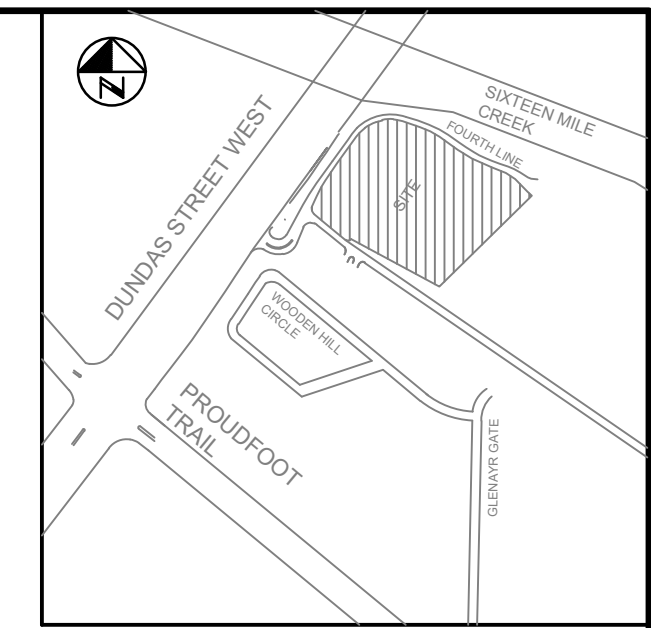
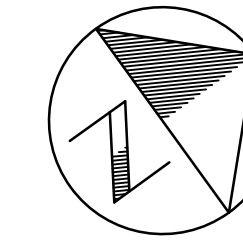
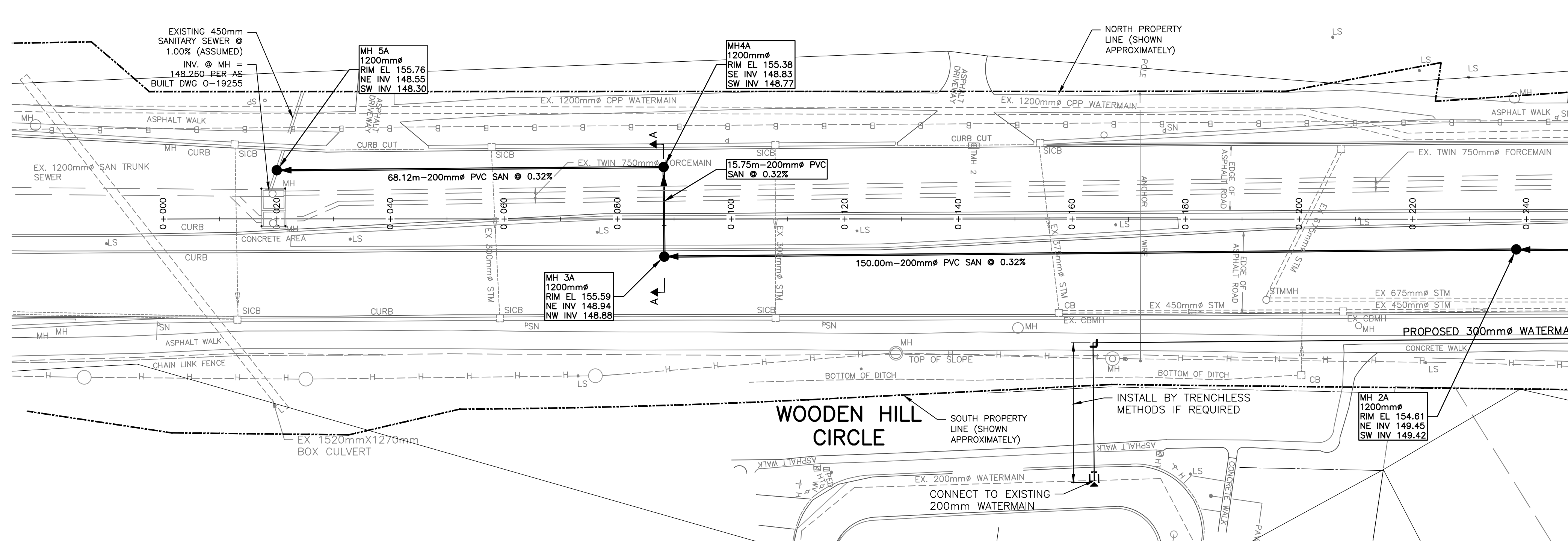


# CONCEPTUAL PLAN AND PROFILE SKETCH

PROPOSED ALIGNMENT OF WATERMAIN AND SANITARY SEWER SHOWN SCHEMATICALLY FOR DISCUSSION PURPOSES TO SUPPORT 1280 DUNDAS STREET WEST ZBA APPLICATION



KEY PLAN  
N.T.S.



