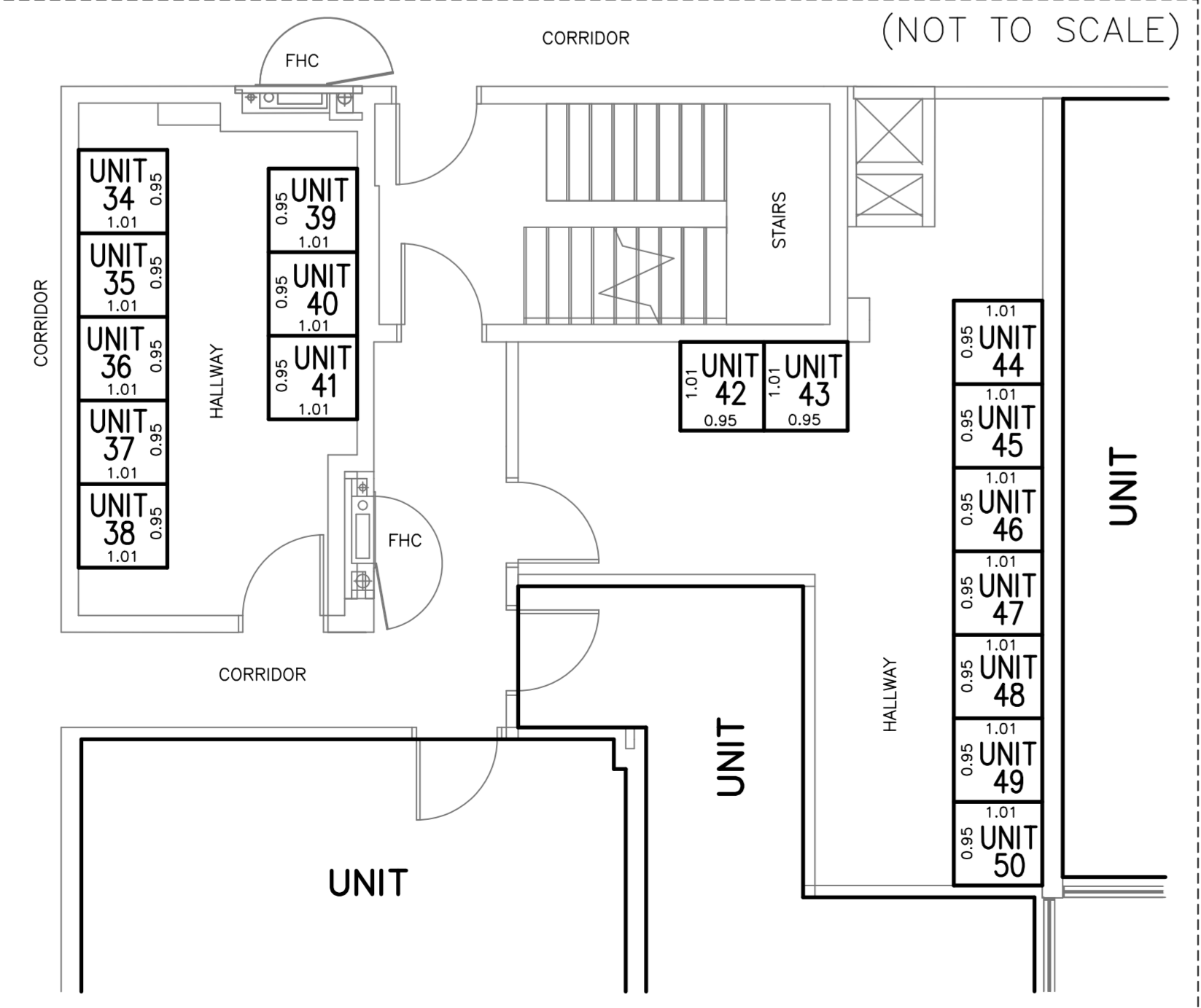


PLAN VIEW SHOWING  
 MID-RISE RESIDENTIAL UNITS 1 TO 33  
 AND STORAGE UNITS 34 TO 50  
 ON LEVEL 5

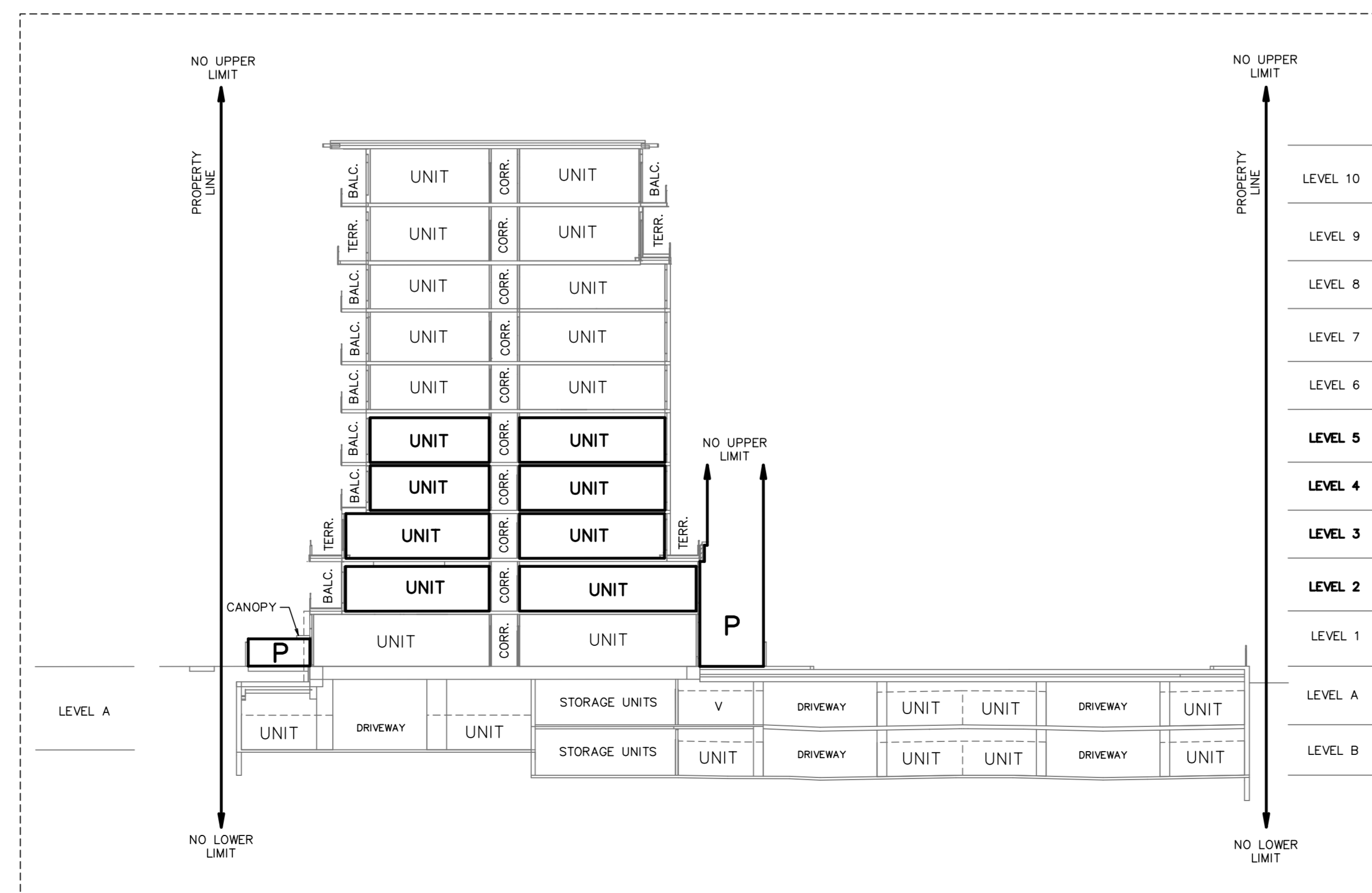
DETAIL 'C'  
 PLAN VIEW SHOWING STORAGE UNITS FOR  
 UNITS 36 TO 53 ON LEVEL 4  
 (NOT TO SCALE)



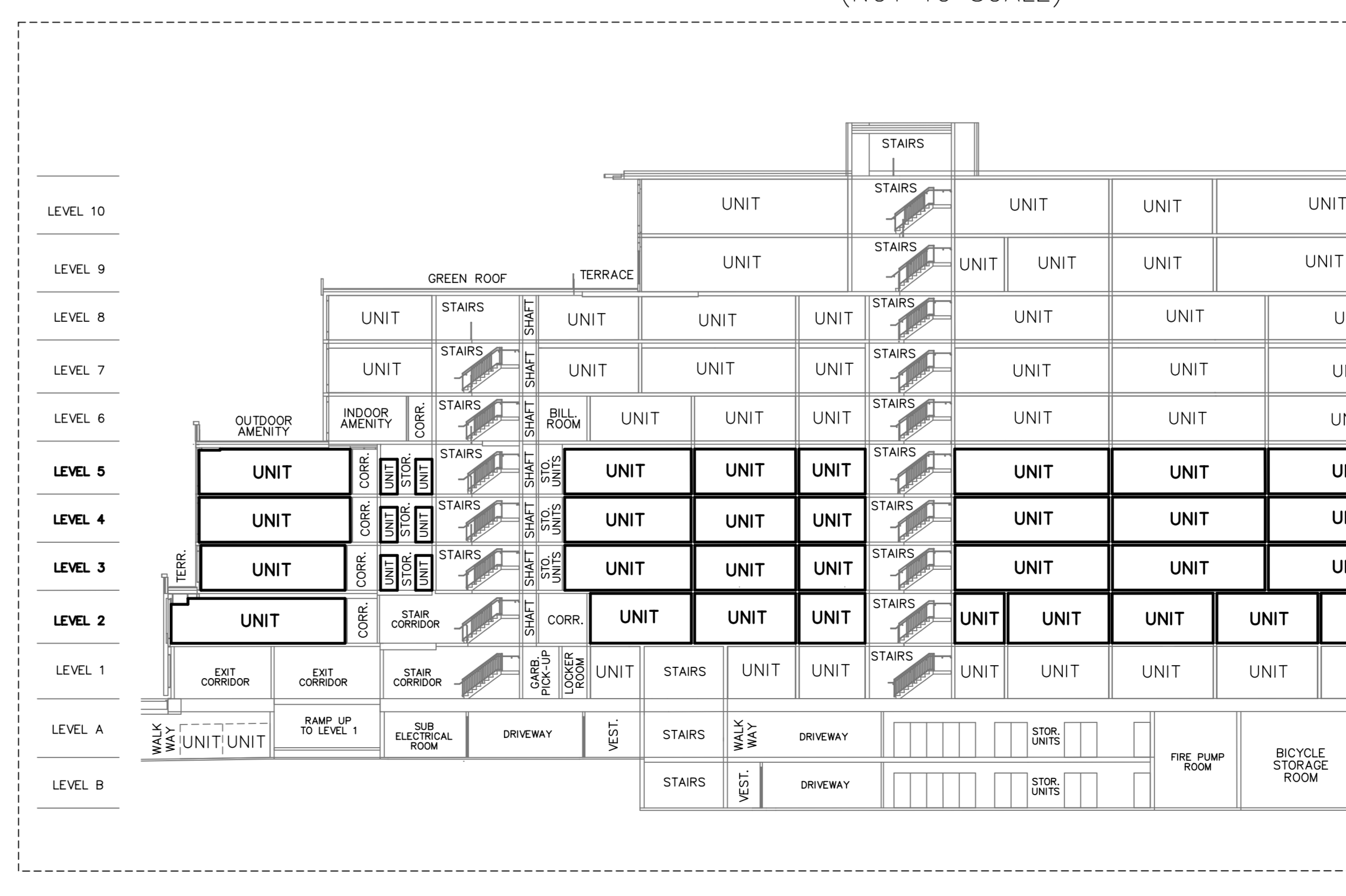
DETAIL 'D'  
 PLAN VIEW SHOWING STORAGE UNITS FOR  
 UNITS 34 TO 50 ON LEVEL 5  
 (NOT TO SCALE)



CROSS SECTION 'B' - 'B'  
 ILLUSTRATING VERTICAL UNIT CONFIGURATION  
 (NOT TO SCALE)



CROSS SECTION 'A' - 'A'  
 ILLUSTRATING VERTICAL UNIT CONFIGURATION  
 (NOT TO SCALE)

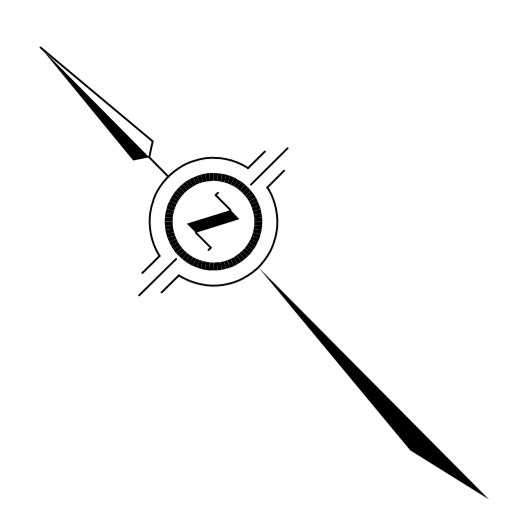


- ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(7) OF THE PLANNING ACT
- (B) FOR A, B, C, E, F, G AND J SEE DRAFT PLAN AND KEY PLAN
  - (C) EACH UNIT IS SINGLE RESIDENTIAL. THE OWNER OF WHICH HAS OUTFRONT OWNERSHIP. CERTAIN UNITS SHALL HAVE THE EXCLUSIVE USE OF PORTIONS OF THE COMMON ELEMENTS.
  - (H) MUNICIPAL WATER IS AVAILABLE ON ADJACENT STREETS
  - (I) CLAY LOAM
  - (K) MUNICIPAL STORM AND SANITARY SEWERS ARE AVAILABLE ON ADJACENT STREETS.
  - (L) ALL EASEMENTS AFFECTING THE SUBJECT SITE ARE SHOWN ON THE FACE OF THIS PLAN.

