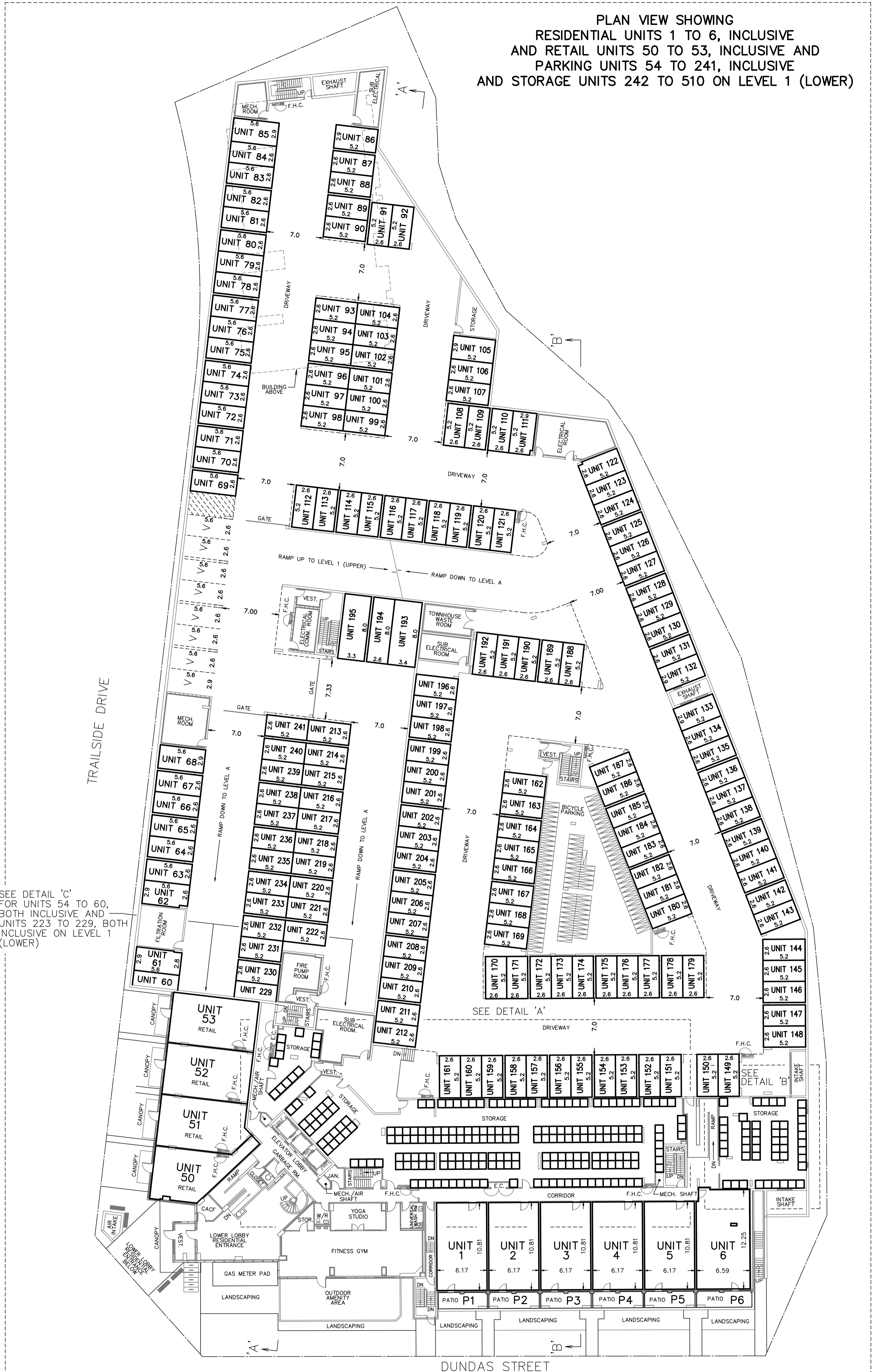
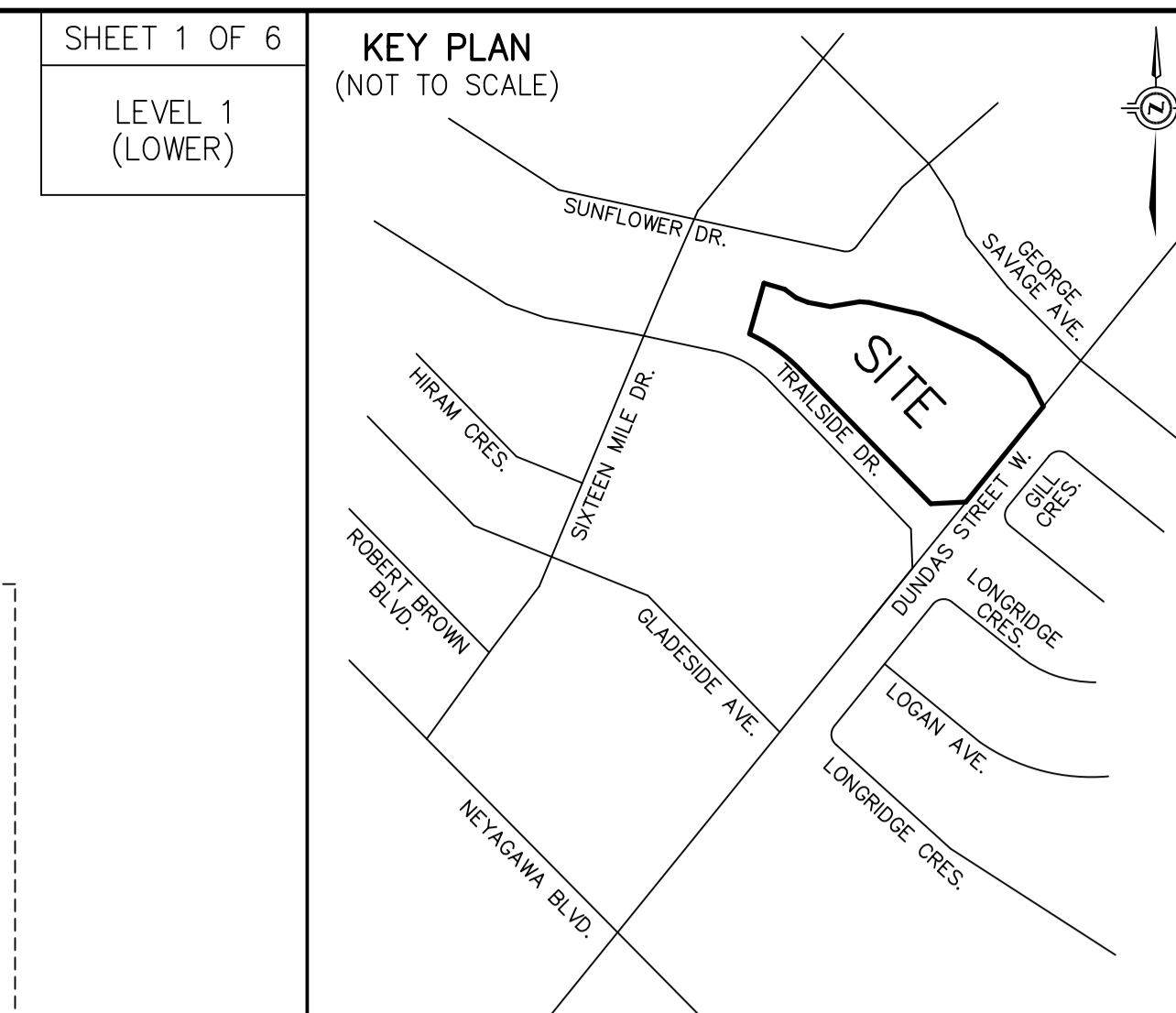
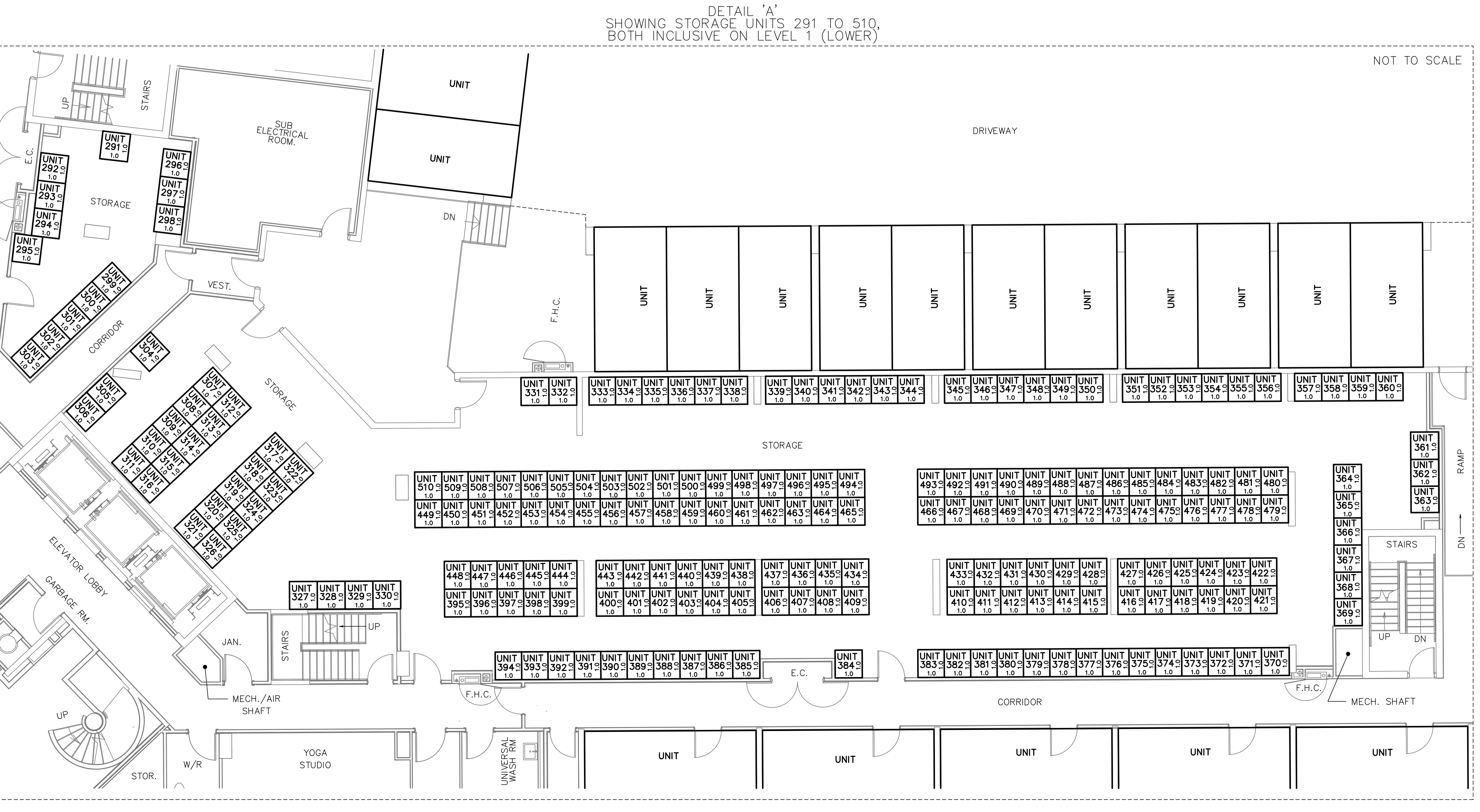