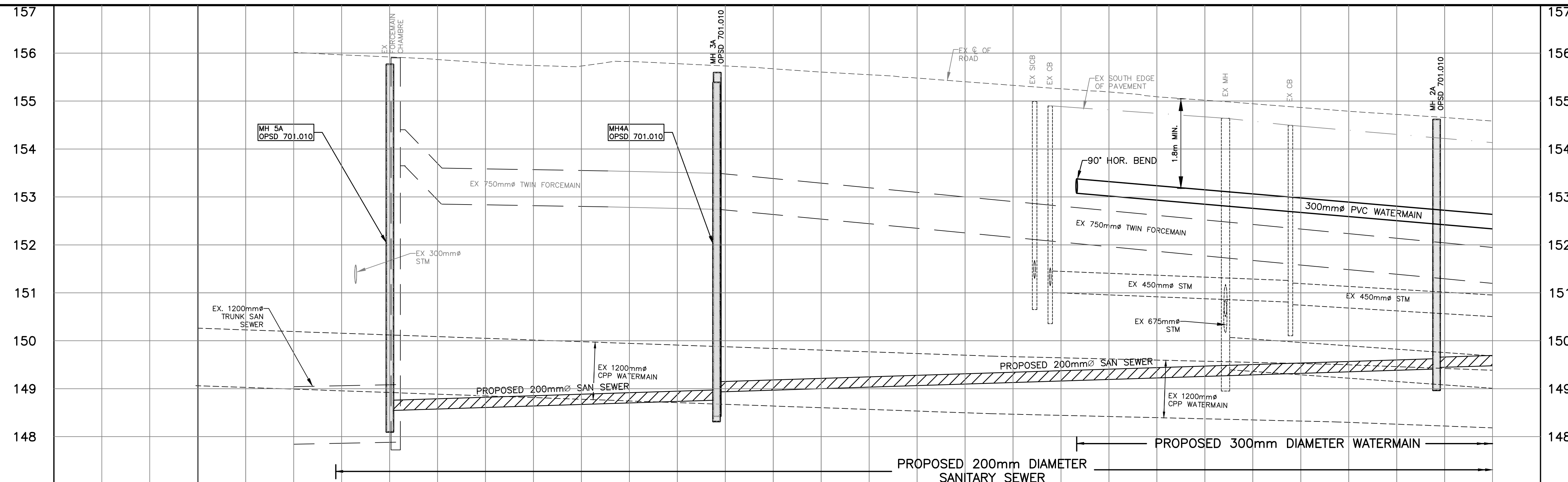
MATCH LINE STA. 0+250  
SEE SHEET PP2

**LEGEND**

- LS EX LIGHT STANDARD
- MH EX MANHOLE
- DSICB EX DOUBLE SIDE INLET CATCHBASIN
- SICB EX SIDE INLET CATCHBASIN
- CB EX CATCHBASIN
- EX STORM SEWER
- EX SANITARY FORCEMAIN
- EX WATER
- EX BELL CANADA CONDUIT
- EX HYDRO CABLE
- EX GAS MAIN
- PLUG
- PROP WATERMAIN
- PROP SANITARY SEWER
- PROP MANHOLE
- PROP HYDRANT AND VALVE
- PROP WATERMAIN TEE

## DUNDAS STREET WEST (REG RD 5)

THE LOCATION OF UTILITIES IS APPROXIMATE ONLY. THE CONTRACTOR SHALL PROVE THE LOCATION OF UTILITIES AND SHALL BE RESPONSIBLE FOR ADEQUATE PROTECTION FROM DAMAGE



| NO. | DATE     | BY   | REVISIONS                  | MANU CAD |
|-----|----------|------|----------------------------|----------|
| 2   | 21/12/17 | M.S. | RE-ISSUED FOR ZBA APPROVAL | X        |
| 1   | 20/09/18 | M.S. | ISSUED FOR ZBA APPROVAL    | X        |

| DESIGN | M.S. | CH'KD | D.A.S. | DATE       |
|--------|------|-------|--------|------------|
| DRAWN  | C.C. | CH'KD |        | 2020-07-06 |