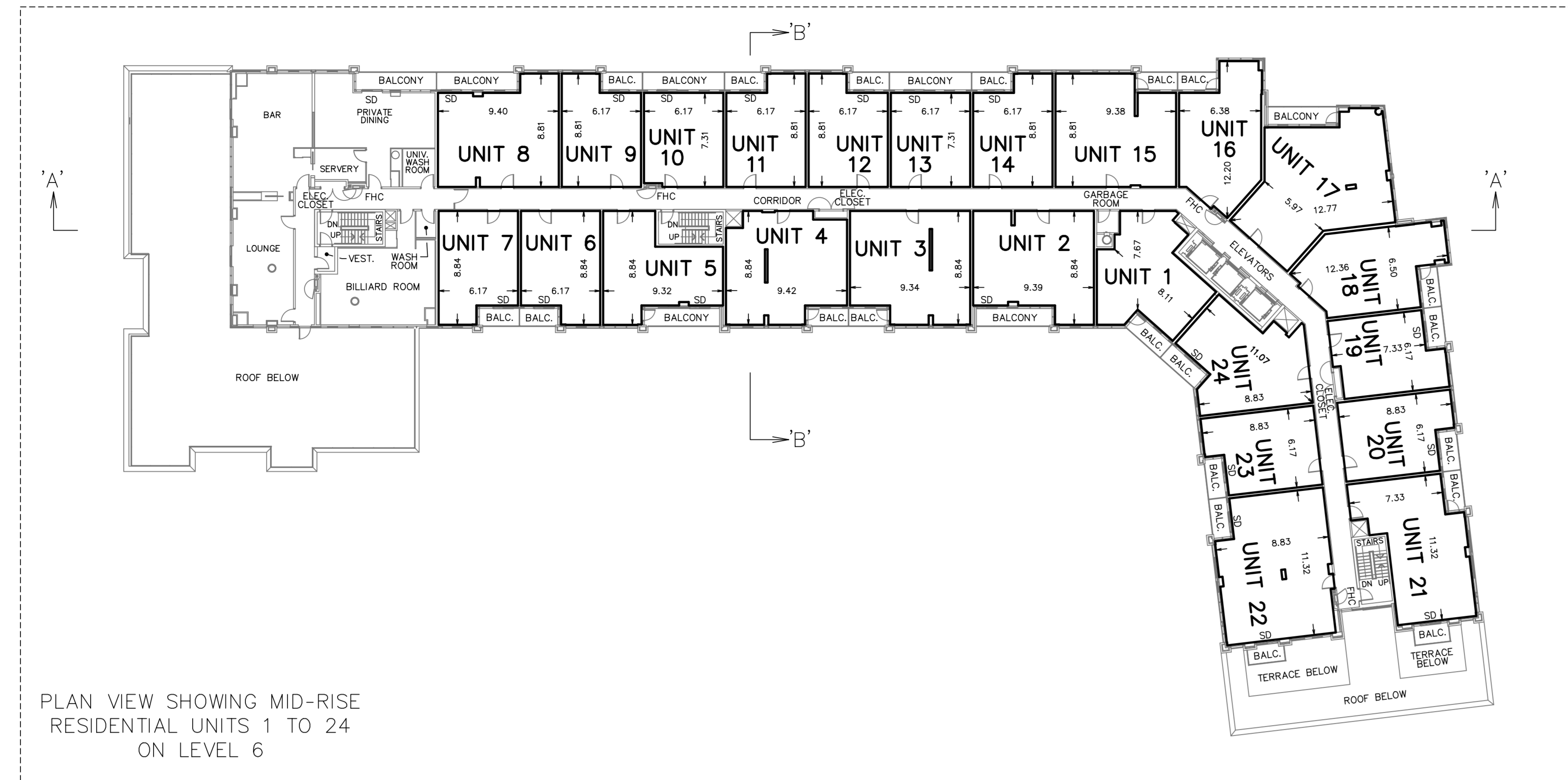
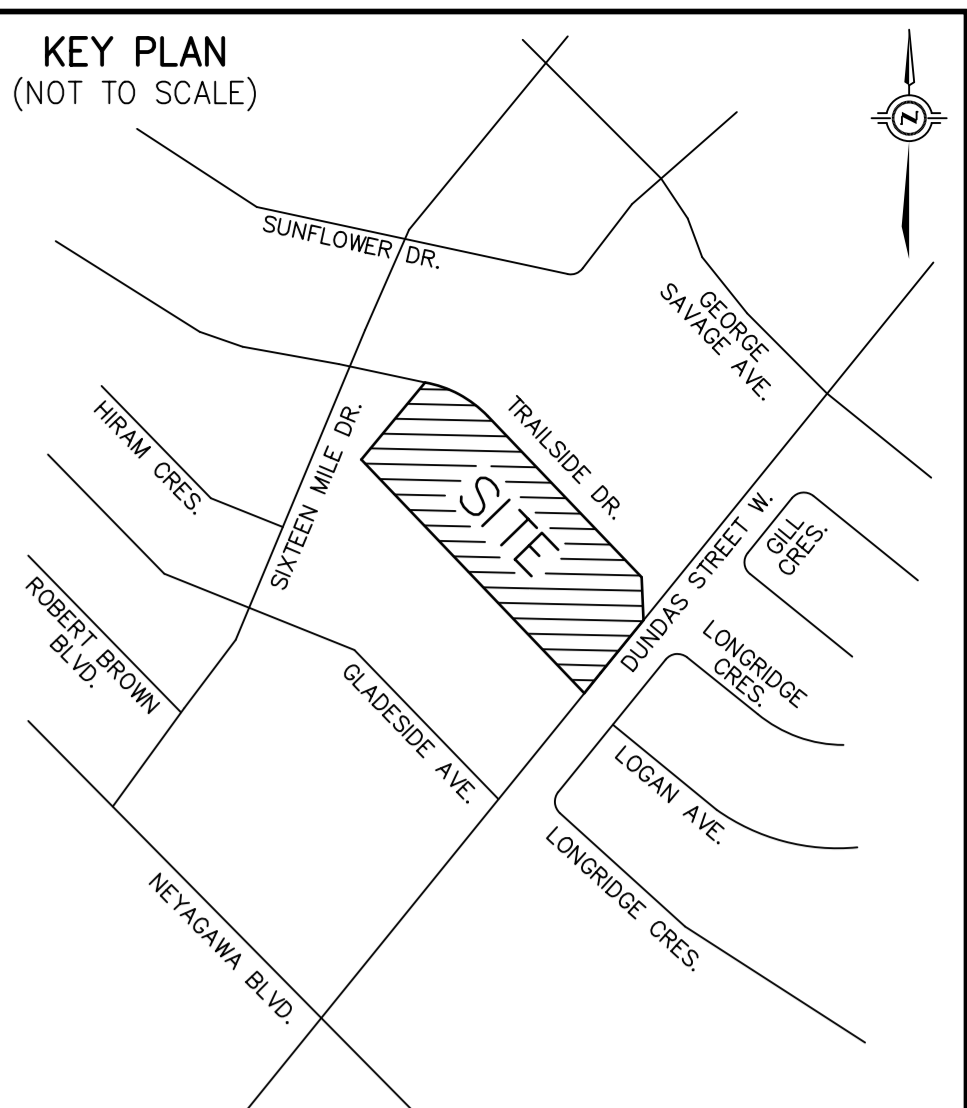
OWNER'S CERTIFICATE  
 I HEREBY CONSENT TO THE SUBMISSION OF THIS PLAN FOR APPROVAL.  
 407 DUNDAS GP INC.

SURVEYOR'S CERTIFICATE  
 I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE DEVELOPED AS SHOWN ON THIS PLAN, AND THEIR RELATIONSHIP TO THE ADJACENT LANDS, ARE ACCURATELY AND CORRECTLY SHOWN.

