

BURNHAMTHORPE ROAD EAST NOTES:

- THE OWNERS SHALL BE RESPONSIBLE FOR THE STABILIZATION, GRADING AND HYDRO-SEEDING/SODDING OF THE BURNHAMTHORPE ROAD EAST BOULEVARD UNTIL SUCH TIME AS THE TOWN UNDERTAKES URBANIZATION, TO THE SATISFACTION OF THE TOWN. USE OF HYDRO-SEEDING/SOD WILL BE DETERMINED ON-SITE.

CORP.
(FUTURE PUBLIC SECONDARY SCHOOL)

BURNHAMTHORPE ROAD WEST
(REGIONAL ROAD #27)

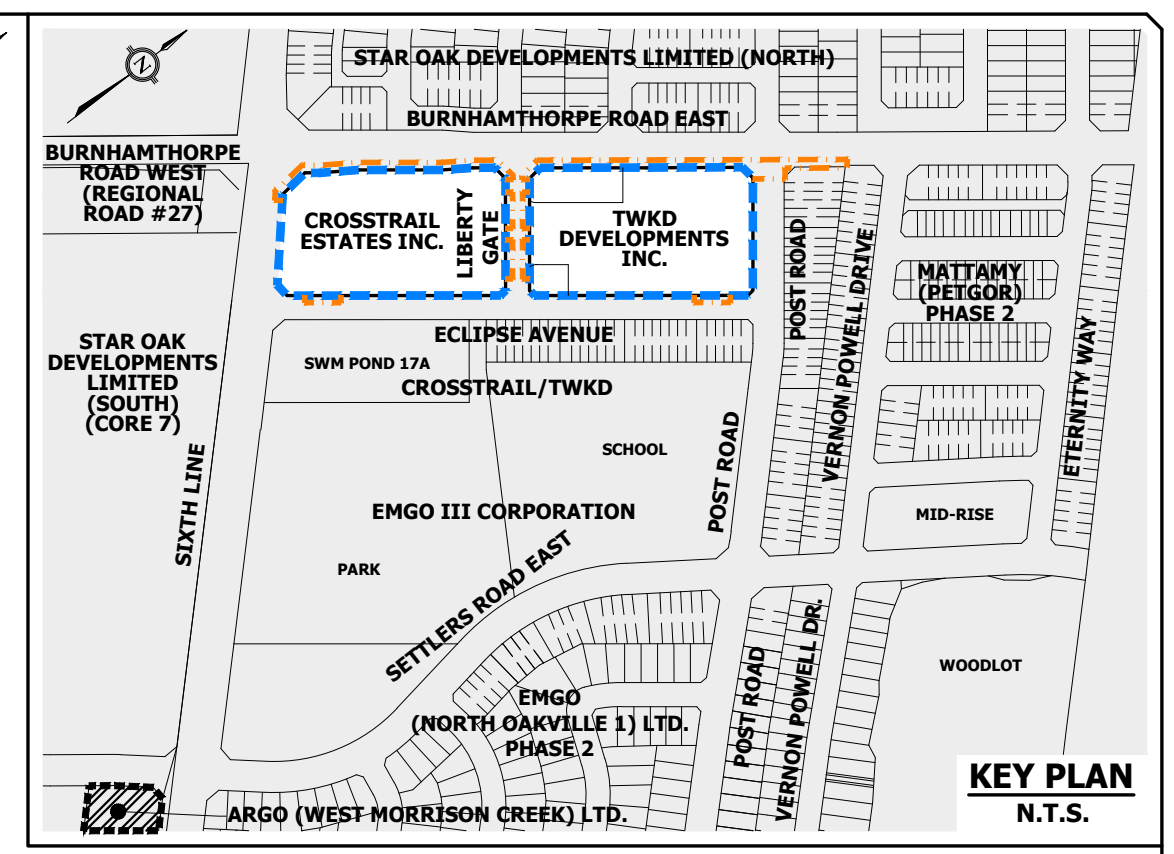
BLOCK 133
(TOWNHOUSES)
(5 UNITS)

RAND BLOC
(TOWNHOUSES)
(3 UNITS)

BURNHAMTHORPE ROAD EAST

STAR OAK DEVELOPMENTS LIMITED (SOUTH)
REFER TO PROJECT 16-994 BY RAND ENGINEERING CORP.