SCALE: 1:500 HORIZ. 0 5 10 20  
1:50 VERT. 0 0.5 1 2

REGIONAL FIELD NOTES  
SEE COVER SHEET FOR REGIONAL ACCEPTANCE  
STAMP

**arva** R.V. Anderson Associates Limited  
engineering • environment • infrastructure

**Halton REGION**

PROPOSED 300mm WATERMAIN AND 200mm SANITARY ON DUNDAS STREET WEST (REG. RD. 5) FROM 130m EAST OF PROUDFOOT TRAIL TO 35m WEST OF FOURTH LINE STA 0+000 TO STA 0+250 IN THE TOWN OF OAKVILLE

|                                      |   |
|--------------------------------------|---|
| CONSULTANT FILE NO.<br><b>195028</b> | REGIONAL DRAWING NO.                          |
| CONTRACT NO.<br><b>X-XXXX-XX</b>     | DRAWING NO.<br>SHEET <b>PP1</b> OF <b>PP2</b> |

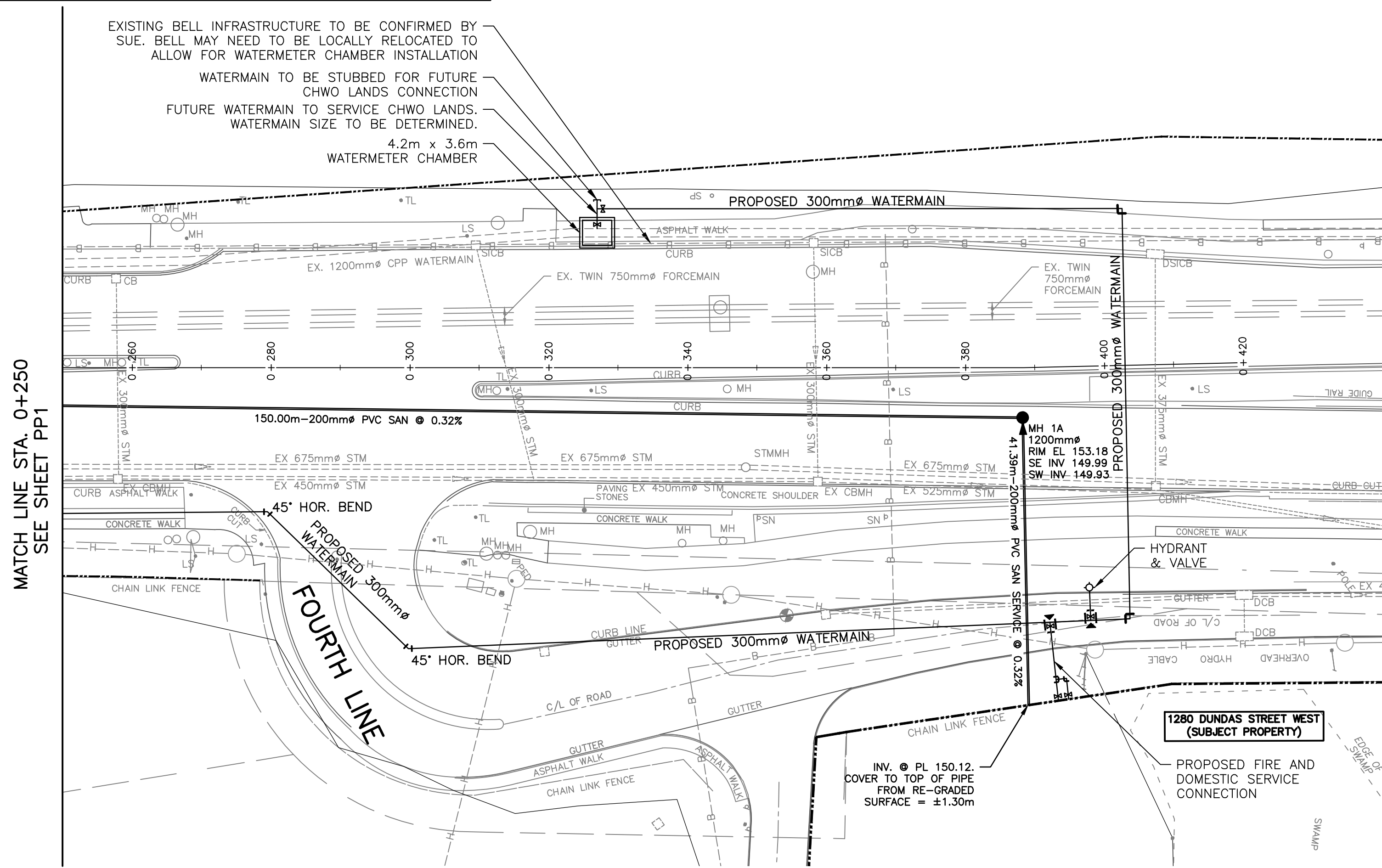
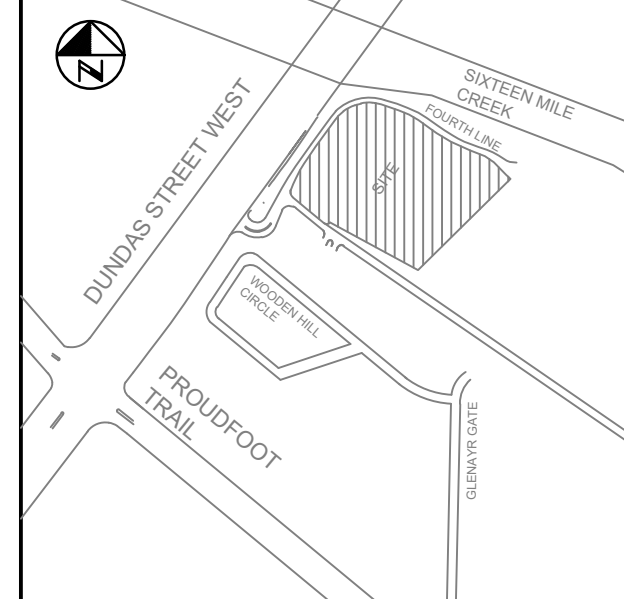
| ⊕ ELEVATIONS      | 0+000   | 0+020   | 0+040   | 0+060   | 0+080   | 0+100   | 0+120   | 0+140   | 0+160   | 0+180   | 0+200   | 0+220   | 0+240   | ⊕ ELEVATIONS      |
|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------------------|
| WATERMAIN INVERTS | 156.01  | 155.92  | 155.80  | 155.73  | 155.78  | 155.67  | 155.55  | 155.40  | 155.26  | 155.08  | 154.94  | 154.78  | 154.66  | WATERMAIN INVERTS |
| SANITARY INVERTS  | 156.014 | 155.919 | 155.796 | 155.730 | 155.779 | 155.672 | 155.548 | 155.401 | 155.255 | 155.088 | 154.942 | 154.786 | 154.656 | SANITARY INVERTS  |
| CHAINAGE          | 0+000   | 0+020   | 0+040   | 0+060   | 0+080   | 0+100   | 0+120   | 0+140   | 0+160   | 0+180   | 0+200   | 0+220   | 0+240   | CHAINAGE          |