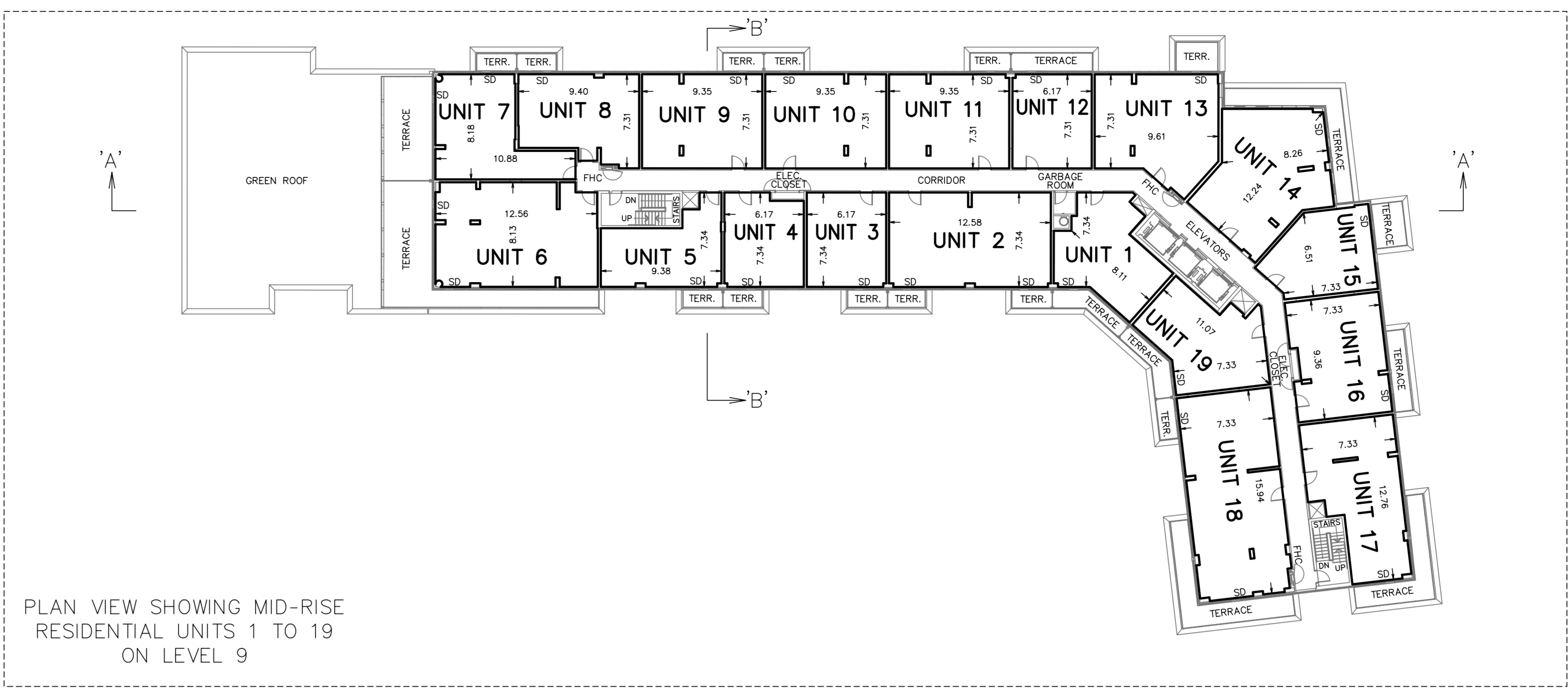




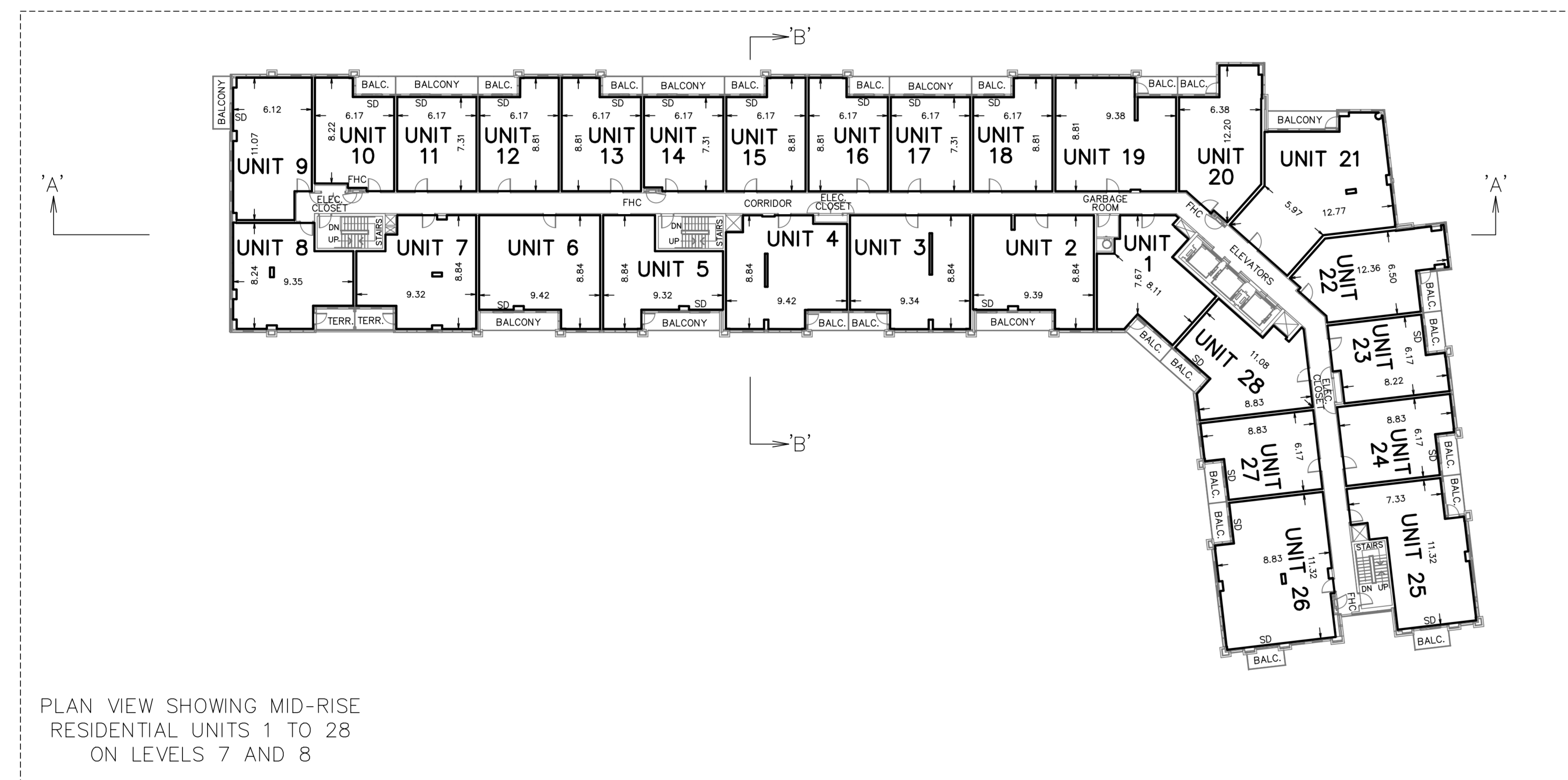
SHEET 3 OF 5  
 LEVEL 6  
 LEVEL 7  
 LEVEL 8  
 LEVEL 9  
 LEVEL 10



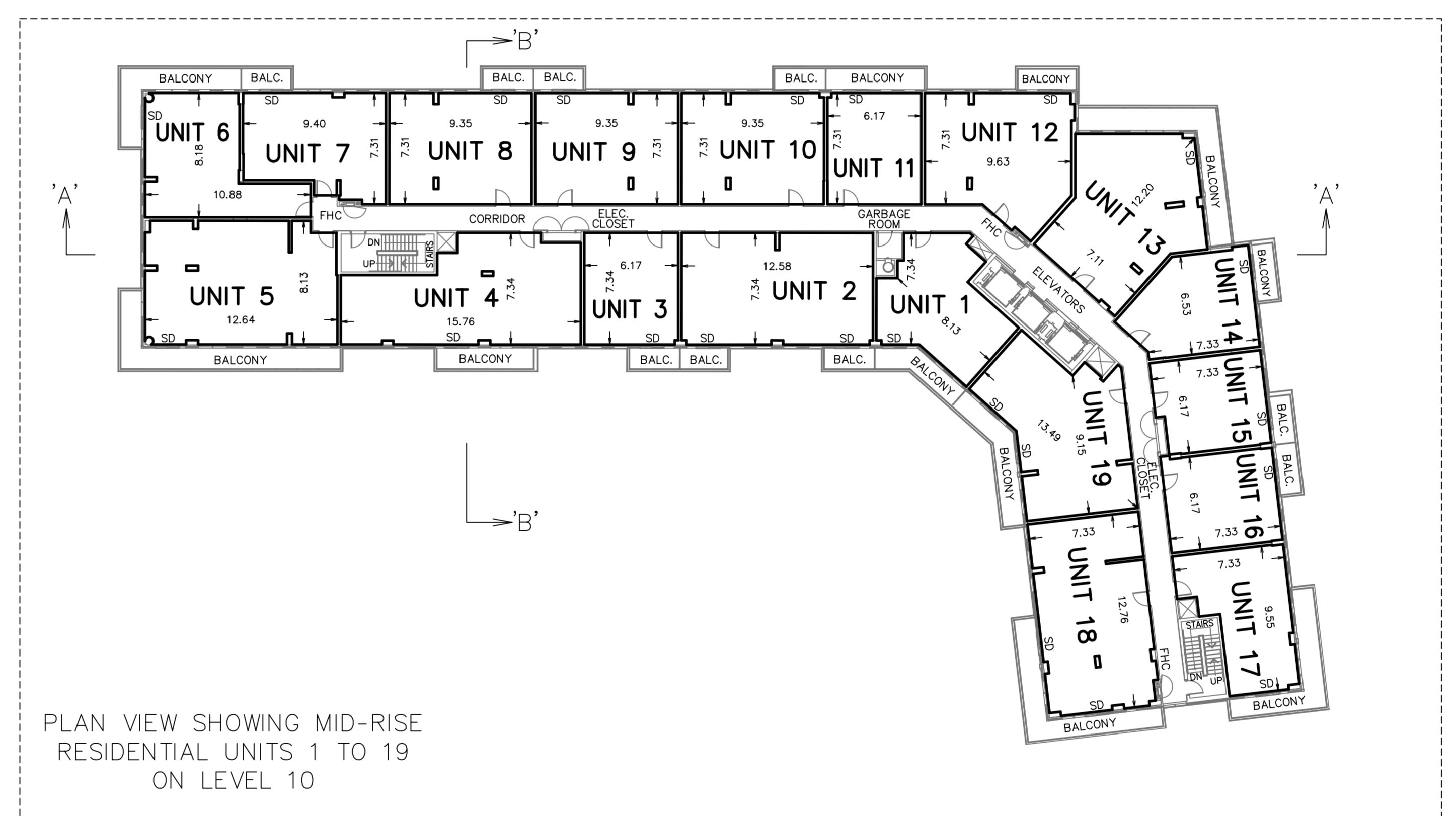
PLAN VIEW SHOWING MID-RISE  
 RESIDENTIAL UNITS 1 TO 24  
 ON LEVEL 6



PLAN VIEW SHOWING MID-RISE  
 RESIDENTIAL UNITS 1 TO 19  
 ON LEVEL 9

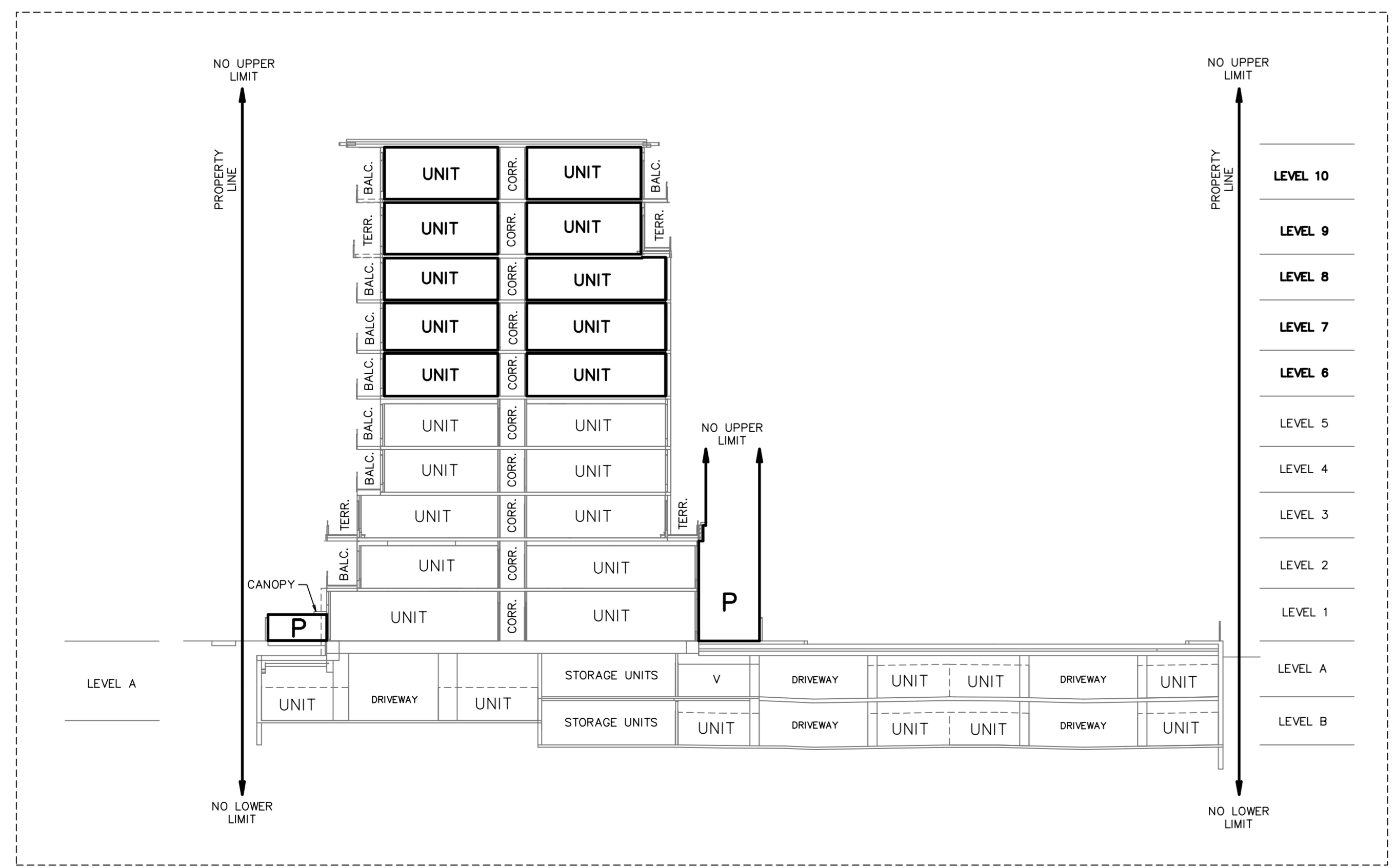


PLAN VIEW SHOWING MID-RISE  
 RESIDENTIAL UNITS 1 TO 28  
 ON LEVELS 7 AND 8

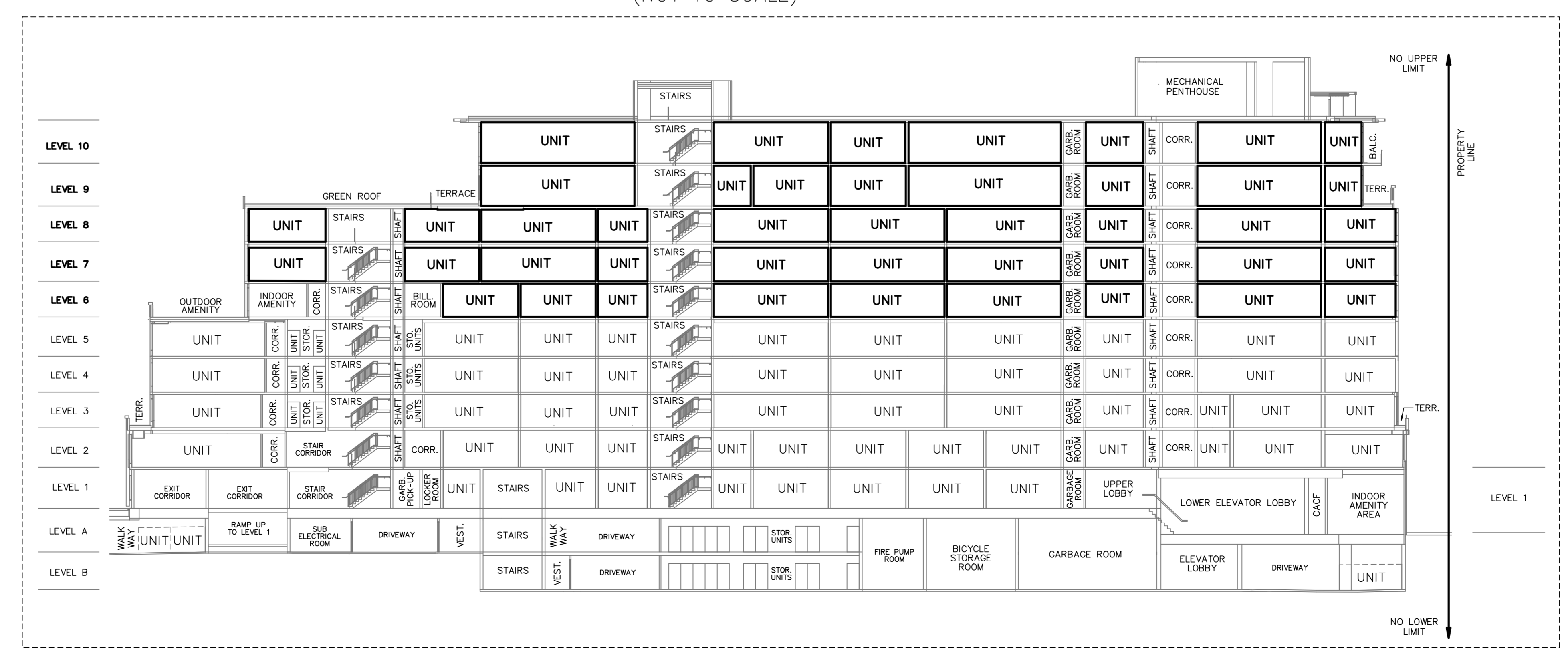


PLAN VIEW SHOWING MID-RISE  
 RESIDENTIAL UNITS 1 TO 19  
 ON LEVEL 10

CROSS SECTION 'B' - 'B'  
 ILLUSTRATING VERTICAL UNIT CONFIGURATION  
 (NOT TO SCALE)



CROSS SECTION 'A' - 'A'  
 ILLUSTRATING VERTICAL UNIT CONFIGURATION  
 (NOT TO SCALE)



DRAFT PLAN OF STANDARD CONDOMINIUM OF  
 PART OF LOT 19  
 CONCESSION 1  
 NORTH OF DUNDAS STREET  
 (GEOGRAPHIC TOWNSHIP OF TRAFALGAR)  
 TOWN OF OAKVILLE  
 REGIONAL MUNICIPALITY OF HALTON  
 SCALE 1:250  
 J.D. BARNES LIMITED  
 © COPYRIGHT  
 DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT  
 FOR A, B, C, E, F, G AND J SEE DRAFT PLAN AND KEY PLAN  
 (3) EACH UNIT IS SINGLE RESIDENTIAL. THE OWNER OF WHICH HAS OUTHRIGHT OWNERSHIP. CERTAIN UNITS SHALL HAVE THE EXCLUSIVE USE OF PORTIONS OF THE COMMON ELEMENTS.  
 (4) MUNICIPAL WATER IS AVAILABLE ON ADJACENT STREETS  
 (5) CLAY LOAM  
 (6) MUNICIPAL STORM AND SANITARY SEWERS ARE AVAILABLE ON ADJACENT STREETS.  
 (7) ALL EASEMENTS AFFECTING THE SUBJECT SITE ARE SHOWN ON THE FACE OF THIS PLAN.

