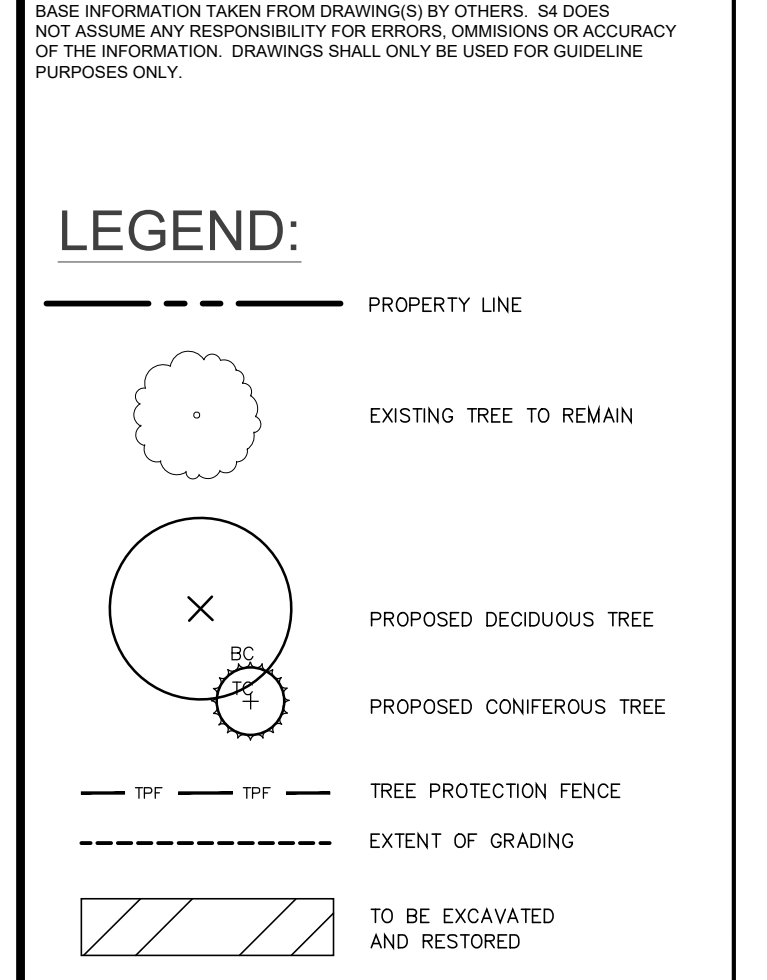


BASE INFORMATION TAKEN FROM DRAWINGS BY OTHERS. S4 DOES NOT ASSUME ANY RESPONSIBILITY FOR ERRORS, OMISSIONS OR ACCURACY OF THE INFORMATION. DRAWINGS SHALL ONLY BE USED FOR GUIDELINE PURPOSES ONLY.