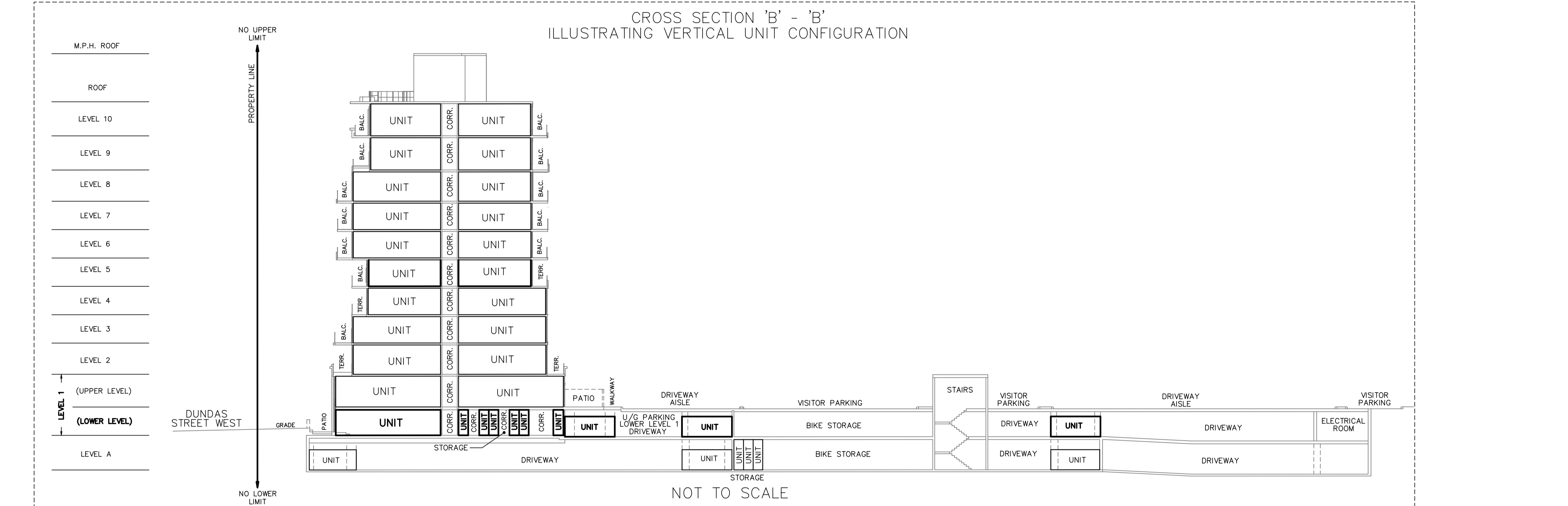
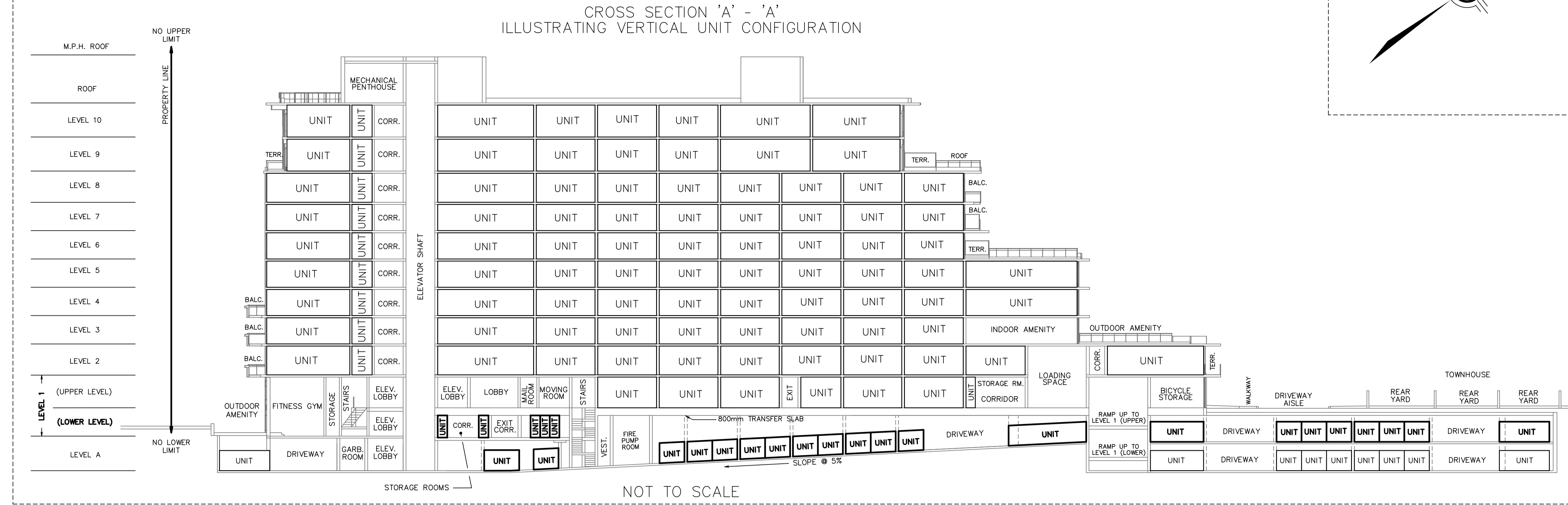
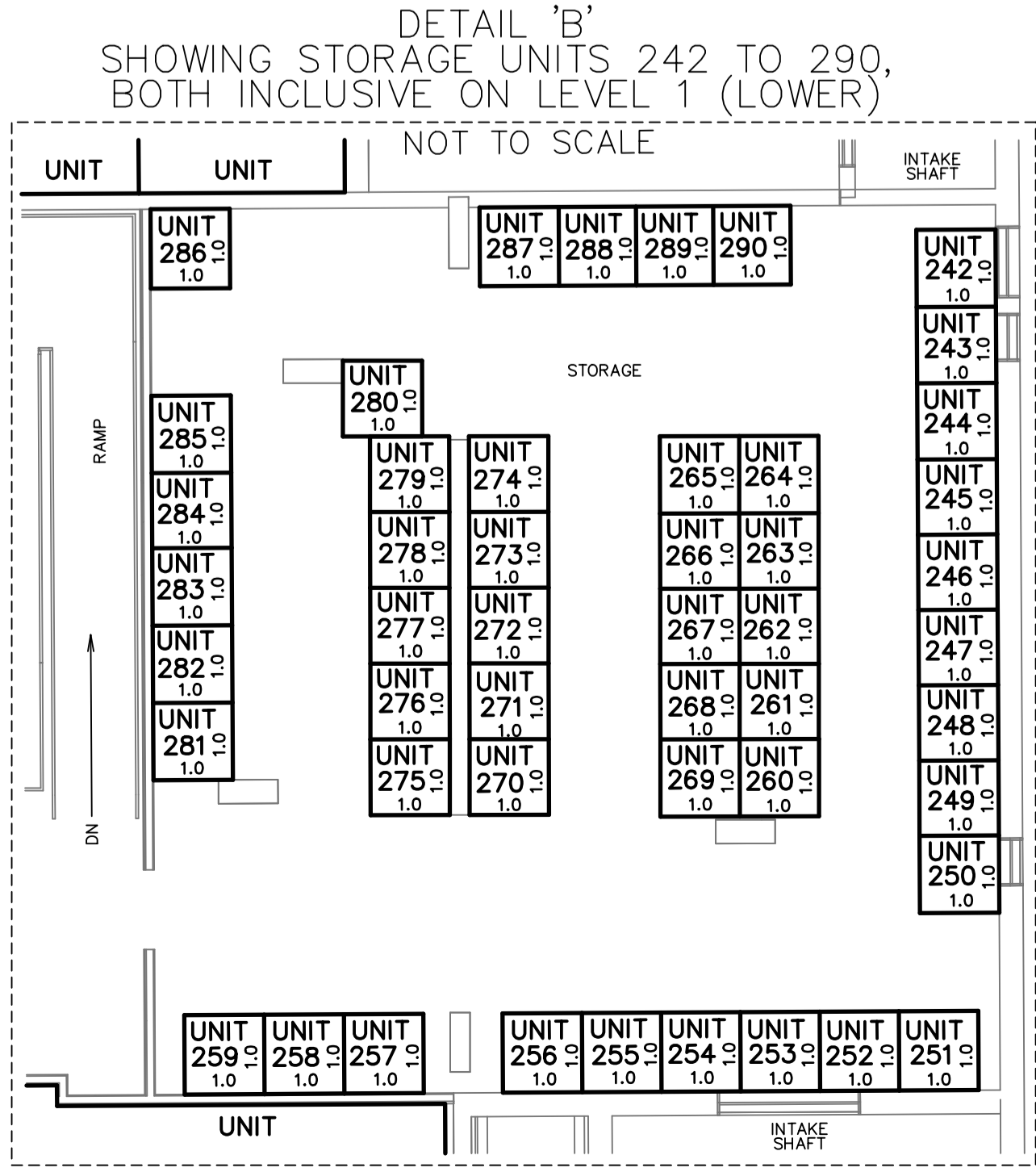