OWNER'S CERTIFICATE  
 I HEREBY CONSENT TO THE SUBMISSION OF THIS PLAN FOR APPROVAL.  
 407 DUNDAS GP INC.  
 DATE: \_\_\_\_\_  
 EML TOMA, A.S.O. PRESIDENT

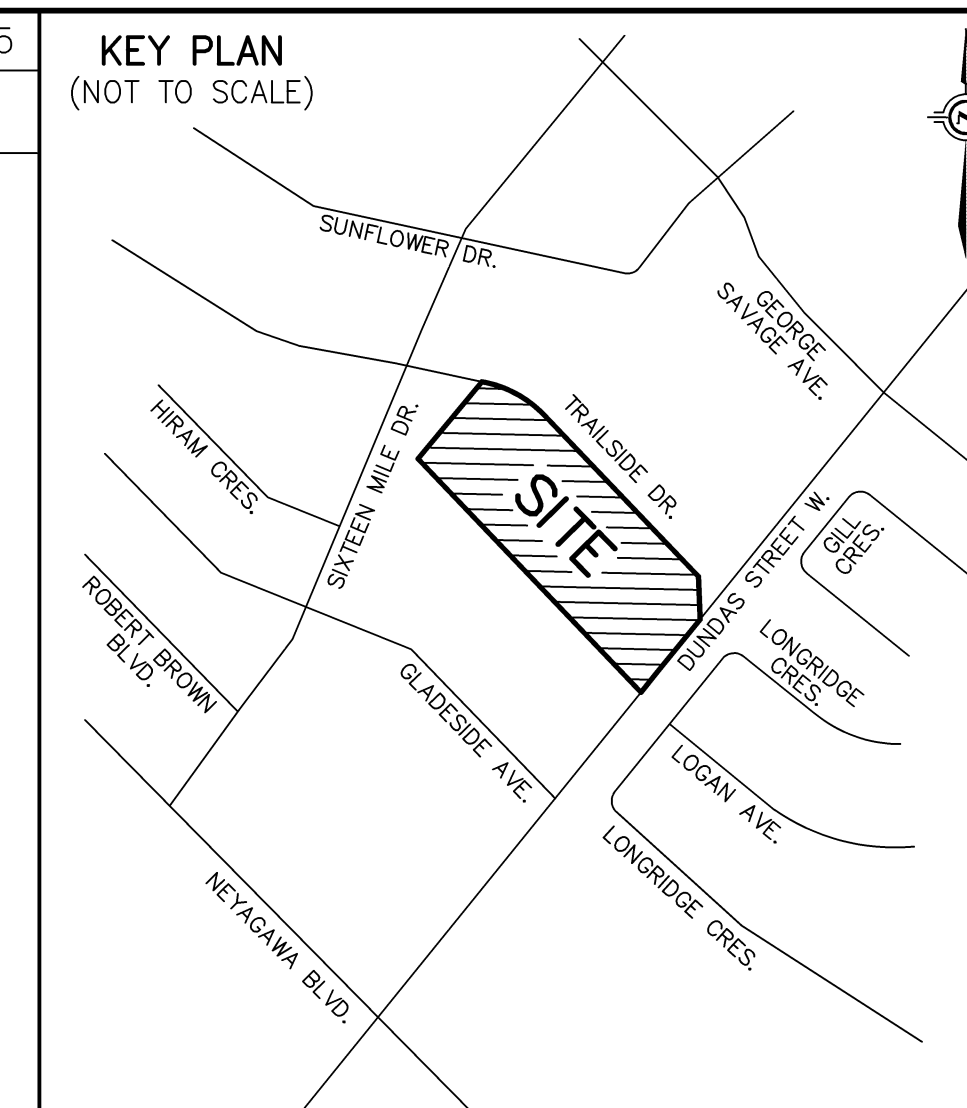
SURVEYOR'S CERTIFICATE  
 I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE DEVELOPED AS SHOWN ON THIS PLAN, AND THEIR RELATIONSHIP TO THE ADJACENT LANDS, ARE ACCURATELY AND CORRECTLY SHOWN.  
 DATE: \_\_\_\_\_  
 R.S. QUERBEN ONTARIO LAND SURVEYOR

FEBRUARY 10, 2023  
 DATE

**J.D. BARNES** SURVEYING & MAPPING  
 LAND INFORMATION SPECIALISTS  
 40 WILHELMSTOWN WAY, SUITE 101, MILTON, ON L7T 1C1  
 T: (905) 876-8800 F: (905) 876-8801 WWW.JDBARNES.COM

DRAWN BY: JWP/CP CHECKED BY: RSD REFERENCE NO.: 17-30-172-02-0P\_01\_3  
 FILE: 17-30-172-02-0P\_01\_3-17-30-172-02-0P\_01\_3-17-30-172-02-0P\_01\_3-17-30-172-02-0P\_01\_3  
 PLOTTED: 5/9/2023

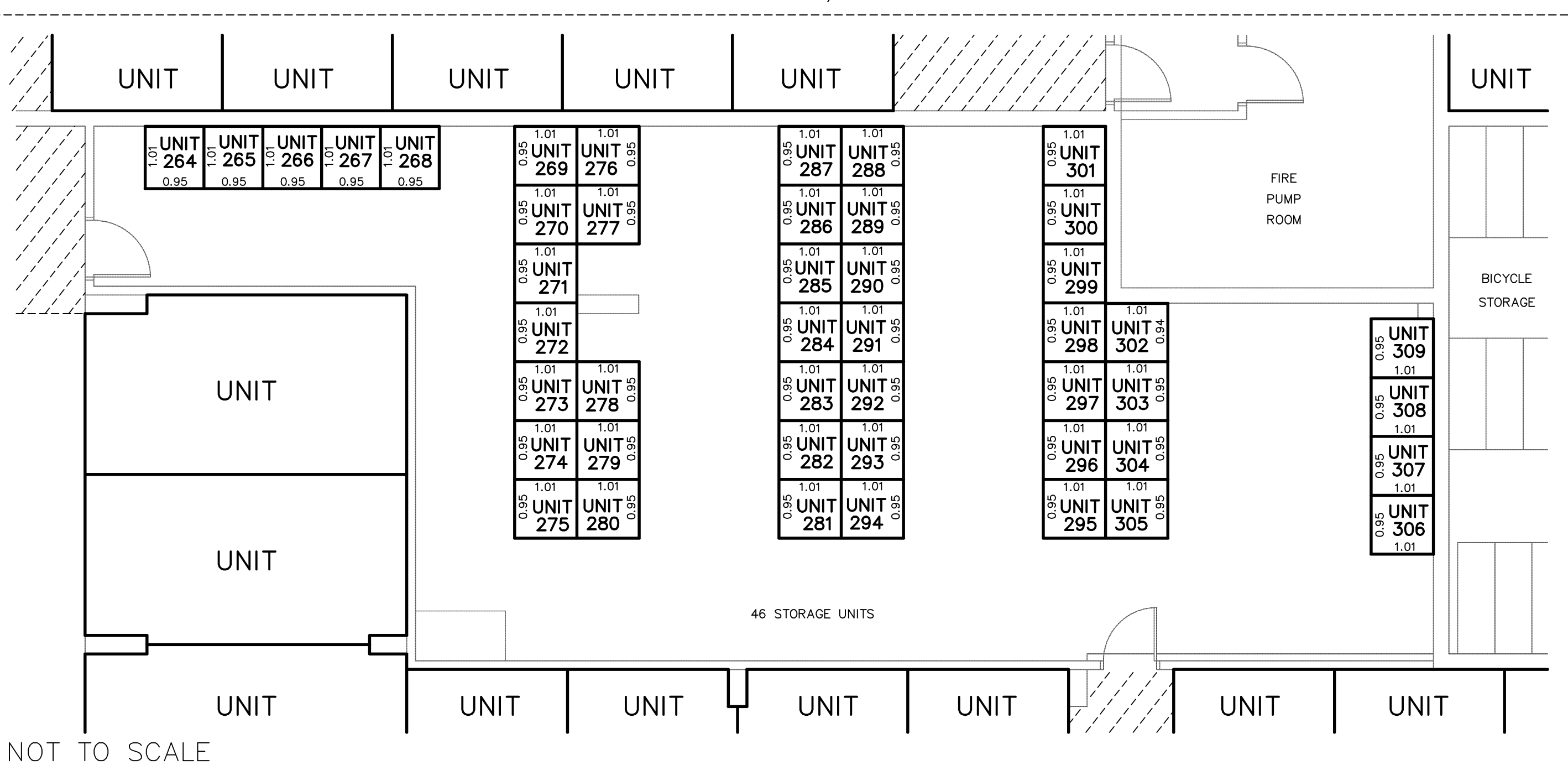




DRAFT PLAN OF STANDARD CONDOMINIUM OF  
**PART OF LOT 19  
CONCESSION 1  
NORTH OF DUNDAS STREET**  
(GEOGRAPHIC TOWNSHIP OF TRAFALGAR)  
**TOWN OF OAKVILLE**  
REGIONAL MUNICIPALITY OF HALTON  
SCALE: 1:250  
J.D. BARNES LIMITED  
© COPYRIGHT

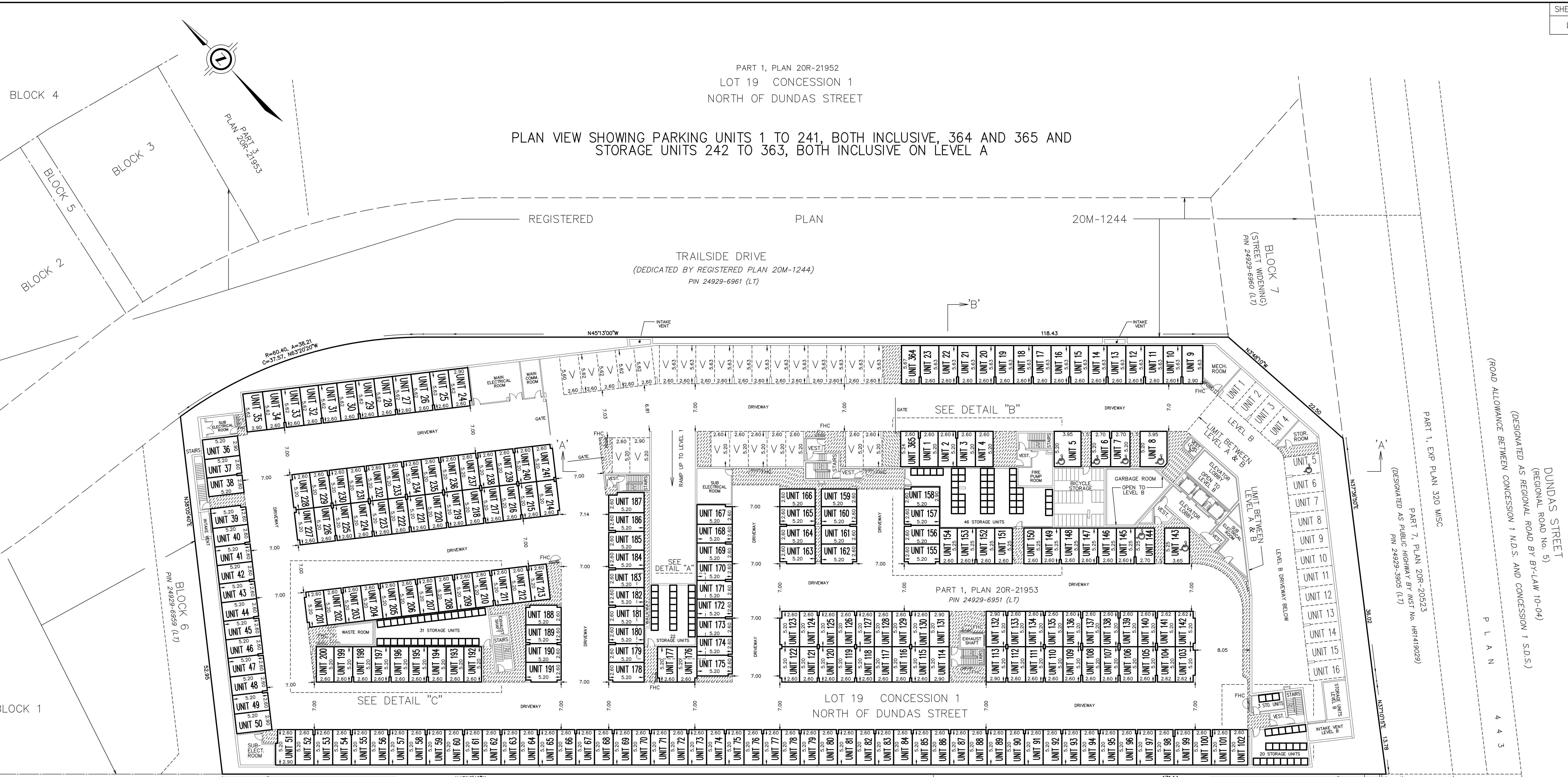
METRIC: DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