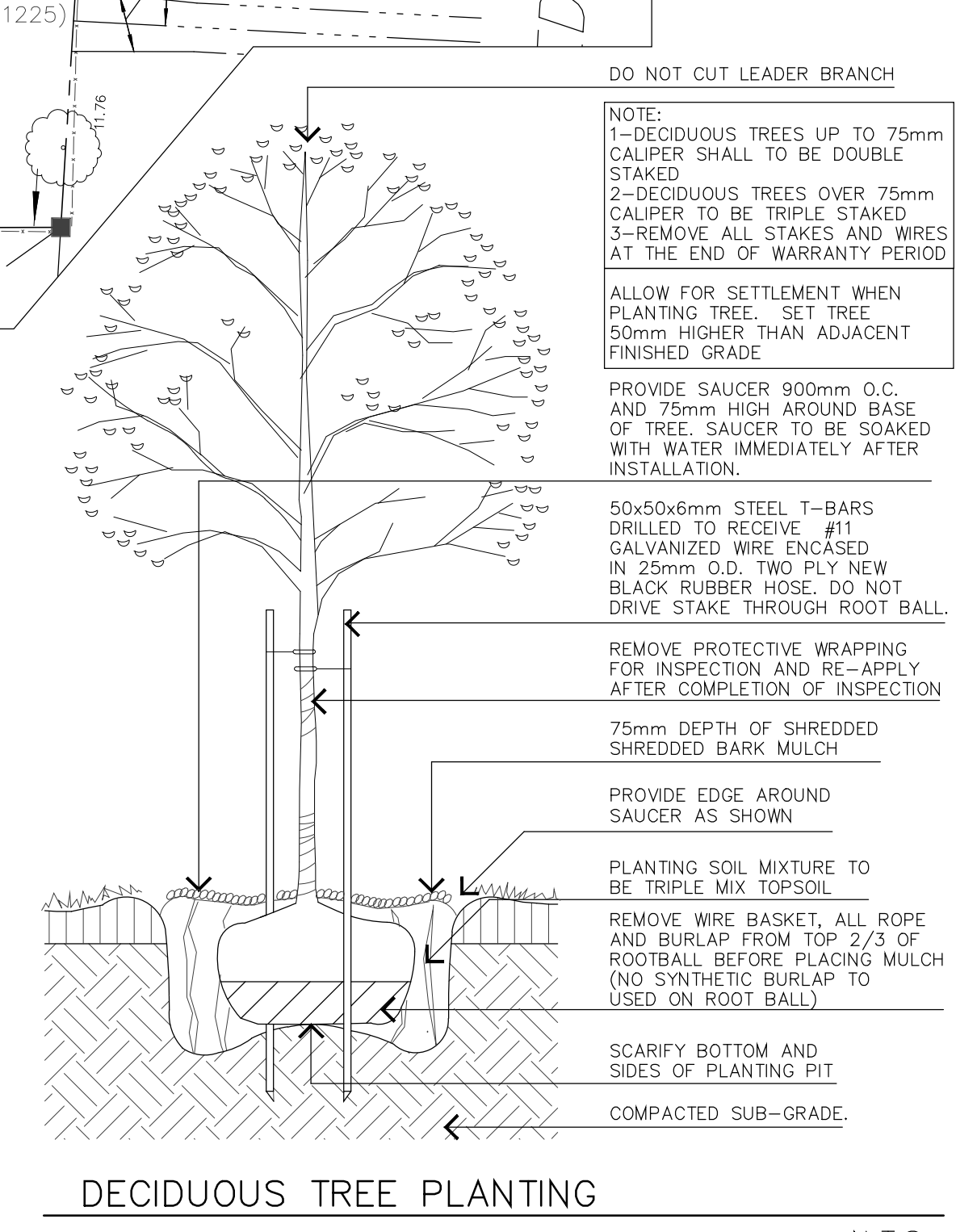
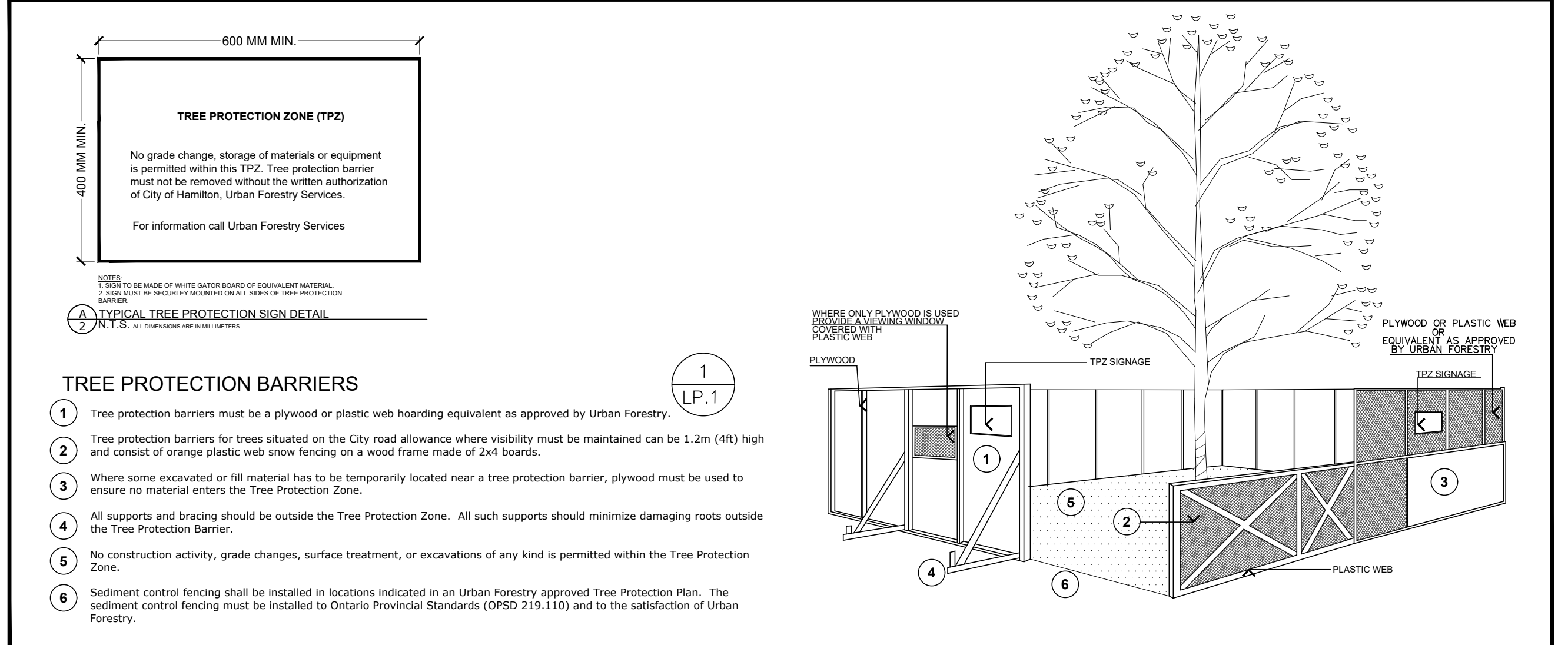
DATE	DESCRIPTION	CHECKED BY	REVISIONS
FEB. 5 2020	ISSUED FOR 3RD SITE PLAN APPLICATION CIRCULATION	5. JK	
NOV. 11 2019	ISSUED FOR BIDS	4. JK	
NOV. 8 2019	ISSUED FOR 2ND SITE PLAN APPLICATION CIRCULATION	3. JK	
NOV. 5 2019	ISSUED FOR BIDS	2. JK	
AUG. 8 2019	ISSUED FOR SITE PLAN APPROVAL	1. JK	