PLAN VIEW SHOWING
RESIDENTIAL UNITS 1 TO 6, INCLUSIVE
AND RETAIL UNITS 50 TO 53, INCLUSIVE AND
PARKING UNITS 54 TO 241, INCLUSIVE
AND STORAGE UNITS 242 TO 510 ON LEVEL 1 (LOWER)



SEE DETAIL 'C'
FOR UNITS 54 TO 60,
BOTH INCLUSIVE AND
UNITS 223 TO 229,
BOTH INCLUSIVE ON LEVEL 1
(LOWER)



DRAFT PLAN OF STANDARD CONDOMINIUM OF
PART OF LOT 19
CONCESSION 1
NORTH OF DUNDAS STREET
(GEOGRAPHIC TOWNSHIP OF TRAFALGAR)
TOWN OF OAKVILLE
REGIONAL MUNICIPALITY OF HALTON
SCALE 1 : 250
J.D. BARNES LIMITED
© COPYRIGHT
DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND
CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

ADDITIONAL INFORMATION REQUIRED UNDER
SECTION 51(17) OF THE PLANNING ACT
FOR A, B, C, E, F, G AND J SEE DRAFT PLAN AND KEY PLAN
(D) EACH UNIT IS SINGLE RESIDENTIAL, THE OWNER OF
WHICH HAS SUFFICIENT OWNERSHIP. CERTAIN UNITS SHALL
HAVE THE EXCLUSIVE USE OF PORTIONS OF THE COMMON
ELEMENTS.
(H) MUNICIPAL WATER IS AVAILABLE ON ADJACENT STREETS
(I) CLAY LOAM
(K) MUNICIPAL STORM AND SANITARY SEWERS ARE AVAILABLE
ON ADJACENT STREETS.
(L) ALL EASEMENTS AFFECTING THE SUBJECT SITE ARE
SHOWN ON THE FACE OF THIS PLAN.

LEGEND
P DENOTES EXCLUSIVE USE PATIO
Y DENOTES EXCLUSIVE USE YARD
SA DENOTES EXCLUSIVE USE SHARED ACCESS
V DENOTES VISITOR PARKING
SD DENOTES SLIDING DOOR

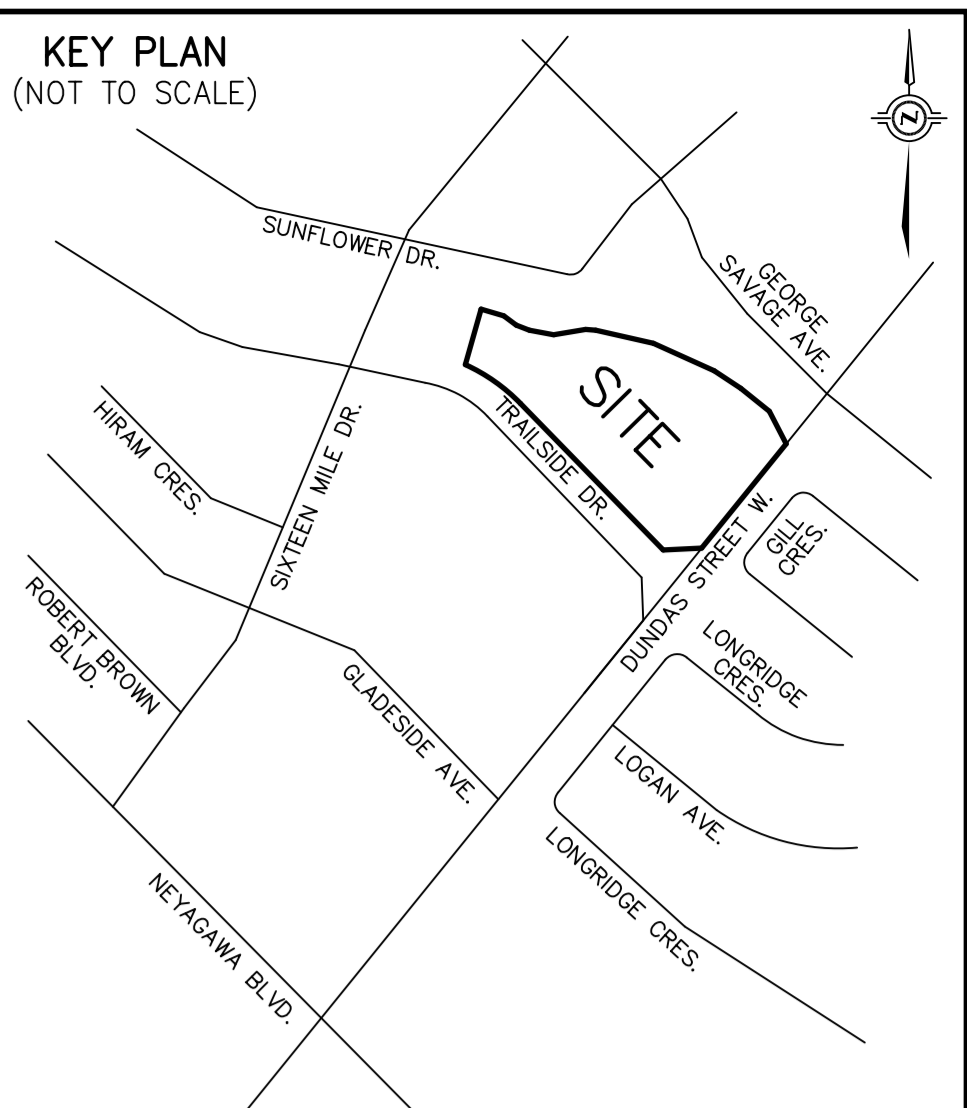
OWNER'S CERTIFICATE
I HEREBY CONSENT TO THE SUBMISSION OF THIS PLAN FOR APPROVAL.
DISTRICT _____
DATE _____
I HAVE THE AUTHORITY TO BIND THE CORPORATION