DETAIL "B"  
SHOWING STORAGE UNITS 264 TO 309, BOTH INCLUSIVE ON LEVEL A

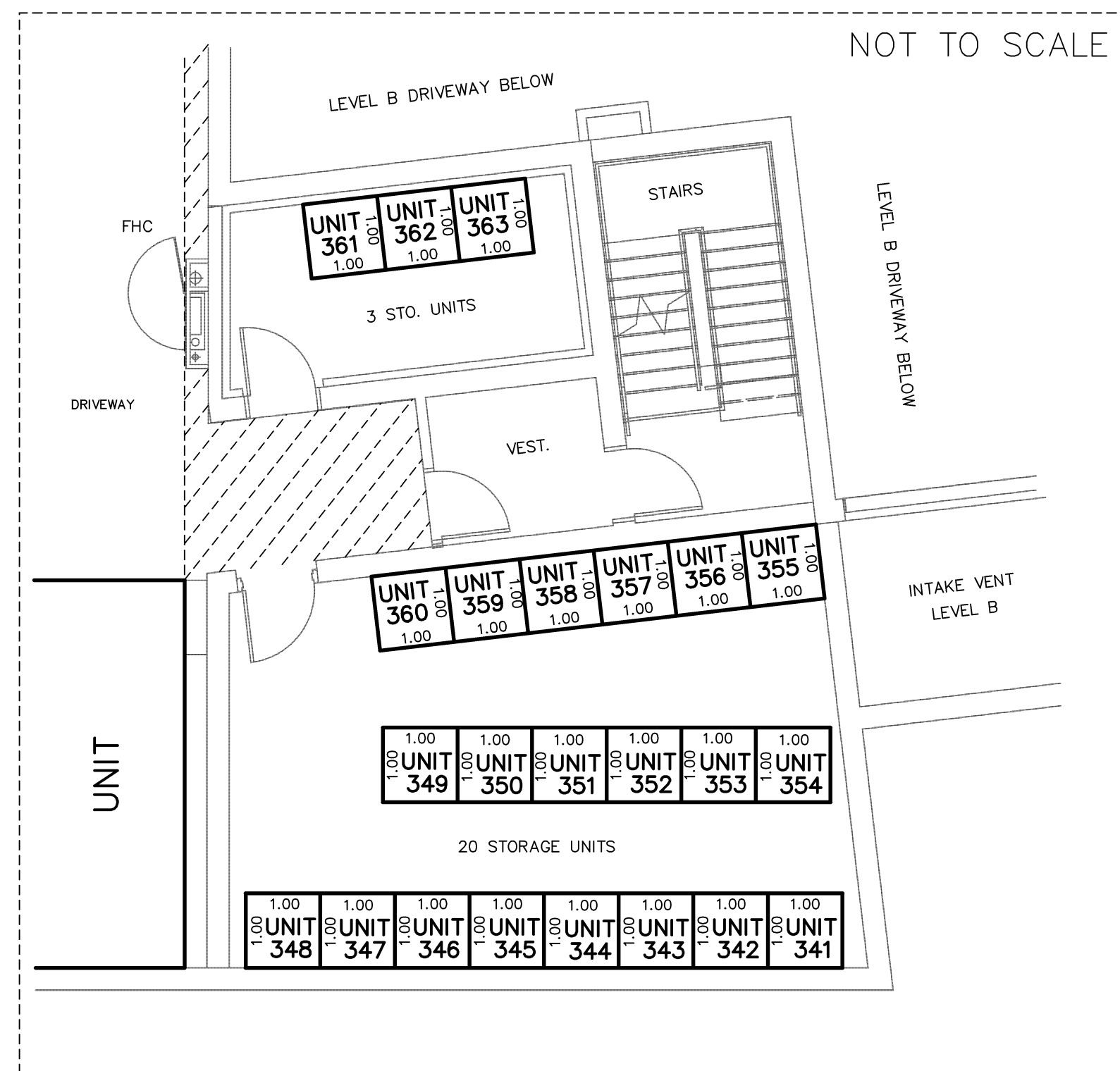


NOT TO SCALE

PLAN VIEW SHOWING PARKING UNITS 1 TO 241, BOTH INCLUSIVE, 364 AND 365 AND STORAGE UNITS 242 TO 363, BOTH INCLUSIVE ON LEVEL A