SIXTH LINE RECONSTRUCTION (PHASE 2)
ALONG DEVELOPMENT FRONTAGE BY TOWN OF OAKVILLE
REFER TO DRAWINGS BY WOOD



LEGEND

BARRIER CURB & GUTTER (OPSD 600.070)	+184.61	PROPOSED ELEVATION
SEMI-MOUNTABLE CURB & GUTTER (OPSD 600.060)	+181.59	ORIGINAL ELEVATION
SANITARY MANHOLE	+185.25 SW	PROPOSED BACK YARD SWALE ELEVATION
CLEAN WATER MANHOLE	+185.766	PROPOSED GUTTER ELEVATION
SINGLE/REAR/OT CATCHBASIN	[255.42]	MINIMUM USF ELEVATION
DOUBLE CATCHBASIN	+188.34	EXISTING ELEVATION
VALVE AND BOX (RH 406.020)	+188.34TW	EXISTING TOP OF WALL ELEVATION
VALVE CHAMBER (RH 402.020, 402.080)	+188.128W	EXISTING BOTTOM OF WALL ELEVATION
STREET LIGHT	2.00%	PROPOSED SLOPE AND DIRECTION
HYDRO POLE		ENGINEERED FILL LOT
TRANSFORMER		1.2m DECORATIVE METAL FENCE (REFER TO LANDSCAPE PLAN FOR DETAILS)
DRIVEWAY		FUTURE/EXTERNAL DEVELOPMENT
1.00(D)x4.6(W)m CPC MAILBOX PAD CPC SPEC. E201-ENG-08 WITHOUT PATHWAY, 5-MODULES		LIMIT OF SUBDIVISION
OVERLAND FLOW DIRECTION		EXTERNAL CONSTRUCTION LIMIT
EXISTING OVERLAND FLOW DIRECTION		OVERHEAD HYDRO WIRE

SECTION NOTES:

- FOR SIXTH LINE SECTIONS REFER TO DRAWING 203
- FOR BURNHAMTHORPE ROAD EAST SECTIONS REFER TO DRAWING 204

- NOTES:**
- FOR GENERAL NOTES, REFER TO DWG. 100.
 - FRONT AND REAR YARD SURFACES SHALL HAVE A MINIMUM SLOPE OF 2%.
 - REAR YARDS TO HAVE A MAXIMUM GRADE OF 5% FOR A MINIMUM APRON LENGTH OF 5m FROM THE REAR FACE OF THE BUILDING.
 - THE MAXIMUM SLOPE ALLOWED ON ANY YARD SURFACE SIDE, FRONT AND REAR SHALL BE 3:1.
 - DRIVEWAY SLOPES SHALL BE A MINIMUM OF 1% TO A MAXIMUM OF 7%.
 - THERE SHALL BE A 0.6m WIDE PATH AT A 2% SLOPE AWAY FROM THE FOUNDATION AROUND ONE SIDE OF THE BUILDING, EXCEPT WHERE SIDE YARD SETBACKS FROM LOT LINES DO NOT PERMIT. THIS FLAT AREA ALLOWS FOR A WALKWAY TO ACCESS THE REAR OF THE HOUSE.
 - BACK TO FRONT DRAINAGE PROHIBITED IN 0.6m SIDE YARDS (R13). REQUIRED TO BE RS, 1.2m SIDE YARD.
 - ALL UNITS TO BE PROVIDED MINIMUM 300mm TOPSOIL DEPTH.
 - ALL UNITS DOWNSPUTS TO BE DIRECTED TO LANDSCAPED AREAS.
 - ALL UNITS SHALL BE PROVIDED WITH SUMP PUMP WITH DIRECT STORM CONNECTION TO STORM SEWER AS PER DETAIL, DWG. 705.
 - ALL UNITS REQUIRE PRESSURE REDUCING VALVES.

BENCHMARK NOTE
ELEVATION IS REFERRED TO TOWN OF OAKVILLE BENCHMARK NO. 145, LOCATED AT THE NORTHEAST CORNER OF CONCRETE BOX CULVERT UNDER SIXTH LINE 0.70 km NORTH OF DUNDAS STREET WEST. PLAN ELEVATION 173.3334

No.	REVISION	DATE	BY	APPD
7	5th SUBMISSION SITE PLAN APPLICATION	FEB. 20, 2026	O.S.	O.S.
6	4th SUBMISSION SITE PLAN APPLICATION	DEC. 8, 2025	O.S.	O.S.
5	REVISED ISSUE FOR PLUMBING PERMIT	JUN. 12, 2024	A.L.	O.S.
2	1st SUBMISSION SITE PLAN APPLICATION	JAN. 9, 2024	A.L.	O.S.
1	PRE-SUBMISSION	JUNE 12, 2023	A.L.	O.S.

CROSSTRAIL ESTATES INC.
TWKD DEVELOPMENTS INC.
BLOCKS 9, 10, 17 & 18, PLAN 20M-1302 (CROSSTRAIL/TWKD)

REGIONAL MUNICIPALITY OF HALTON
TOWN OF OAKVILLE

TOWN FILE NO. SP.1315.004/01 REGION FILE NO.

MUNICIPAL APPROVED IN PRINCIPAL SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO TOWN STANDARDS AND SPECIFICATIONS.

REGIONAL DESIGN OF SANITARY, WATER SERVICES, AND REGIONAL ROAD WORKS APPROVED SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO HALTON REGION STANDARDS AND SPECIFICATIONS AND LOCATION APPROVAL FROM AREA MUNICIPALITY.