PRESIDENT

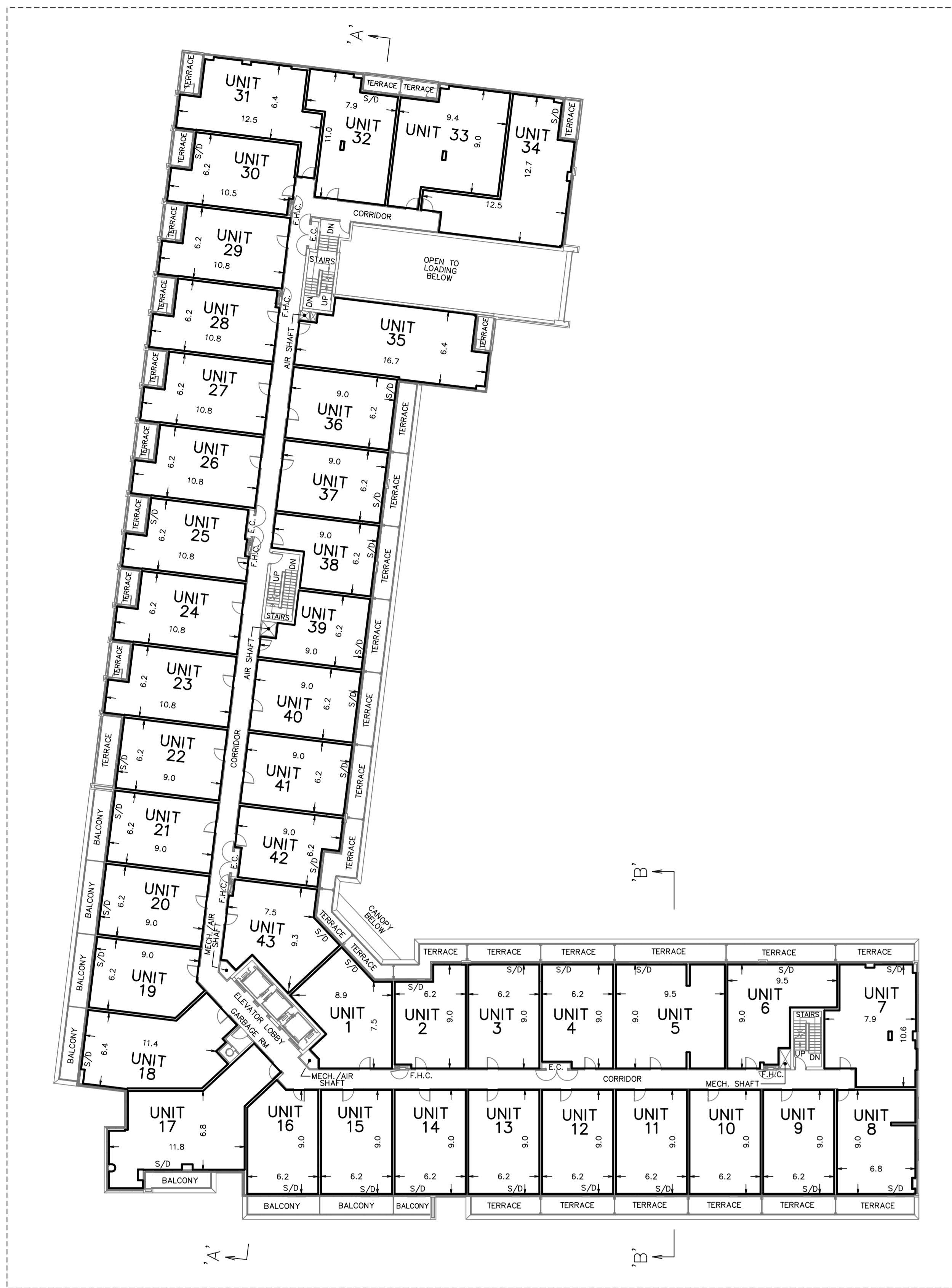
SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE DEVELOPED
AS SHOWN ON THIS PLAN, AND THEIR RELATIONSHIP TO THE ADJACENT
LANDS, ARE ACCURATELY AND CORRECTLY SHOWN.
DATE _____
R. S. QUERLEN
ONTARIO LAND SURVEYOR

J.D. BARNES SURVEYING & MAPPING
LAND INFORMATION SPECIALISTS
401 HURONTARIO ST. SUITE 200, MISSISSAUGA, ONT. L4R 1A5
T: (905) 875-9953 F: (905) 875-9955 www.jdbarnes.com

DRAWN BY: ARP CHECKED BY: RSQ REFERENCE NO.: 17-30-172-11-SHEET - 1
FILE: G:\17-30-172-11\17-30-172-11-001.dwg AUGUST 28, 2023 PLOTTED: 8/28/2023



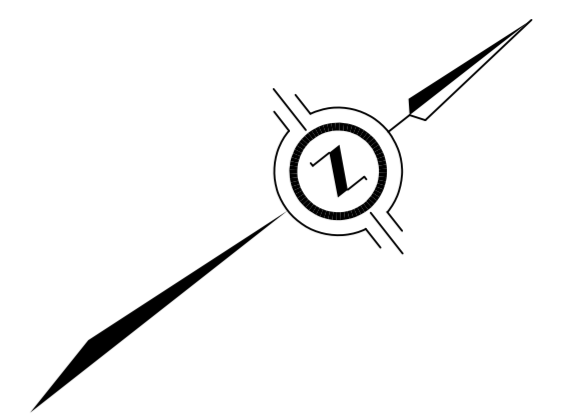
PLAN VIEW SHOWING RESIDENTIAL UNITS 1 TO 43, BOTH INCLUSIVE ON LEVEL 2



PLAN VIEW SHOWING RESIDENTIAL UNITS 1 TO 35, BOTH INCLUSIVE ON LEVEL 3



PLAN VIEW SHOWING RESIDENTIAL UNITS 1 TO 37, BOTH INCLUSIVE ON LEVEL 4

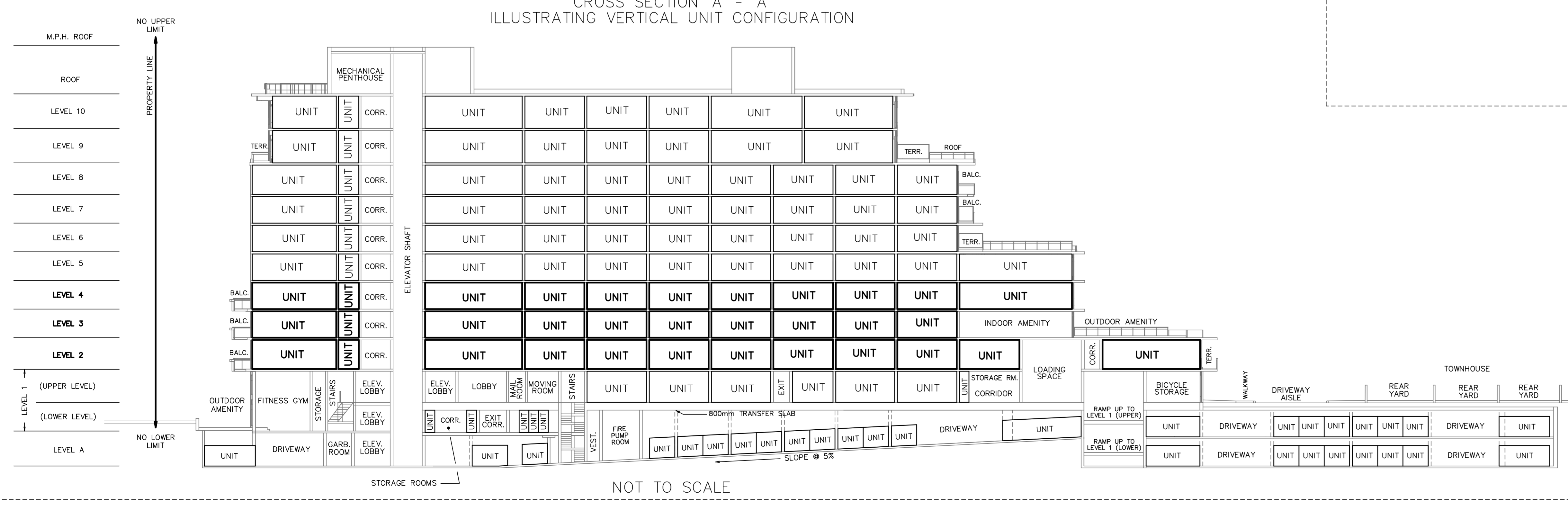


DRAFT PLAN OF STANDARD CONDOMINIUM OF PART OF LOT 19 CONCESSION 1 NORTH OF DUNDAS STREET (GEOGRAPHIC TOWNSHIP OF TRAFALGAR) TOWN OF OAKVILLE REGIONAL MUNICIPALITY OF HALTON SCALE 1 : 250
J.D. BARNES LIMITED
©COPYRIGHT
METRIC DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

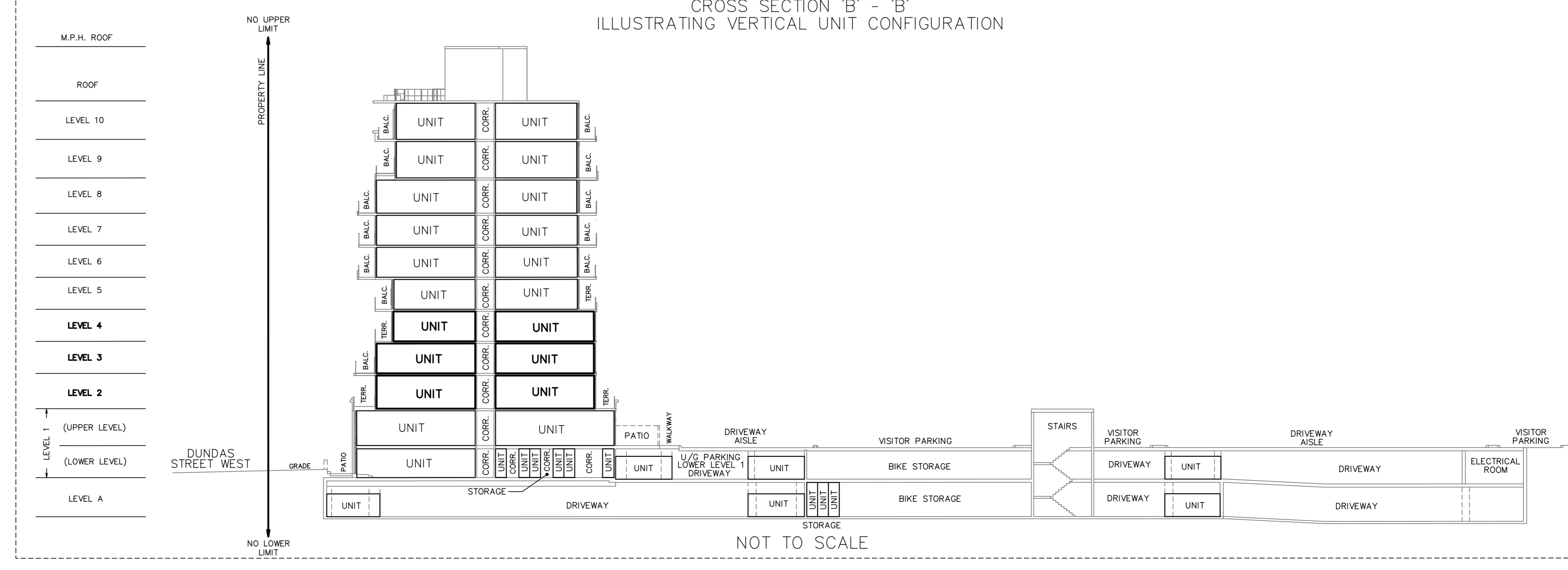
ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT
FOR A, B, C, E, F, G AND J SEE DRAFT PLAN AND KEY PLAN
(O) EACH UNIT IS SINGLE RESIDENTIAL. THE OWNER OF WHICH HAS OVERTIGHT OWNERSHIP. CERTAIN UNITS SHALL HAVE THE EXCLUSIVE USE OF PORTIONS OF THE COMMON ELEMENTS.
(N) MUNICIPAL WATER IS AVAILABLE ON ADJACENT STREETS
(I) CLAY LOAM
(S) MUNICIPAL STORM AND SANITARY SEWERS ARE AVAILABLE ON ADJACENT STREETS.
(L) ALL EASEMENTS AFFECTING THE SUBJECT SITE ARE SHOWN ON THE FACE OF THIS PLAN.