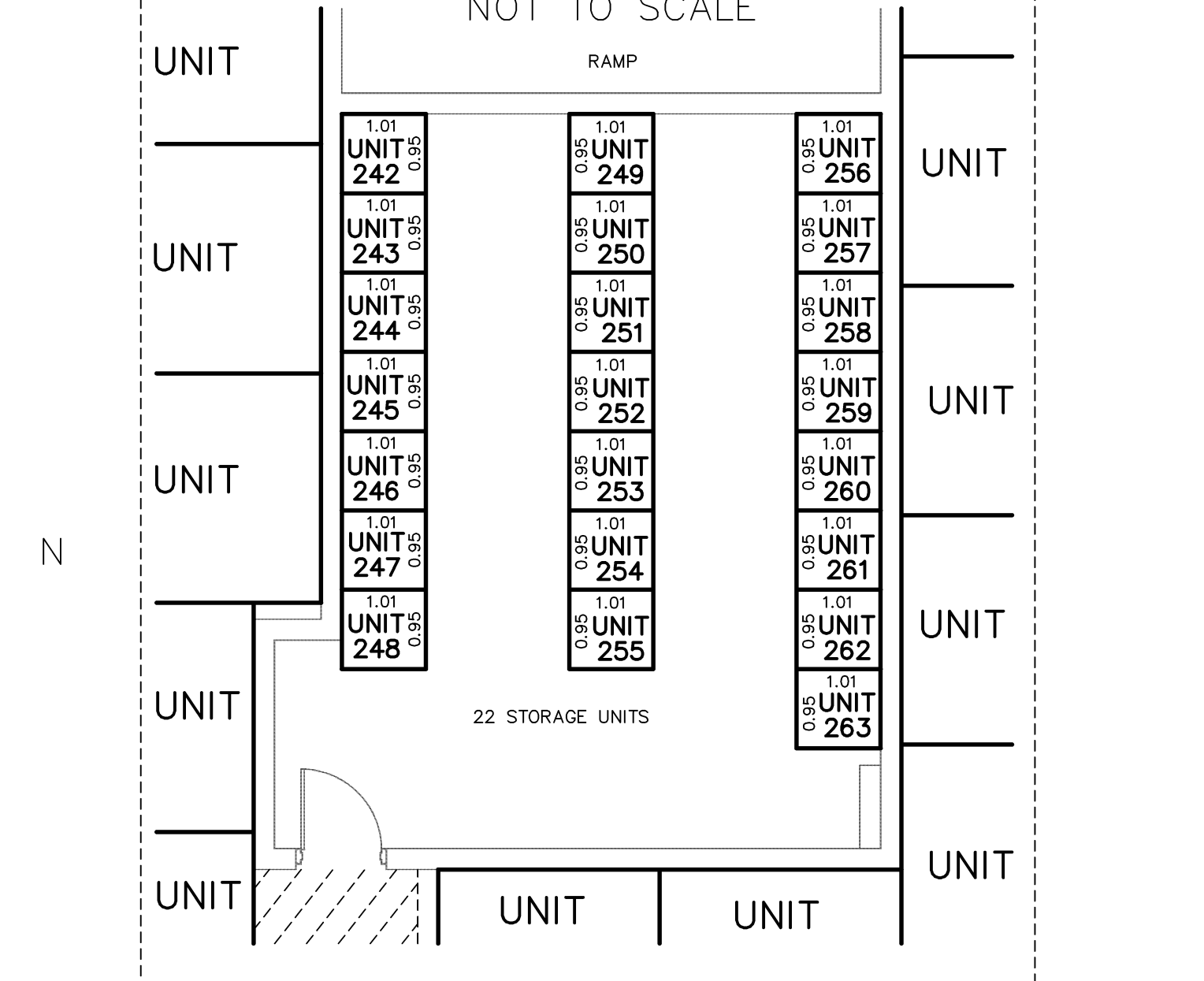


DETAIL "D"  
SHOWING STORAGE UNITS 341 TO 363, BOTH INCLUSIVE ON LEVEL A

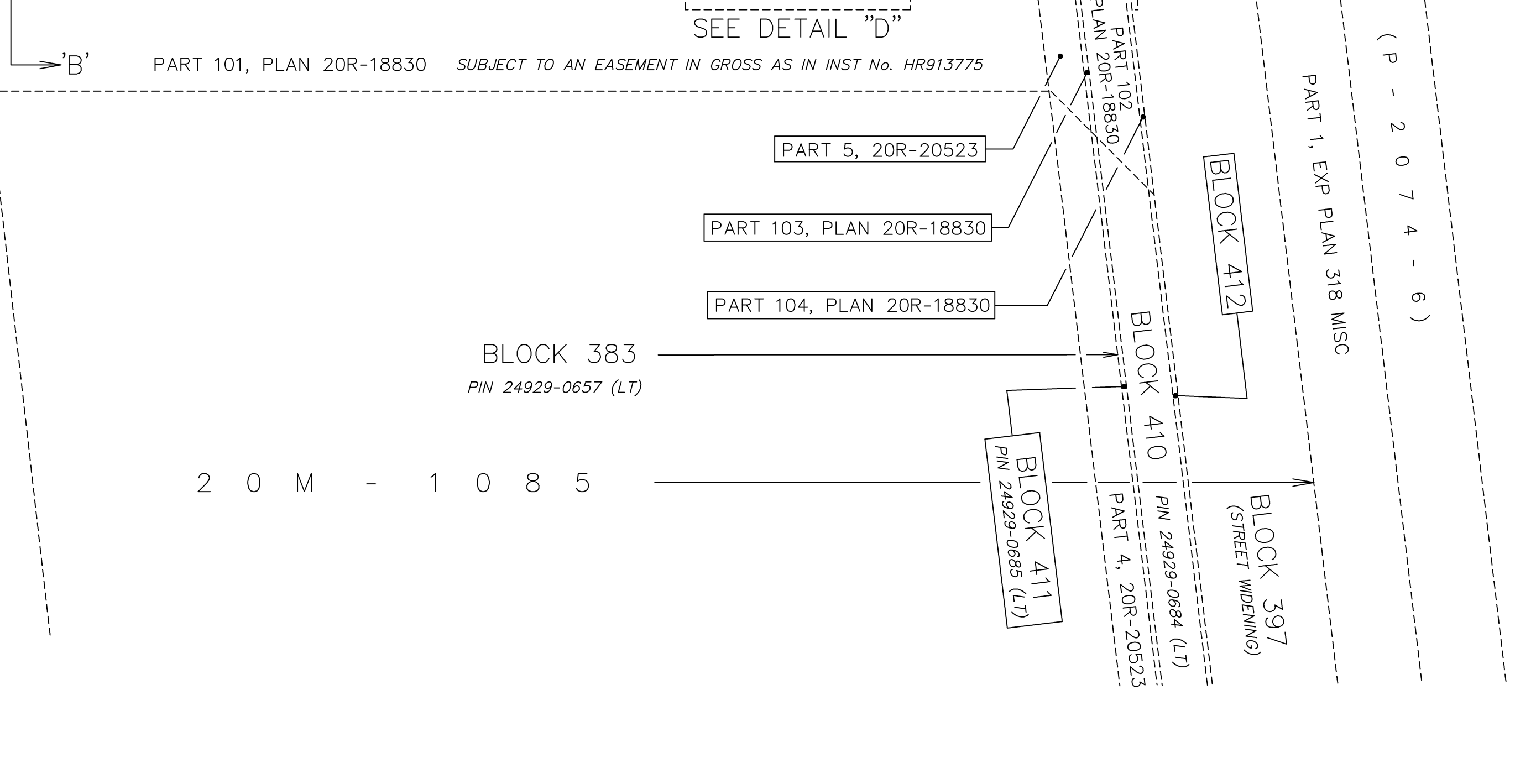


NOT TO SCALE

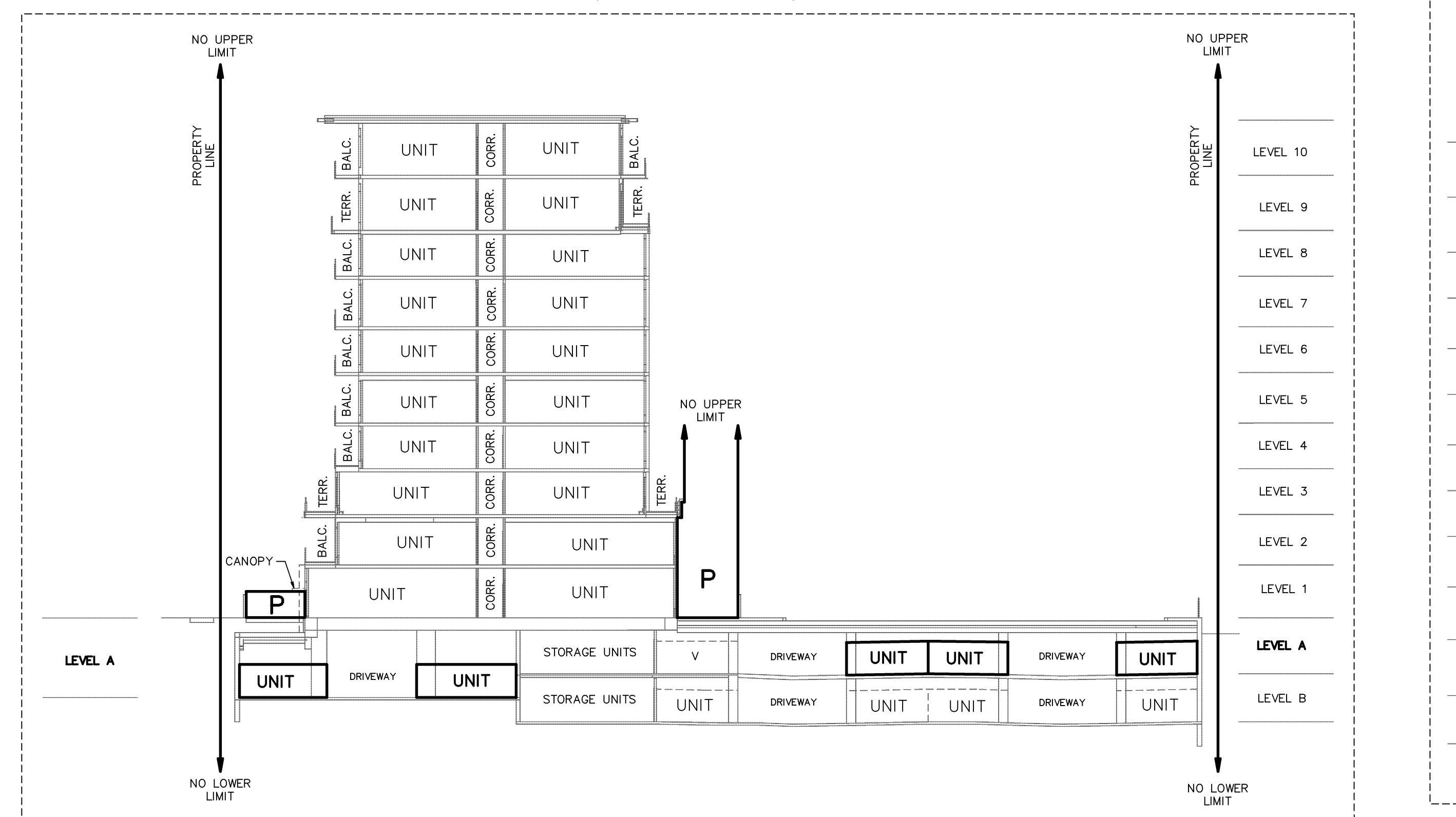
DETAIL "A"  
SHOWING STORAGE UNITS 242 TO 263, BOTH INCLUSIVE ON LEVEL A



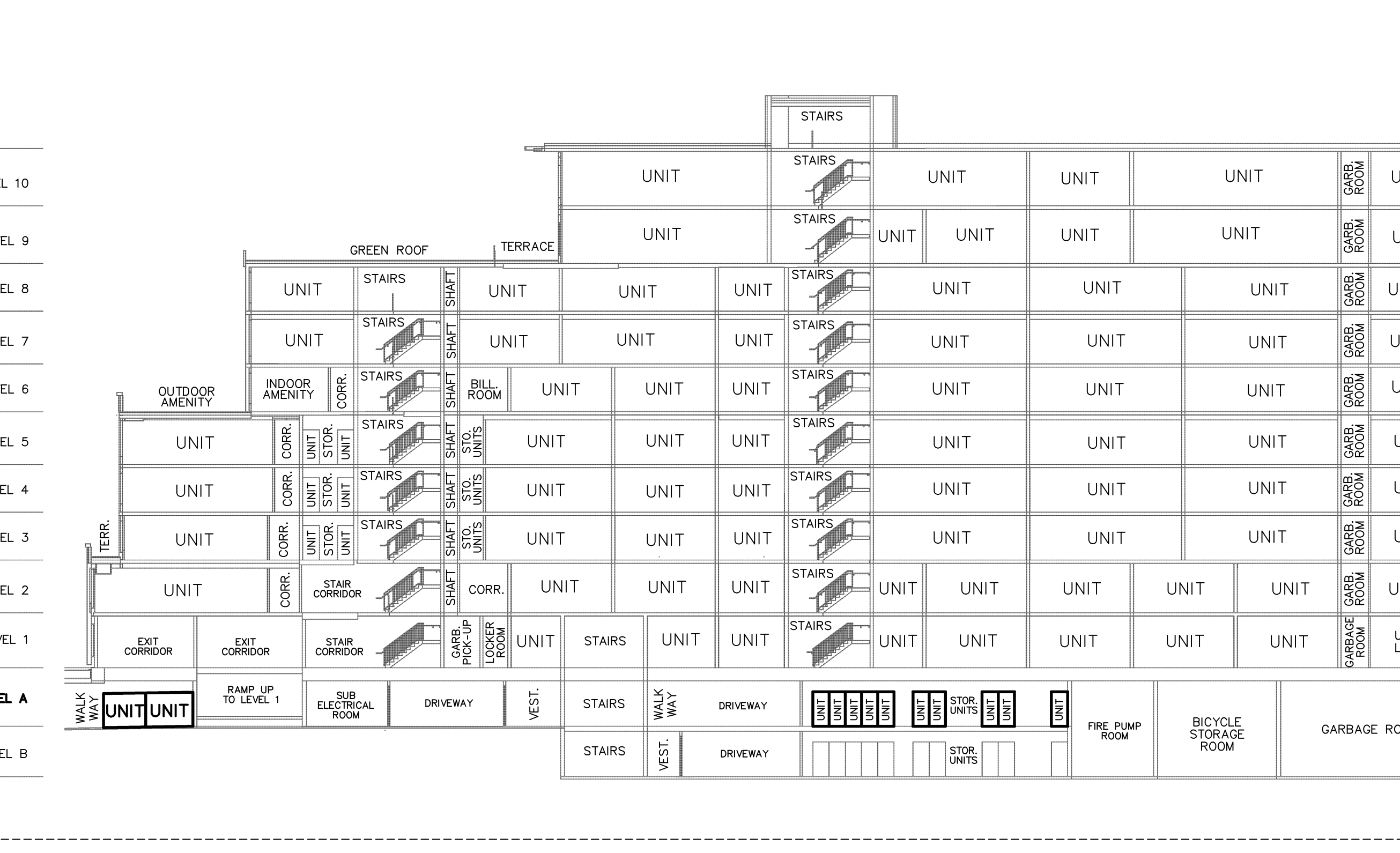
NOT TO SCALE



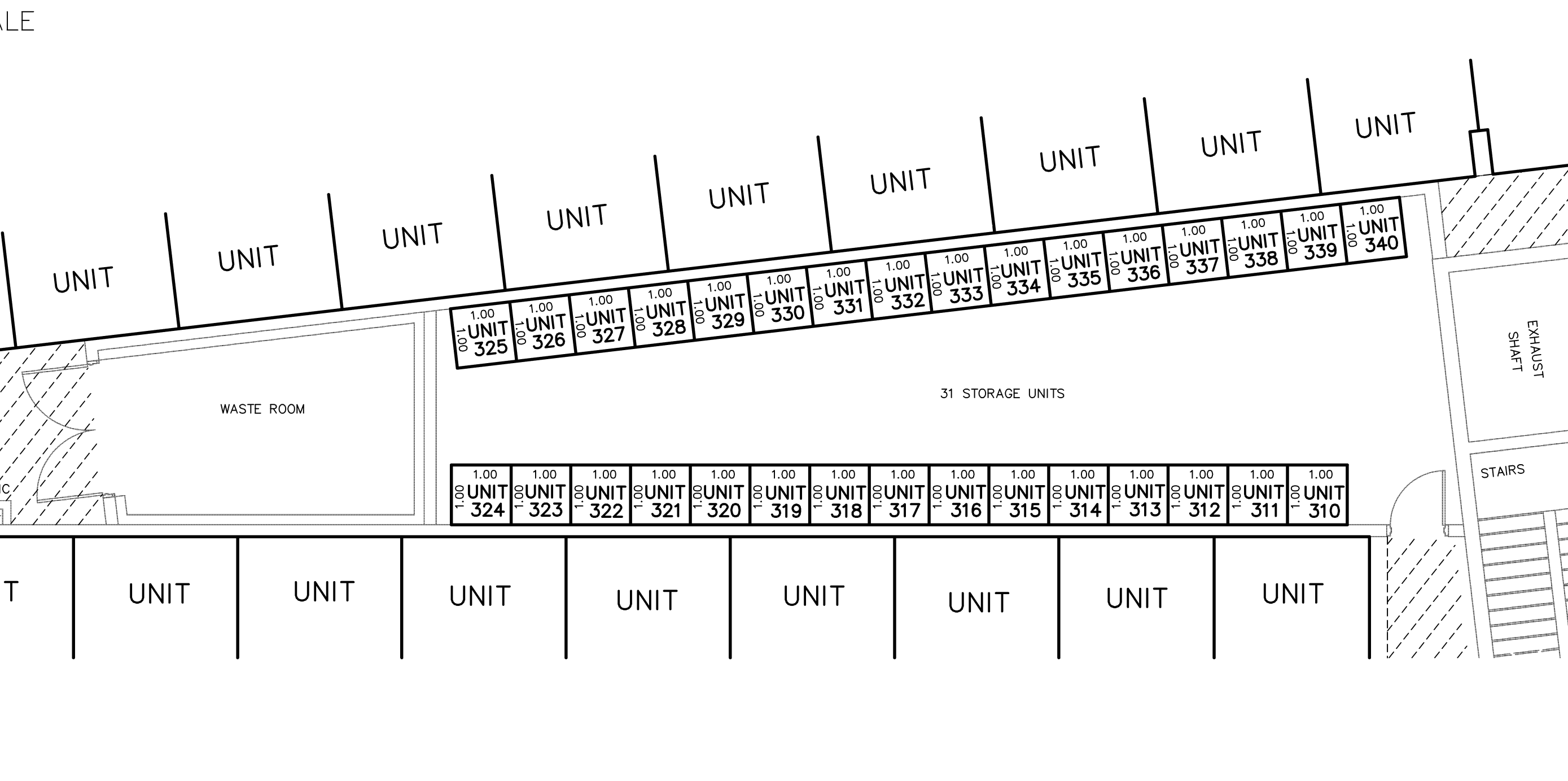
CROSS SECTION 'B' - 'B'  
ILLUSTRATING VERTICAL UNIT CONFIGURATION (NOT TO SCALE)



CROSS SECTION 'A' - 'A'  
ILLUSTRATING VERTICAL UNIT CONFIGURATION (NOT TO SCALE)



DETAIL "C"  
SHOWING STORAGE UNITS 310 TO 340, BOTH INCLUSIVE ON LEVEL A



NOT TO SCALE

ADDITIONAL INFORMATION REQUIRED UNDER SECTION 5(17) OF THE PLANNING ACT  
FOR A, B, C, E, F, G AND J SEE DRAFT PLAN AND KEY PLAN  
(1) EACH UNIT IS SINGLE RESIDENTIAL. THE OWNERS OF WHICH HAS OUTFRONT OWNERSHIP. CERTAIN UNITS SHALL HAVE THE EXCLUSIVE USE OF PORTIONS OF THE COMMON ELEMENTS.  
(2) MUNICIPAL WATER IS AVAILABLE ON ADJACENT STREETS  
(3) CLAY LOAM  
(4) MUNICIPAL STORM AND SANITARY SEWERS ARE AVAILABLE ON ADJACENT STREETS.  
(5) ALL EASEMENTS AFFECTING THE SUBJECT SITE ARE SHOWN ON THE FACE OF THIS PLAN.