SIGNED: _____ DATE: _____
MANAGER OF DEVELOPMENT SERVICES

SIGNED: _____ DATE: _____
LEGISLATIVE AND PLANNING SERVICES

URBANTECH®
A Division of Leighton-Zec Ltd.
3760 14th Avenue, Suite 301,
Markham, ON L3R 3T7
TEL 905.946.9461 • urbantech.com

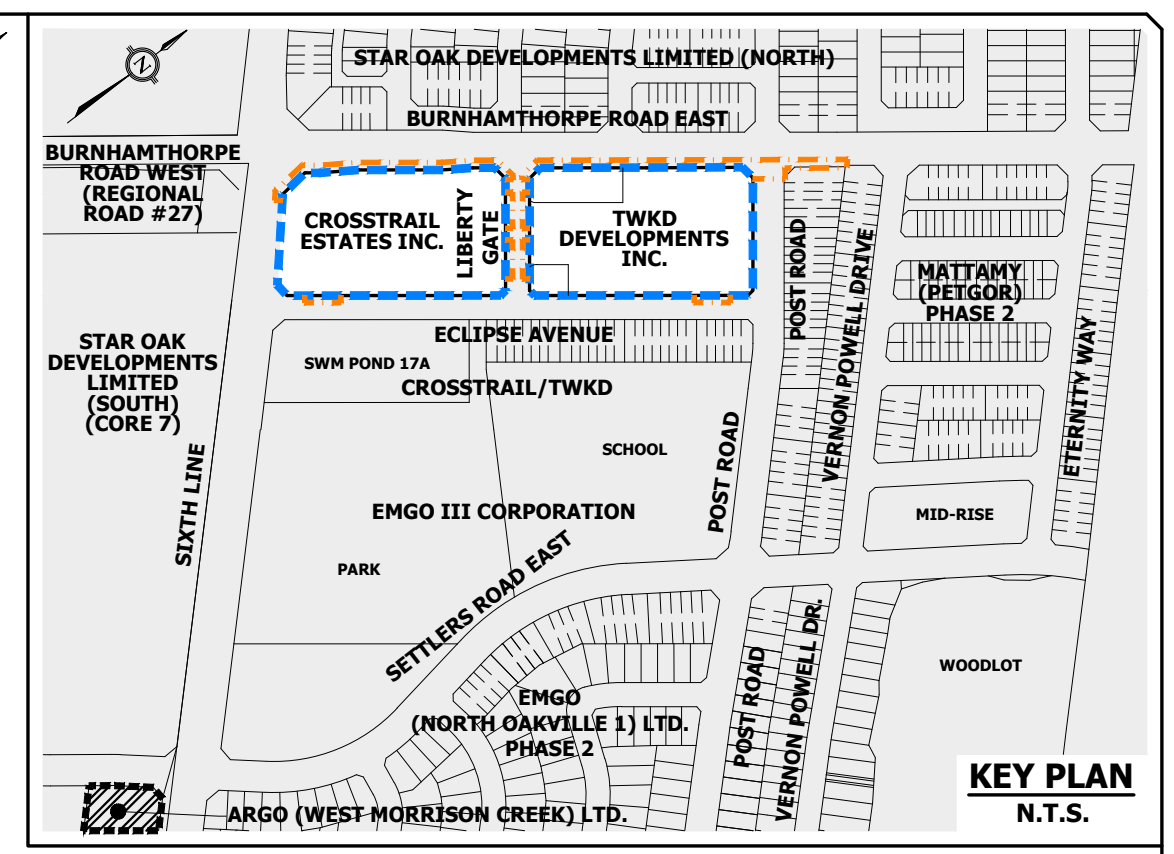
GRADING PLAN (PART 1)

DESIGNED: O.S. CHECKED: O.S. PROJECT No.: 18-579
DRAWN: A.L. DATE: JUNE, 2023 SHEET No.:
SCALE: 1:400 DRAWING No.: **201**

Plans and drawings approved pursuant to the Planning Act.
Planning & Development Department
15-May-2026
Town of Oakville

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SIGNED: _____ DATE: _____ MANAGER OF DEVELOPMENT SERVICES	SIGNED: _____ DATE: _____ LEGISLATIVE AND PLANNING SERVICES

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3760 14th Avenue, Suite 301,
Markham, ON L3R 3T7
TEL 905.946.9461 • urbantech.com

**GRADING PLAN
(PART 2)**

DESIGNED: O.S.	CHECKED: O.S.	PROJECT No.: 18-579
DRAWN: A.L.	DATE: JUNE, 2023	SHEET No.:
SCALE: 1:400		DRAWING No.: 202

Plans and drawings approved pursuant to the Planning Act.
Planning & Development Department

[Signature]
15-May-2026
Town of Oakville