LEGEND
SD DENOTES SLIDING DOOR

CROSS SECTION 'A' - 'A' ILLUSTRATING VERTICAL UNIT CONFIGURATION



CROSS SECTION 'B' - 'B' ILLUSTRATING VERTICAL UNIT CONFIGURATION



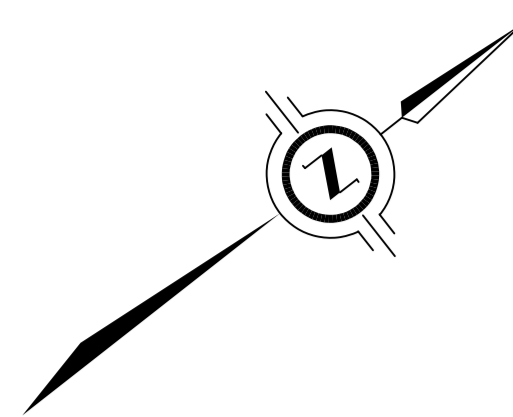
OWNER'S CERTIFICATE
I HEREBY CONSENT TO THE SUBMISSION OF THIS PLAN FOR APPROVAL
DISTRICT

DATE: _____
EMIL TOMA, A.S.O. PRESIDENT

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE DEVELOPED AS SHOWN ON THIS PLAN, AND THEIR RELATIONSHIP TO THE ADJACENT LANDS, ARE ACCURATELY AND CORRECTLY SHOWN.

AUGUST 28, 2023
DATE: _____
S. S. QUERLEN ONTARIO LAND SURVEYOR

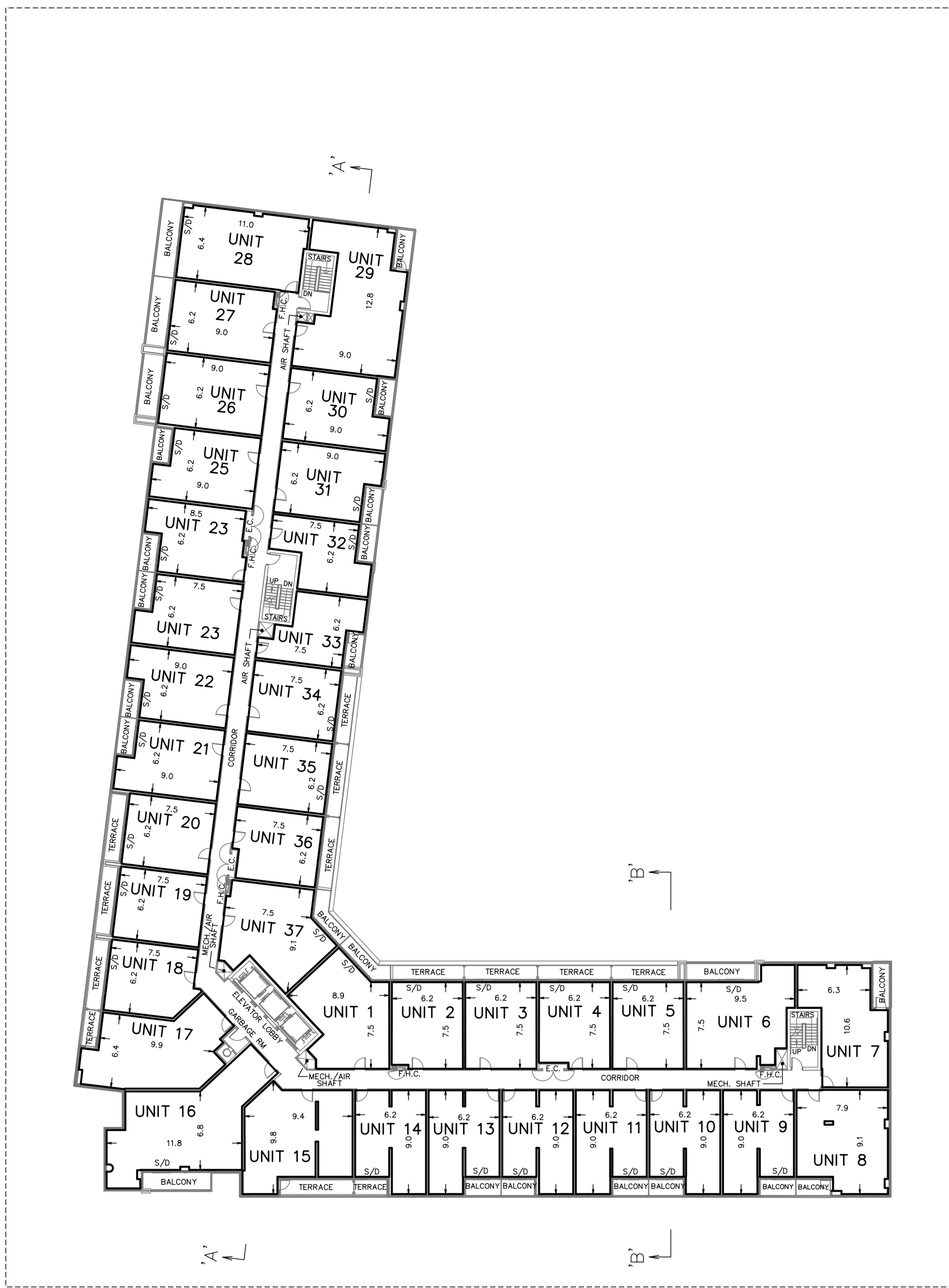
J.D. BARNES SURVEYING & MAPPING
LAND INFORMATION SPECIALISTS
40 WHEELERBURY WAY, SUITE A, MILTON, ONT L7T 3C1
T: (905) 270-8800 F: (905) 270-8801 WWW.JDBARNES.COM
DRAWN BY: JSP CHECKED BY: RSD REFERENCE NO.: 17-20-172-11-SHEET-3
FILE: C:\VP-30-13\17-20-172-11-SHEET-3.DWG PLOTTED: 8/28/2023