PR-XXXX-XX XX OF XX  
Drawing: REV 195028 - DELMANOR OAKVILLE Q. CAD - URBAN/04 SHEETS 195028-S-PP1.DWG  
Date: 12/16/2021 Time: 05:07:38 PM



# CONCEPTUAL PLAN AND PROFILE SKETCH

PROPOSED ALIGNMENT OF WATERMAIN AND SANITARY SEWER SHOWN SCHEMATICALLY FOR DISCUSSION PURPOSES TO SUPPORT 1280 DUNDAS STREET WEST ZBA APPLICATION

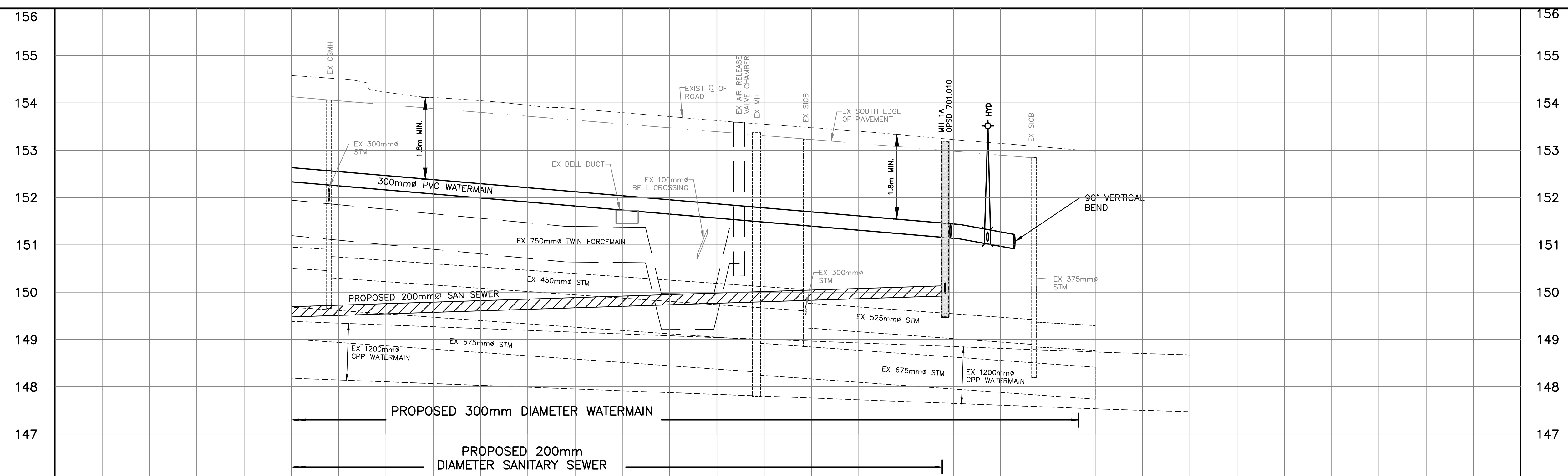


**LEGEND**

- LS EX LIGHT STANDARD
- MH EX MANHOLE
- DSICB EX DOUBLE SIDE INLET CATCHBASIN
- SICB EX SIDE INLET CATCHBASIN
- CB EX CATCHBASIN
- EX STORM SEWER
- EX SANITARY FORCEMAIN
- EX WATER
- EX BELL CANADA CONDUIT
- EX HYDRO CABLE
- EX GAS MAIN
- PLUG
- PROP WATERMAIN
- PROP SANITARY SEWER
- PROP MANHOLE
- PROP HYDRANT AND VALVE
- PROP WATERMAIN TEE

## DUNDAS STREET WEST (REG RD 5)

THE LOCATION OF UTILITIES IS APPROXIMATE ONLY. THE CONTRACTOR SHALL PROVE THE LOCATION OF UTILITIES AND SHALL BE RESPONSIBLE FOR ADEQUATE PROTECTION FROM DAMAGE



|            |              |           |                            |   |             |
|------------|--------------|-----------|----------------------------|---|-------------|
| DESIGN NO. | 21/12/17     | M.S.      | RE-ISSUED FOR ZBA APPROVAL |   | X           |
| DESIGN NO. | 20/09/18     | M.S.      | ISSUED FOR ZBA APPROVAL    |   | X           |
| DESIGN     | M.S.         | CH'KD     | D.A.S.                     | DATE                                    |             |
| DRAWN      | C.C.         | CH'KD     |                            | 2020-07-06                              |             |
| SCALE      | 1:500 HORIZ. | 0 5 10 20 |                            | REFERENCES                              |             |
|            | 1:50 VERT.   | 0 0.5 1 2 |                            | REGIONAL                                | FIELD NOTES |
|            |              |           |                            | SEE COVER SHEET FOR REGIONAL ACCEPTANCE | STAMP       |

**arva** R.V. Anderson Associates Limited  
 engineering • environment • infrastructure

**Halton REGION**

|                   |  |                   |                   |                   |                   |                   |                   |                   |                   |                   |
|-------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| ELEVATIONS        | 154.51<br>154.308                            | 154.12<br>154.116 | 153.95<br>153.952 | 153.80<br>153.796 | 153.63<br>153.627 | 153.48<br>153.477 | 153.32<br>153.317 | 153.14<br>153.145 | 152.98<br>152.976 | ELEVATIONS        |
| WATERMAIN INVERTS | 300mm $\varnothing$ PVC WATERMAIN            |                   |                   |                   |                   |                   |                   |                   |                   | WATERMAIN INVERTS |
| SANITARY INVERTS  | 150.0m - 200mm $\varnothing$ PVC SAN @ 0.32% |                   |                   |                   |                   |                   |                   |                   |                   | SANITARY INVERTS  |
| CHAINAGE          | 0+260  | 0+280             | 0+300             | 0+320             | 0+340             | 0+360             | 0+380             | 0+400             | 0+420             | CHAINAGE          |

|   |   |
|---|---|
| PROPOSED 300mm WATERMAIN AND 200mm SANITARY ON DUNDAS STREET WEST (REG. RD. 5) FROM 35m WEST OF FOURTH LINE TO 65m EAST OF FOURTH LINE STA 0+250 TO STA 0+420 IN THE TOWN OF OAKVILLE |   |
| CONSULTANT FILE NO.<br><b>195028</b>  | REGIONAL DRAWING NO.                          |
| CONTRACT NO.<br><b>X-XXXX-XX</b>  | DRAWING NO.<br>SHEET <b>PP2</b> OF <b>PP2</b> |

PR-XXXX-XX XX OF XX  
 Drawing: R:\2019\195028 - DELMAROR OAKVILLE\O CAD - URBAN\04 SHEETS\195028-S-PP1.DWG  
 Date: 12/16/2021 Time: 05:08:46 PM