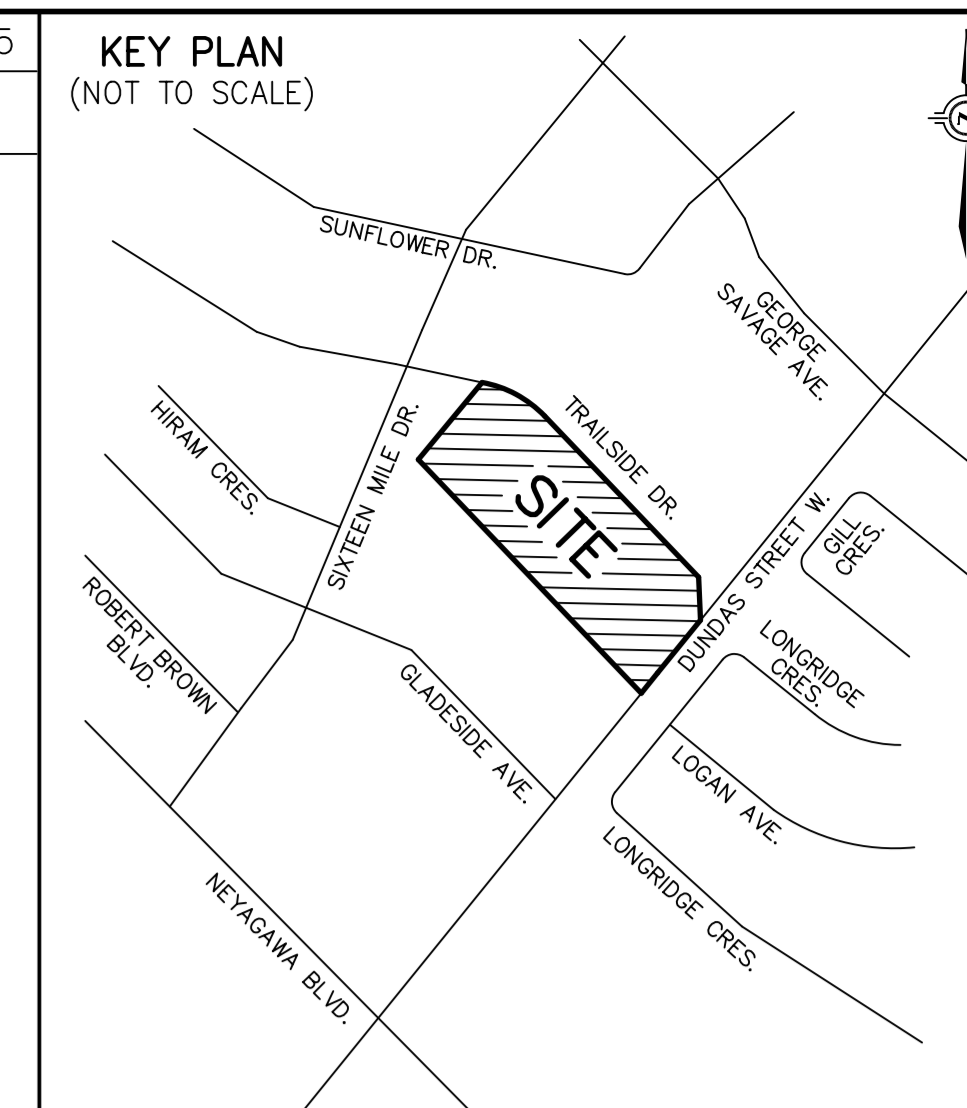
LEGEND  
V DENOTES VISITOR PARKING

OWNER'S CERTIFICATE  
I HEREBY CONSENT TO THE SUBMISSION OF THIS PLAN FOR APPROVAL.  
407 DUNDAS GP INC.  
DATE: \_\_\_\_\_  
EMIL TOMA, A.S.O. PRESIDENT  
I HAVE THE AUTHORITY TO SIGN THE CORPORATION

SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE DEVELOPED AS SHOWN BY THIS PLAN, AND THEIR RELATIONSHIP TO THE ADJACENT LANDS, ARE ACCURATELY AND CORRECTLY SHOWN.  
FEBRUARY 10, 2023  
DATE  
R.S. GUERIN  
ONTARIO LAND SURVEYOR