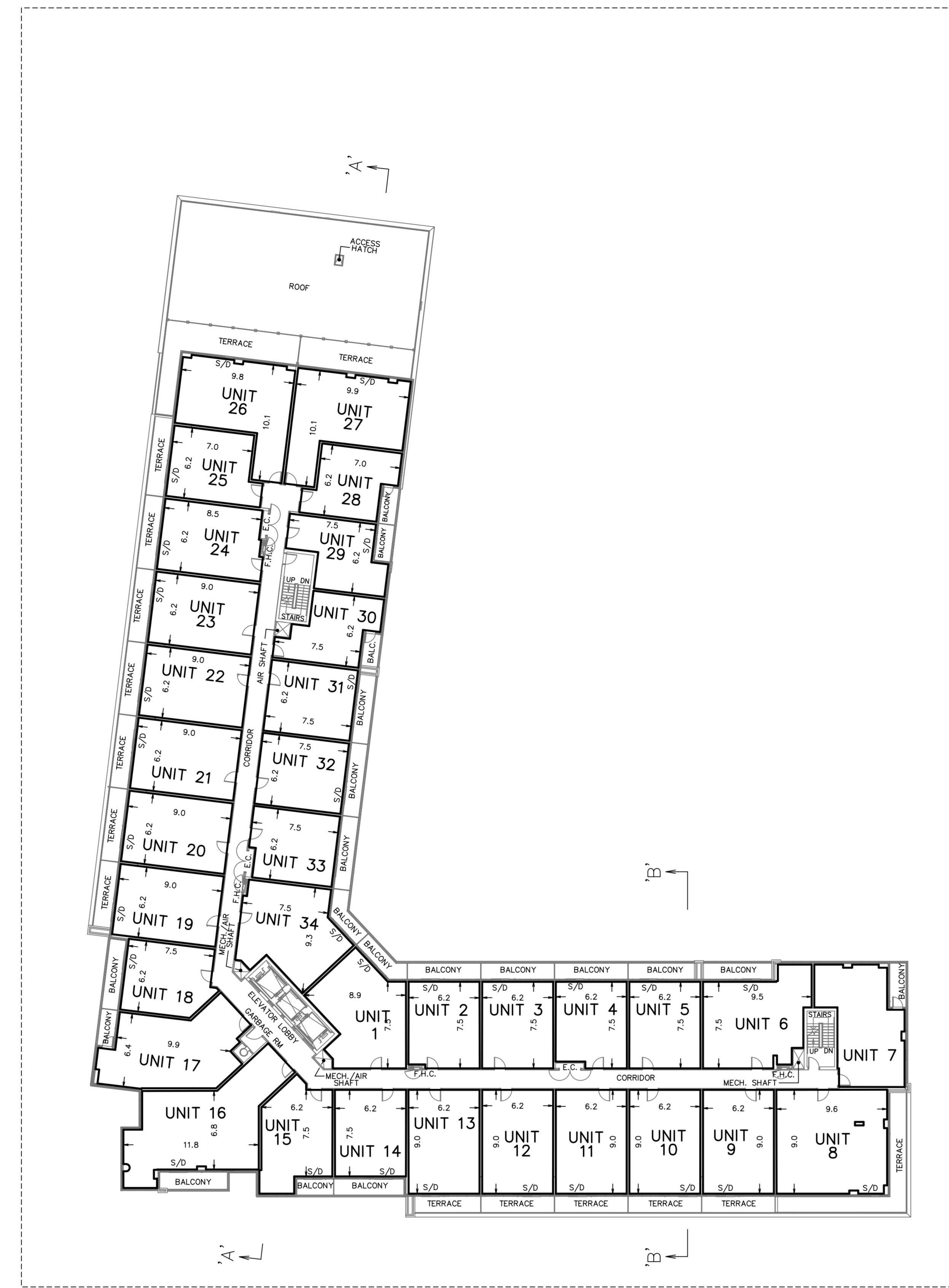
SHEET 4 OF 6
 LEVEL 5
 LEVEL 6
 LEVEL 7



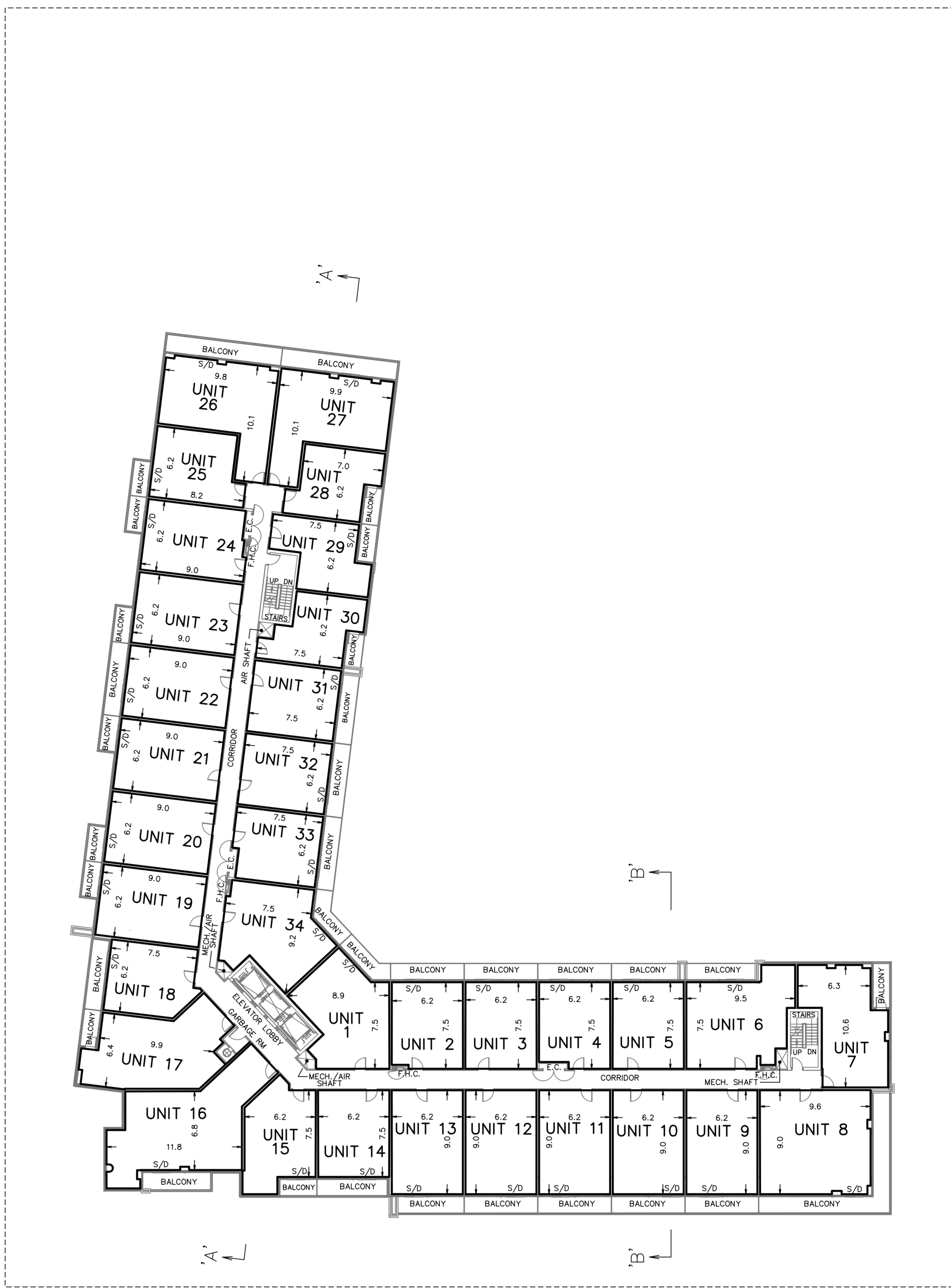
PLAN VIEW SHOWING
 RESIDENTIAL UNITS 1 TO 37,
 BOTH INCLUSIVE ON LEVEL 5



PLAN VIEW SHOWING
 RESIDENTIAL UNITS 1 TO 34,
 BOTH INCLUSIVE ON LEVEL 6



PLAN VIEW SHOWING
 RESIDENTIAL UNITS 1 TO 34,
 BOTH INCLUSIVE ON LEVEL 7



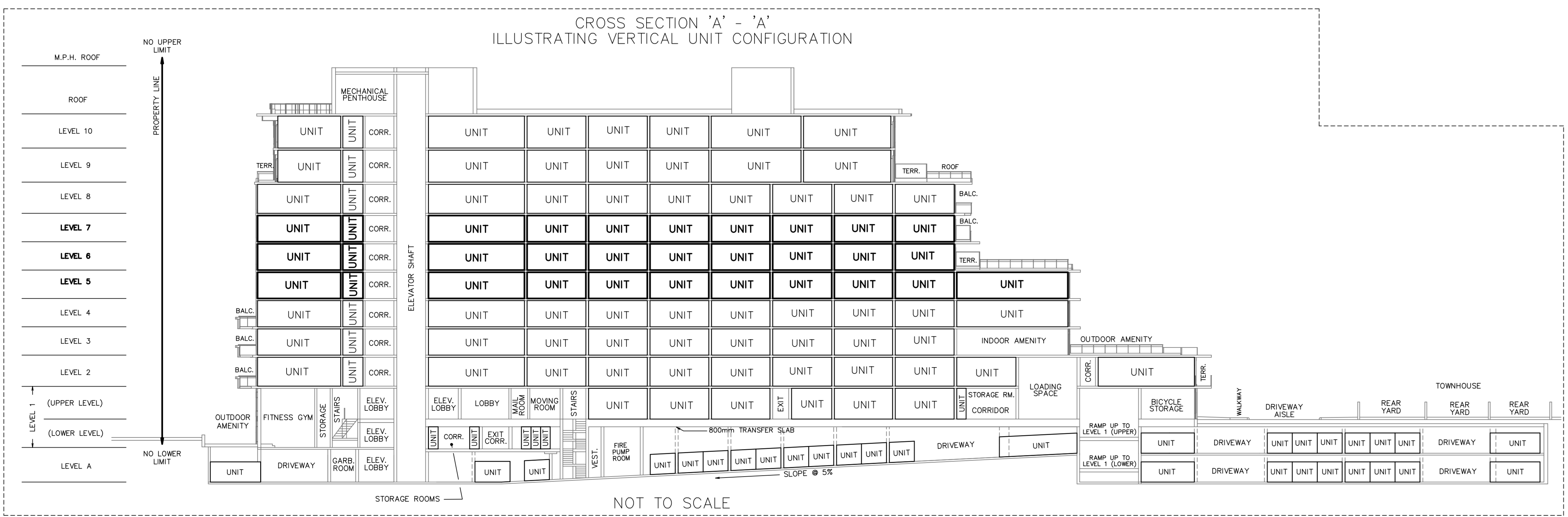
DRAFT PLAN OF STANDARD CONDOMINIUM OF
 PART OF LOT 19
 CONCESSION 1
 NORTH OF DUNDAS STREET
 (GEOGRAPHIC TOWNSHIP OF TRAFALGAR)
 TOWN OF OAKVILLE
 REGIONAL MUNICIPALITY OF HALTON
 SCALE 1 : 250
 J.D. BARNES LIMITED
 © COPYRIGHT
 METRIC DISTANCES SHOWN ON THIS PLAN ARE IN METRES, AND
 CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

