









Halton Region Planning Services

Tel: 905-825-6000 Fax: 905-825-8822

Toll Free: 1-866-4HALTON (1-866-442-5866)

www.halton.ca

Environmental Site-Screening Questionnaire

| Legal/Municipal Address: 210 Burnhamthorpe Rd W, Oakville | | | | | | | | | | | | |
|---|--|--------|--|---|---|-----------|-----------|--------------------------|---|-----------|-----------|--|
| Applicant: Ankara Realty Umited | | | | | | | | | | | | |
| 1. | Was t | he sı | ubject propert | y ever used f | or industrial p | urposes? | | | yes | no | uncertain | |
| 2. | Was the subject property ever used for commercial purposes have caused contamination? | | | | | that n | nay | yes | no | uncertain | | |
| 3. | Has imported fill (earth or material) ever been placed on the subject property?1 | | | | | t | yes | no | uncertain | | | |
| 4. | | | | | | uncertain | | | | | | |
| 5. | Are there or were there ever any above-ground or underground storage tanks (not including water or sanitary) or waste disposal activities on the property? | | | | | | uncertain | | | | | |
| 6. | | | | | | | uncertain | | | | | |
| 7. | | | | | | | uncertain | | | | | |
| 8. | indus | trial/ | use changing commercial to care uses are o | residential/ | institutional)? | | nal. | | yes | no | uncertain | |
| Notes | | 1. | the property applicable so proposed la | and the crit andards and and use, this v an deciding v | available for t eria meet the I are suitable f vill be taken in vhether a Pha | or the | : | the site ar standards | ent TSSA report/analysis is available for and the site meets the applicable ds, this will be taken into account when g whether a Phase One report is d. | | | |

General Information

Certification

Have any environmental documents (e.g. Phase One and Two Environmental Site Assessments, Records of Site Condition, etc.) ever been prepared for the subject property? If yes, please submit these documents in digital and hardcopy format with your application together with a letter of reliance granting third party reliance on the documents to the Region of Halton.



no

As required by the Protocol, Halton Region will only accept ESA Reports prepared in accordance with O. Reg. 153/04.

Local Municipal File #: _____



Regional File #:____











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|--|--|----|---|--|------------------|---------|---|--|-----------|--|--|
| Applicant: Eno Investments Limited. | | | | | | | | | | | |
| 1. | Was the subject property ever used for industrial purposes? | | | | | yes | no | uncertain | | | |
| 2. | Was the subject property ever used for commercial purposes that may have caused contamination? | | | | | | yes | no | uncertain | | |
| 3. | Has imported fill (earth or material) ever been placed on the subject property? ¹ | | | | | | yes | no | uncertain | | |
| 4. | Is there any reason to believe that the subject property is potentially contaminated based on historic use of the property or any lot located within 100m of the property? | | | | | yes | no | uncertain | | | |
| 5. | Are there or were there ever any above-ground or underground storage tanks (not including water or sanitary) or waste disposal activities on the property? | | | | | yes | no | uncertain | | | |
| 6. | For existing or previous buildings or structures on the property, do they contain building materials that may be potentially hazardous to human health? | | | | | yes | no | uncertain | | | |
| 7. | Have any of the buildings on the subject property been heated by fuel \mbox{oil}^{2} | | | | | yes | no | uncertain | | | |
| 8. | industrial/commercial to residential/institutional)? | | | | | | no | uncertain | | | |
| Note: Daycare uses are defined in O. Reg. 153/04 as institutional. | | | | | | | | | | | |
| Notes | | 1. | the property an applicable stand proposed land to | d the criteria r dards and are s use, this will be leciding whetl | suitable for the | the sit | e and the site ards, this will I ng whether a | rent TSSA report/analysis is available for and the site meets the applicable rds, this will be taken into account when ag whether a Phase One report is d. | | | |

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Certification

| I, Emma Bamn am the register land that is the subject of this document and to the bequestionnaire is true. | ered owner or an authoriz est of my knowledge, the | | |
|---|---|-------|----------------------|
| in the City/Town/Municipality City/Town/Municipality Commissioner of Oaths Wayne (Wing Yu) Chan, a Commissioner, etc., for 517737 Ontario Limited and its subsidiary, Expires September 24, 2024 | Day day of Registered Owner or Au | Month | 20 <u>2-</u> Year |

Local Municipal File #: _____



Regional File #:_____