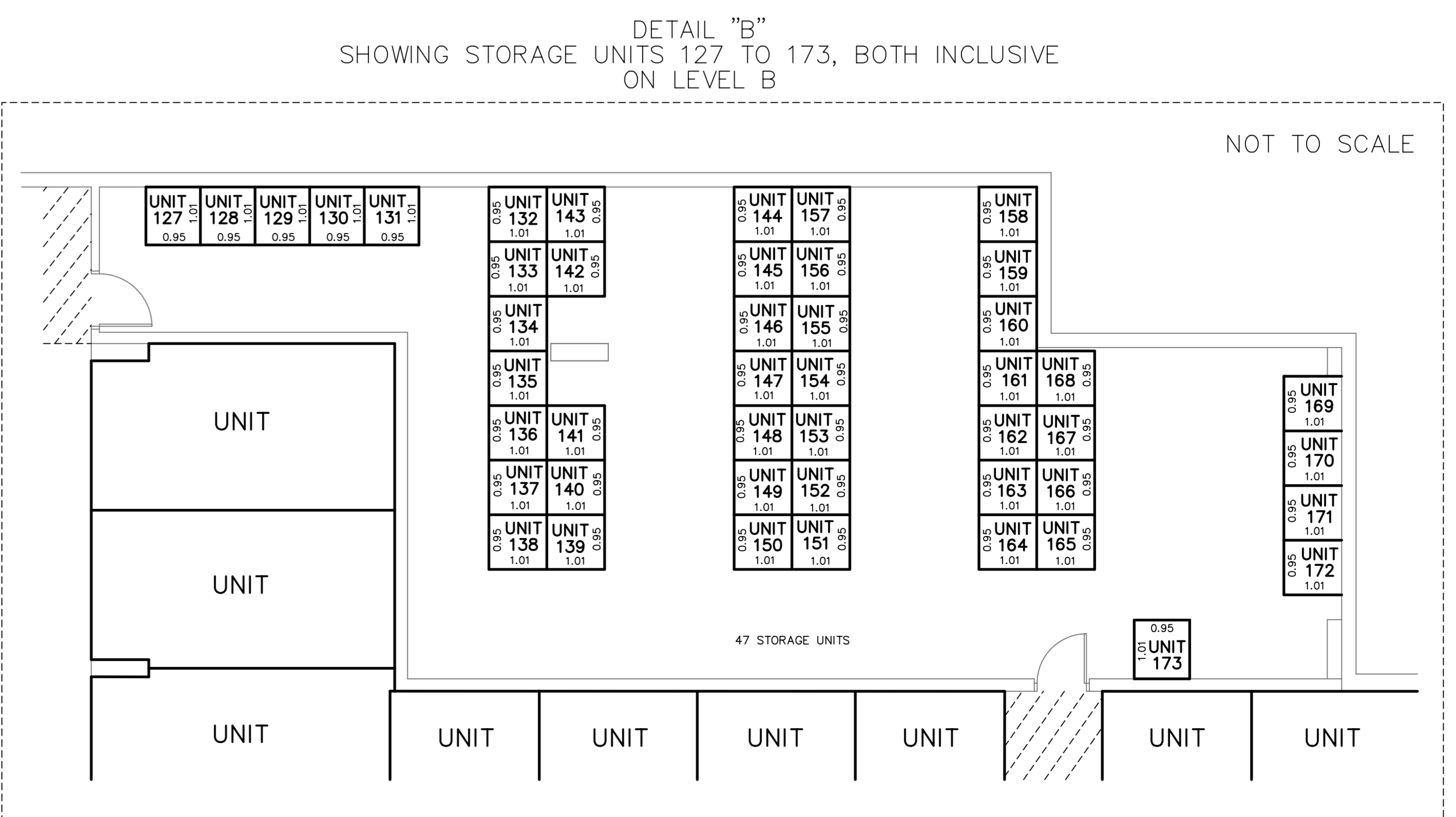
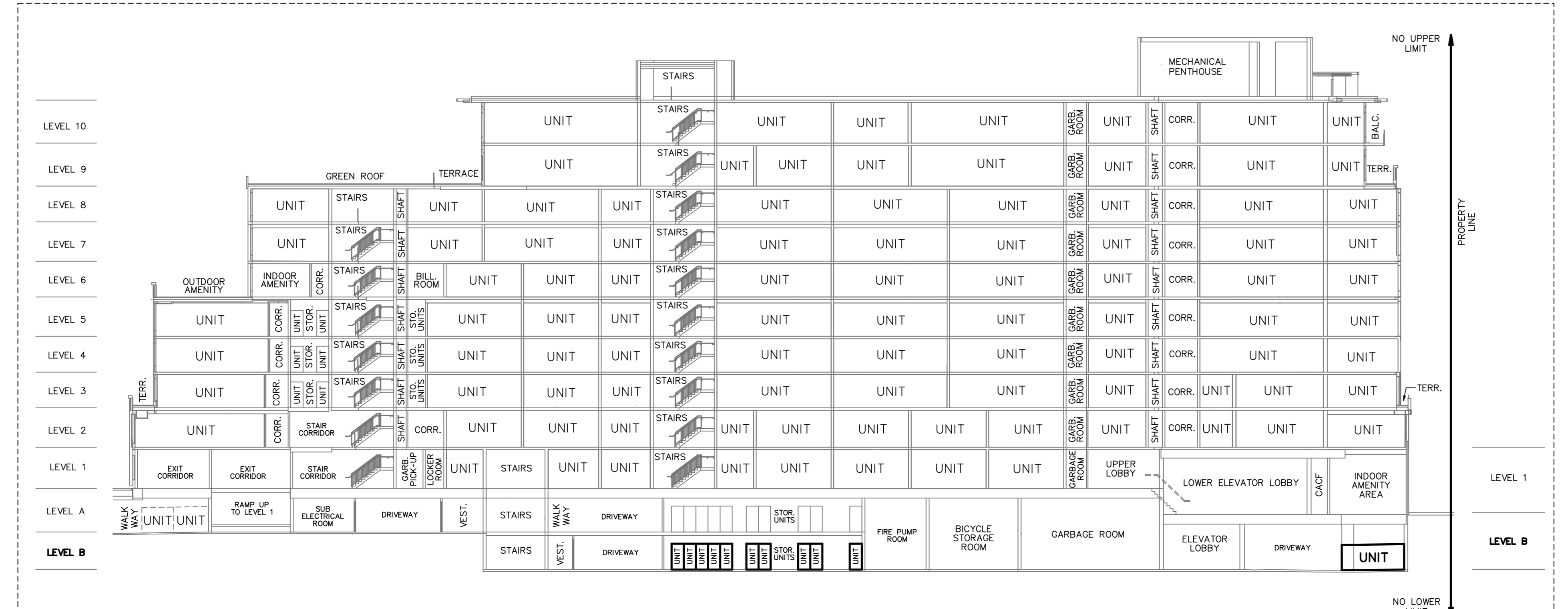
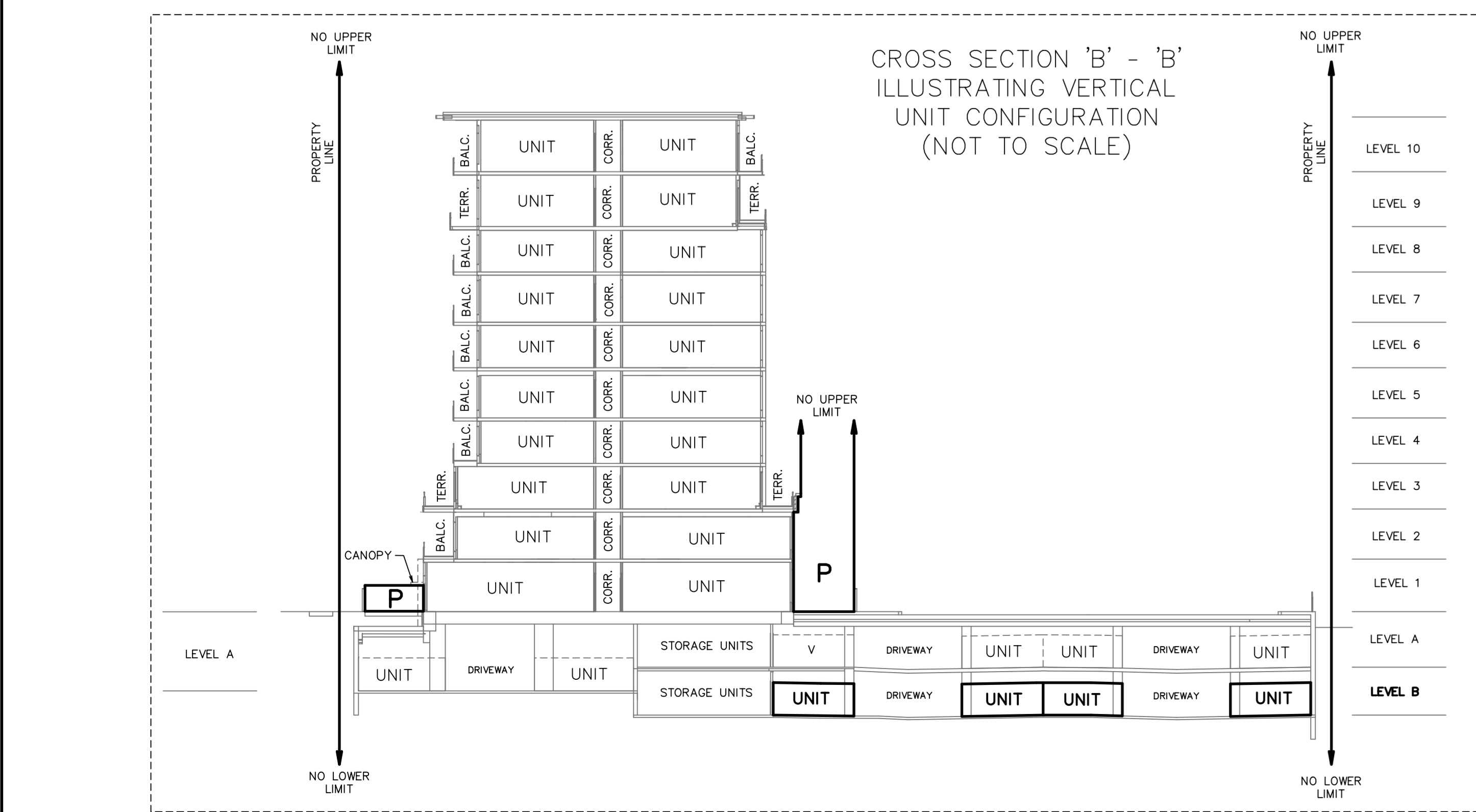
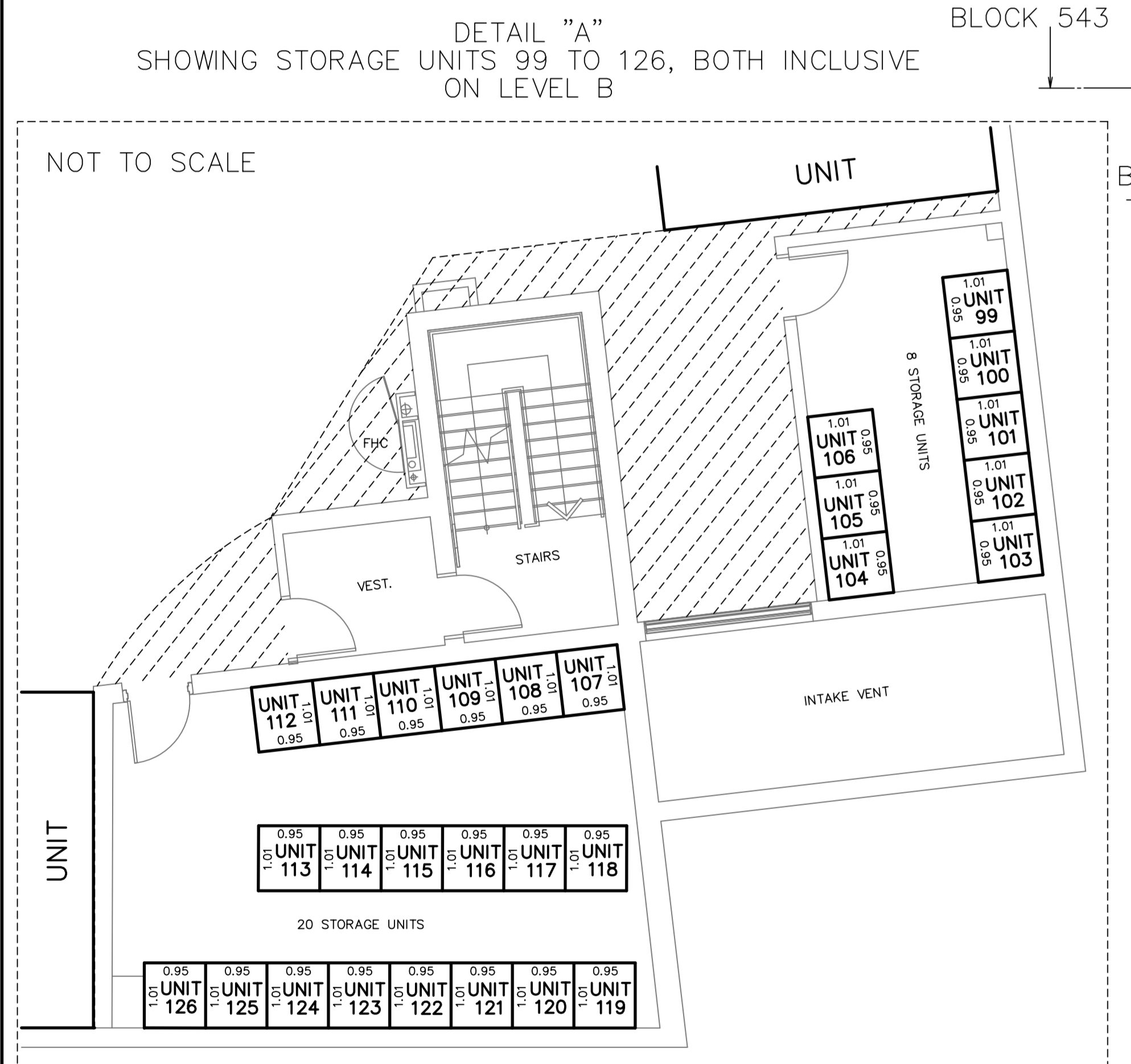
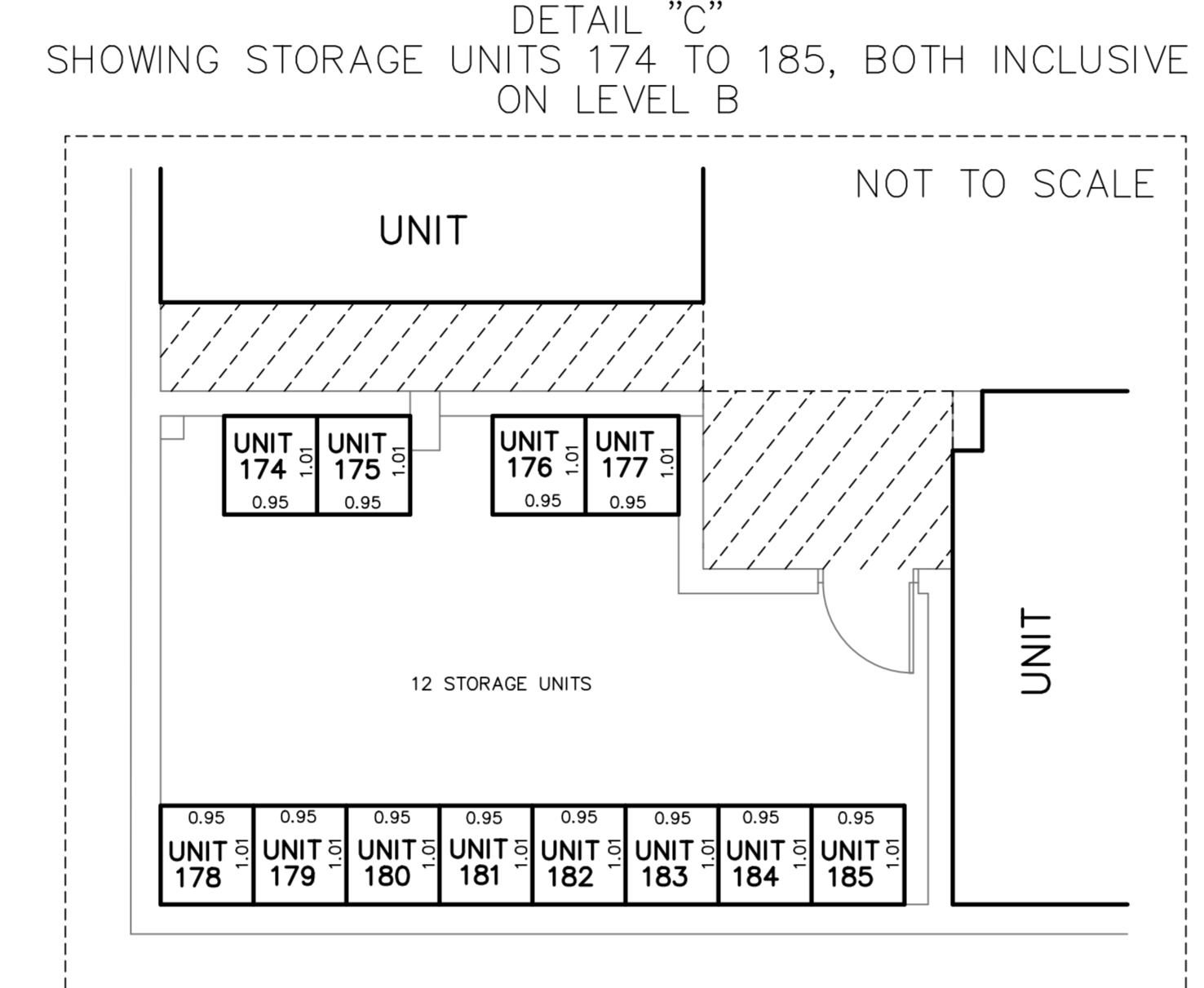
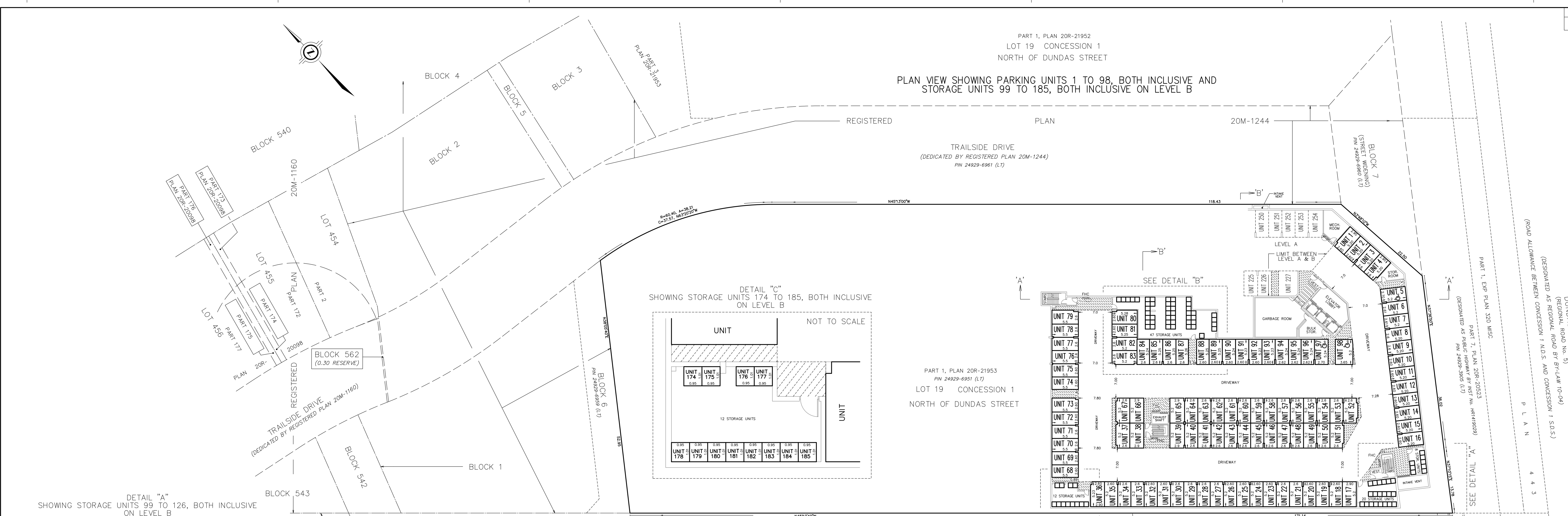
**J.D. BARNES** SURVEYING & MAPPING LIMITED  
LAND INFORMATION SPECIALISTS  
40 WHEELERWAY WAY, SUITE 4, MELTON, ON L9T 1C1  
TEL: (905) 882-1100 FAX: (905) 882-1101 WWW.JDBARNES.COM  
DRAWN BY: AP/AL CHECKED BY: RSD REFERENCE NO.: 17-30-172-02-0P-04  
FILE: C:\17-30-172-02-0P-04\17-30-172-02-0P-04.DWG DATE: MAY 11, 2023  
PLOTED: 05/11/2023





PART 1, PLAN 20R-21952  
LOT 19 CONCESSION 1  
NORTH OF DUNDAS STREET

PLAN VIEW SHOWING PARKING UNITS 1 TO 98, BOTH INCLUSIVE AND STORAGE UNITS 99 TO 185, BOTH INCLUSIVE ON LEVEL B



DRAFT PLAN OF STANDARD CONDOMINIUM OF  
PART OF LOT 19  
CONCESSION 1  
NORTH OF DUNDAS STREET  
(GEOGRAPHIC TOWNSHIP OF TRAFALGAR)  
TOWN OF OAKVILLE  
REGIONAL MUNICIPALITY OF HALTON  
SCALE 1 : 250  
J.D. BARNES LIMITED  
©COPYRIGHT

METRIC DIMENSIONS SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

- ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT
- FOR A, B, C, E, F, G AND J SEE DRAFT PLAN AND KEY PLAN
- (3) EACH UNIT IS SINGLE RESIDENTIAL, THE OWNER OF WHICH HAS OUTFRONT OWNERSHIP. CERTAIN UNITS SHALL HAVE THE EXCLUSIVE USE OF PORTIONS OF THE COMMON ELEMENTS.
  - (4) MUNICIPAL WATER IS AVAILABLE ON ADJACENT STREETS
  - (5) CLAY LOAM
  - (6) MUNICIPAL STORM AND SANITARY SEWERS ARE AVAILABLE ON ADJACENT STREETS.
  - (7) ALL EASEMENTS AFFECTING THE SUBJECT SITE ARE SHOWN ON THE FACE OF THIS PLAN.

LEGEND  
V DENOTES VISITOR PARKING

OWNER'S CERTIFICATE  
I HEREBY CONSENT TO THE SUBMISSION OF THIS PLAN FOR APPROVAL.  
407 DUNDAS GP INC.

SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE DEVELOPED AS SHOWN ON THIS PLAN, AND THEIR RELATIONSHIP TO THE ADJACENT LANDS, ARE ACCURATELY AND CORRECTLY SHOWN.

FEBRUARY 10, 2023  
DATE

R.S. QUERREN  
ON-CALL LAND SURVEYOR

LAND INFORMATION SPECIALISTS  
40 WHEELERBURY WAY SUITE 1, MILTON, ON L7T 1C1  
T: 905.880.8888 F: 905.880.8889 WWW.JDBARNES.COM

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