ADDITIONAL INFORMATION REQUIRED UNDER
 SECTION 51(17) OF THE PLANNING ACT

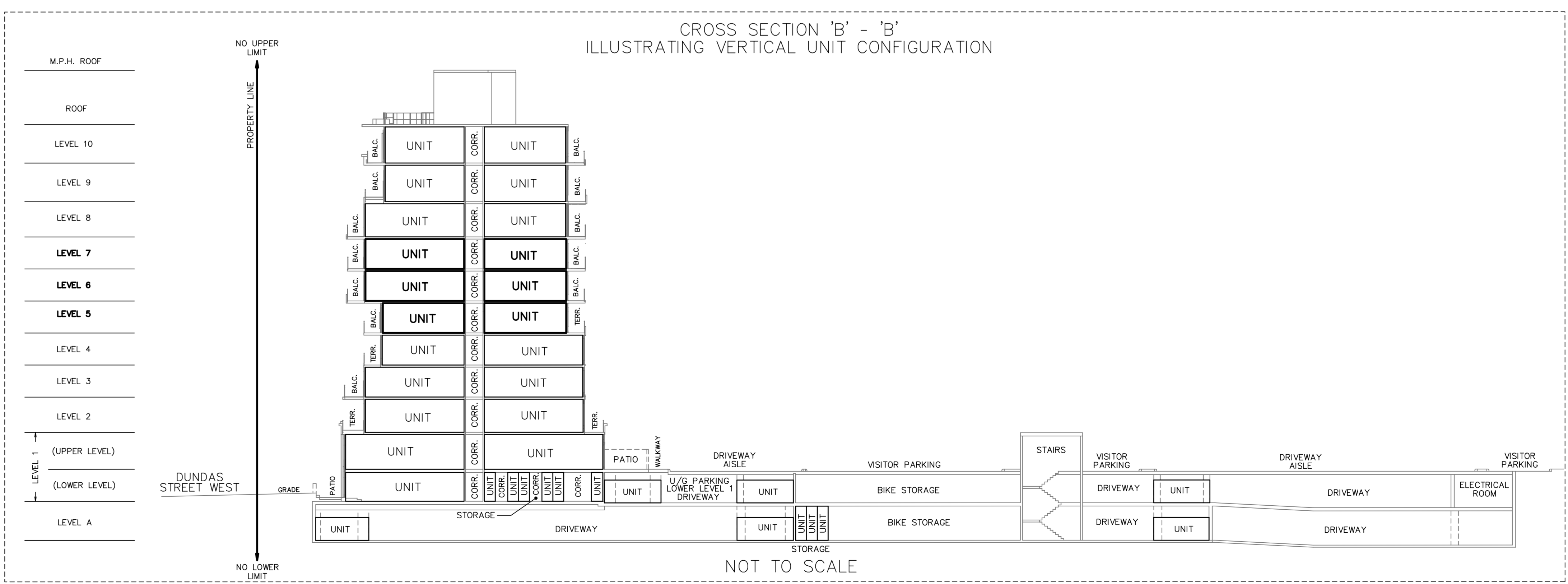
- FOR A, B, C, E, F, G AND J SEE DRAFT PLAN AND KEY PLAN
- (1) EACH UNIT IS SINGLE RESIDENTIAL. THE OWNER OF WHICH HAS OUTFRONT OWNERSHIP. CERTAIN UNITS SHALL HAVE THE EXCLUSIVE USE OF PORTIONS OF THE COMMON ELEMENTS.
 - (2) MUNICIPAL WATER IS AVAILABLE ON ADJACENT STREETS.
 - (3) CLAY LOAM.
 - (4) MUNICIPAL STORM AND SANITARY SEWERS ARE AVAILABLE ON ADJACENT STREETS.
 - (5) ALL EASEMENTS AFFECTING THE SUBJECT SITE ARE SHOWN ON THE FACE OF THIS PLAN.

LEGEND
 SD DENOTES SLIDING DOOR

CROSS SECTION 'A' - 'A'
 ILLUSTRATING VERTICAL UNIT CONFIGURATION



CROSS SECTION 'B' - 'B'
 ILLUSTRATING VERTICAL UNIT CONFIGURATION



OWNER'S CERTIFICATE
 I HEREBY CONSENT TO THE SUBMISSION OF THIS PLAN FOR APPROVAL
 DISTRICT

DATE _____ DATE _____
 _____ E.M. TRINA, P. ENG.
 PRESIDENT
 I HAVE THE AUTHORITY TO BIND THE CORPORATION

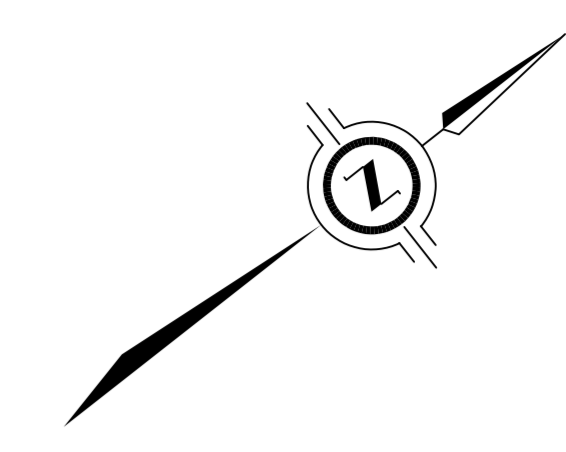
SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE DEVELOPED
 AS SHOWN ON THIS PLAN, AND THEIR RELATIONSHIP TO THE ADJACENT
 LANDS, ARE ACCURATELY AND CORRECTLY SHOWN.

AUGUST 28, 2023
 DATE _____

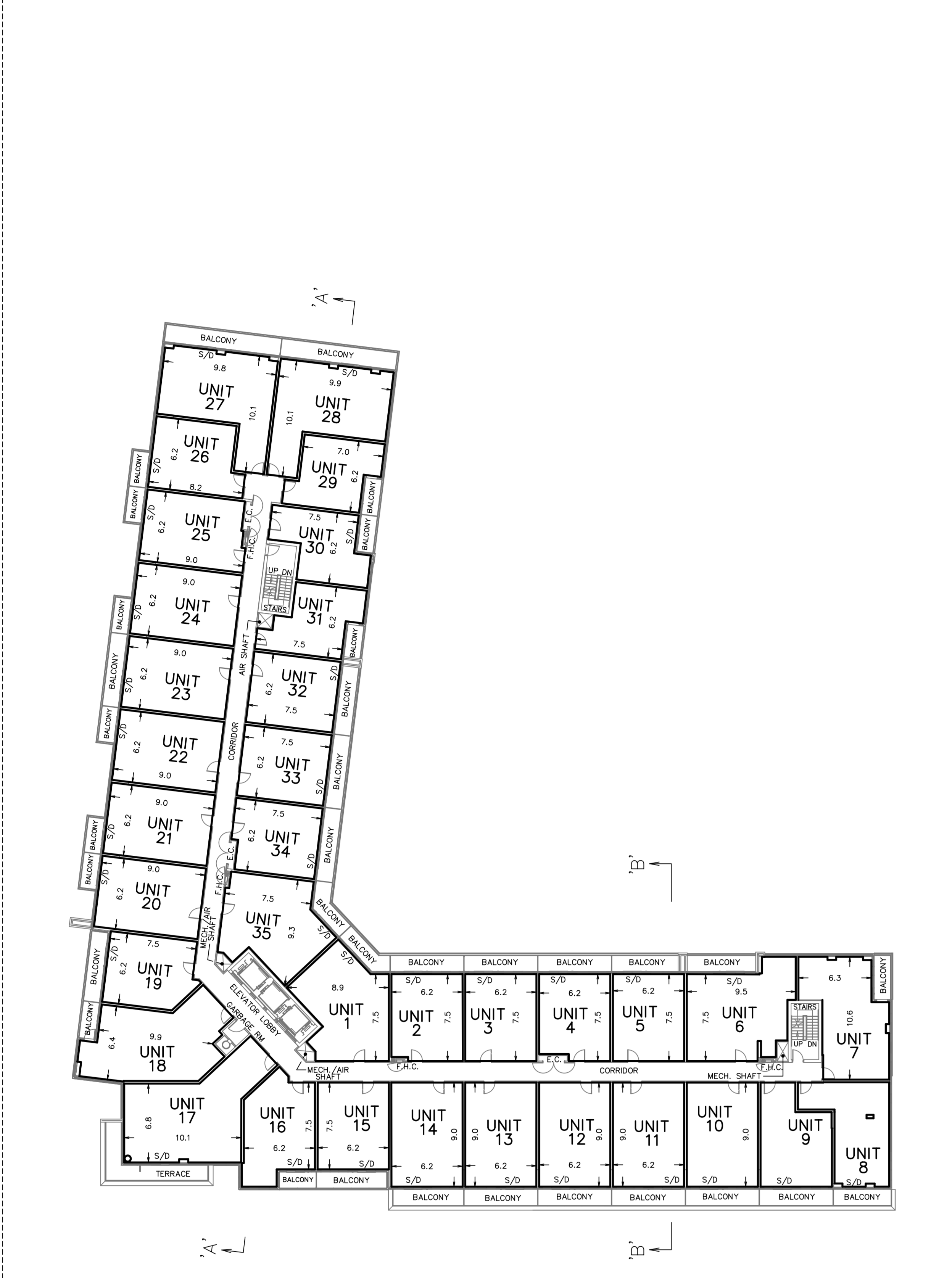
 ONTARIO LAND SURVEYOR

J.D. BARNES SURVEYING & MAPPING LIMITED
 LAND INFORMATION SPECIALISTS
 40 WHEELERBURN WAY, SUITE A, MILTON, ON L7T 1C1
 T: 905.279.8200 F: 905.279.8201 WWW.JDBARNES.COM