NOTE: Contractor is to check and verify all dimensions and conditions on the project, and is immediately report any discrepancies to the landscape architect before proceeding with the work.

PLANT LIST

BOTANICAL NAME	COMMON NAME	CAL.	HEIGHT	SPREAD	COND.	REMARKS	QTY
<b>DECIDUOUS TREES</b>							
<i>Syringa reticulata</i>	Ivory Silk lilac	80mm	-	-	W.B.	SPECIMEN	11
<i>Tilia cordata</i>	little-leaf linden	80mm	-	-	W.B.	SPECIMEN	8
<i>Acer rubrum</i>	Red Maple	80mm	-	-	W.B.	SPECIMEN	7
<i>Acer saccharinum</i>	Silver Maple	80mm	-	-	W.B.	SPECIMEN	6
<i>Gleditsia triacanthos</i>	Honey Locust	80mm	-	-	W.B.	SPECIMEN	9
<b>CONIFEROUS TREES</b>							
<i>Picea glauca</i>	White Spruce	80mm	-	-	W.B.	SPECIMEN	18

NOTE:  
 1. IN CASE OF DISCREPANCY BETWEEN PLAN AND QUANTITIES ON PLANT LIST, CONTRACTOR TO SUPPLY AND INSTALL PLANT MATERIAL AS PER QUANTITIES LISTED ON LANDSCAPE PLAN.  
 2. PLANT MATERIALS TO CONFORM TO CANADIAN NURSERY ASSOCIATION METRIC GUIDE SPECIFICATIONS FOR NURSERY STOCKS, LATEST EDITION.  
 3. CONTRACTOR TO STAKE OUT ALL LOCATIONS FOR ALL UTILITIES PRIOR TO STAKING OUT TREE LOCATIONS.  
 4. ALL SHRUB AND PERENNIAL PLANTINGS SHALL BE IN CONTINUOUS MULCHED BEDS, UNLESS OTHERWISE NOTED.  
 5. ALL PLANT MATERIALS TO HAVE A 1-YEAR WARRANTY PERIOD.



THE HALTON CATHOLIC DISTRICT SCHOOL BOARD

Strategy 4

- Development Consulting
- Urban Transformation
- Urban Design
- Urban Engineering

3620 Bristol Circle, Suite 100  
Oakville, On L6H 6Z7  
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Project Name:  
**ST. JAMES CATHOLIC ELEMENTARY SCHOOL**  
 255 MORDEN ROAD, OAKVILLE

Sheet Description:  
**LANDSCAPE PLAN AND DETAILS**  
 SP- File # 1618.018/03

Date: **JUNE 2019** Issued: **FEB. 2020**

Job No.: **S4 1630** Drawn By: **ML**

Scale: **1:300** Checked By:

SHEET No.: **LP.1** File No.: **1630LP-200204.DWG**