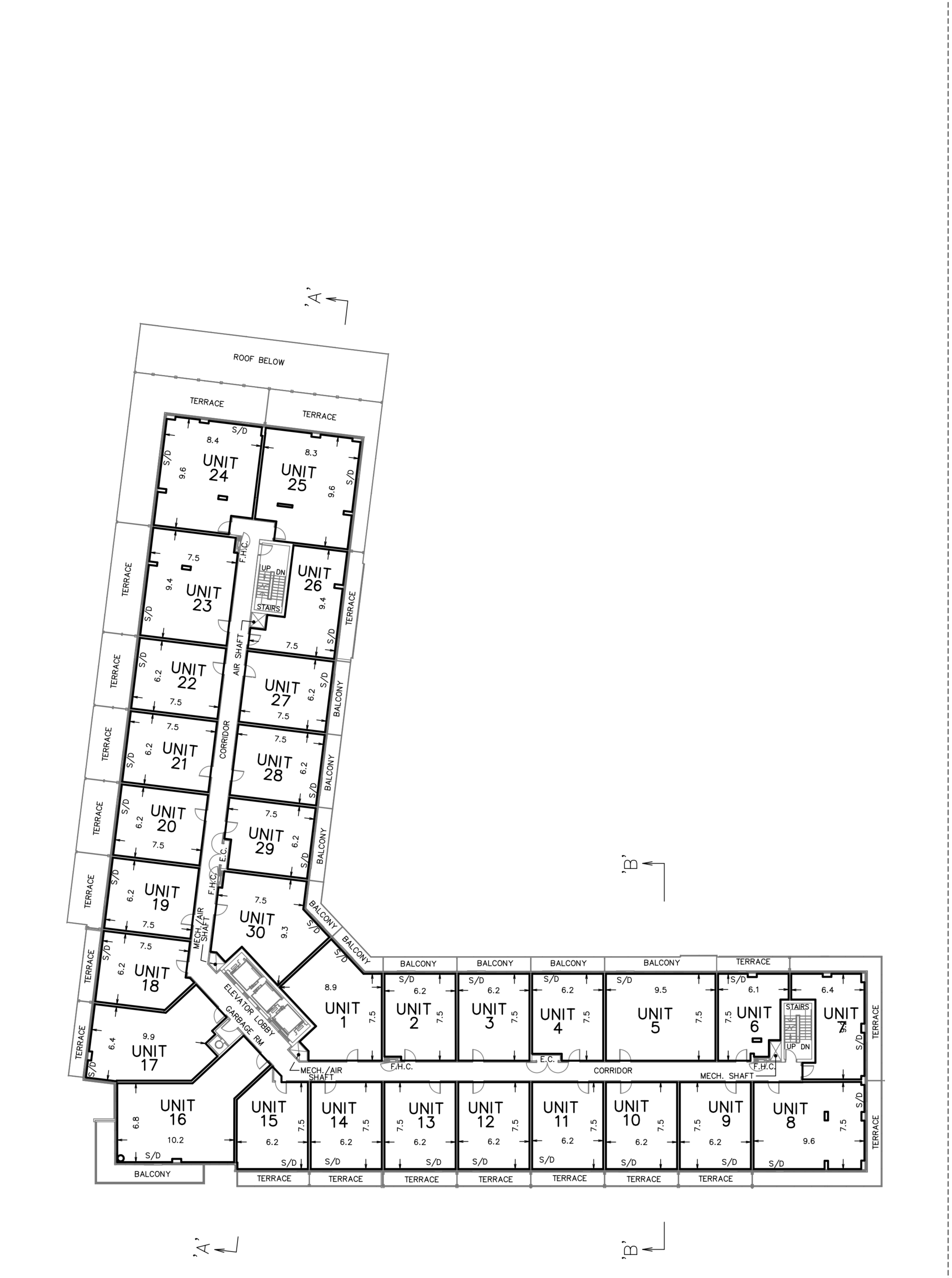
DRAWN BY: JSP CHECKED BY: RSD REFERENCE NO.: 17-20-172-11-SHEET-3
 FILE: 6:\17-20-172-11\17-20-172-11-SHEET-3.DWG PLOTTED: AUGUST 28, 2023
 PLOTTED: 8/28/2023



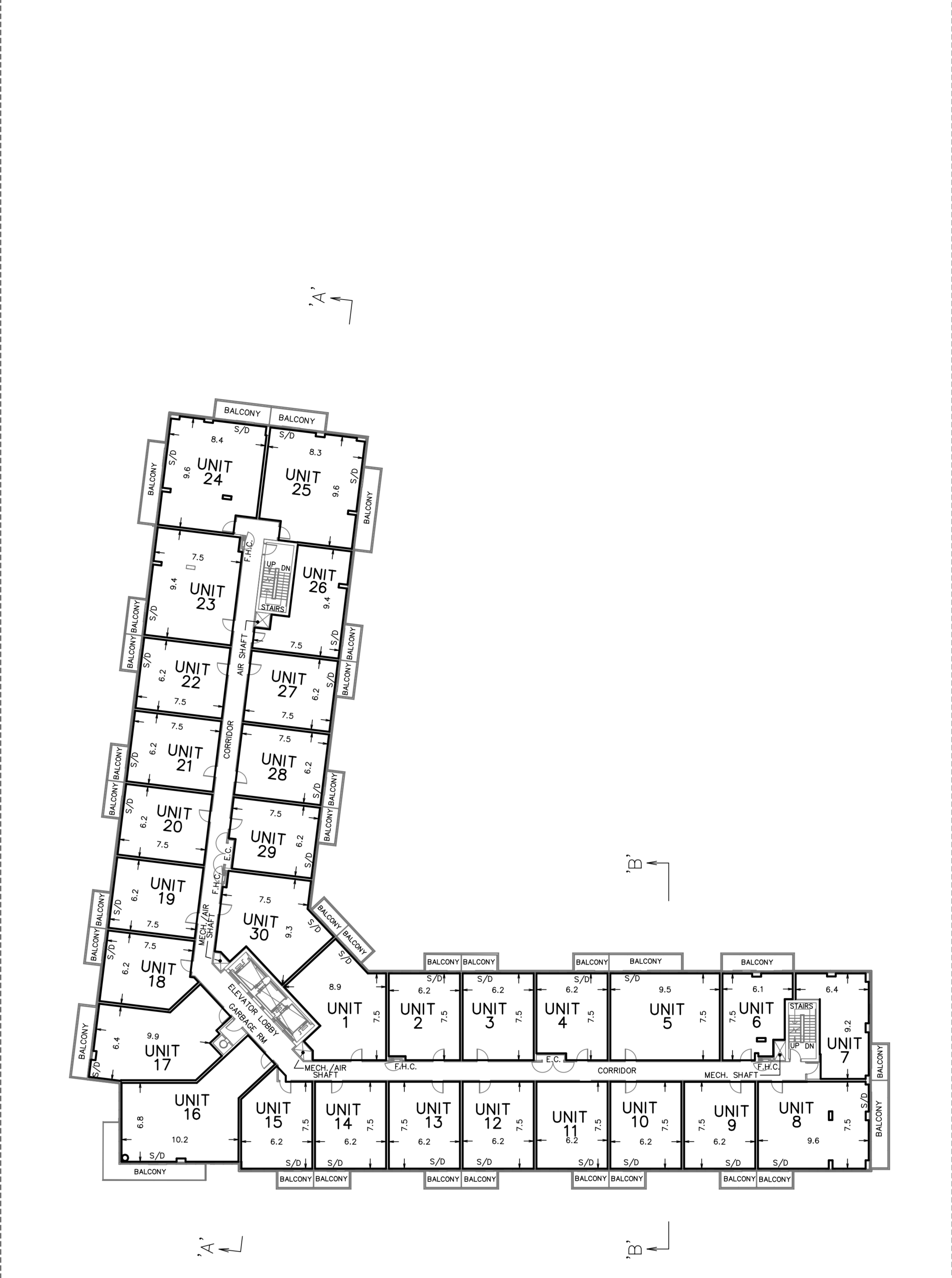
PLAN VIEW SHOWING
RESIDENTIAL UNITS 1 TO 35,
BOTH INCLUSIVE ON LEVEL 8



PLAN VIEW SHOWING
RESIDENTIAL UNITS 1 TO 30,
BOTH INCLUSIVE ON LEVEL 9



PLAN VIEW SHOWING
RESIDENTIAL UNITS 1 TO 30,
BOTH INCLUSIVE ON LEVEL 10

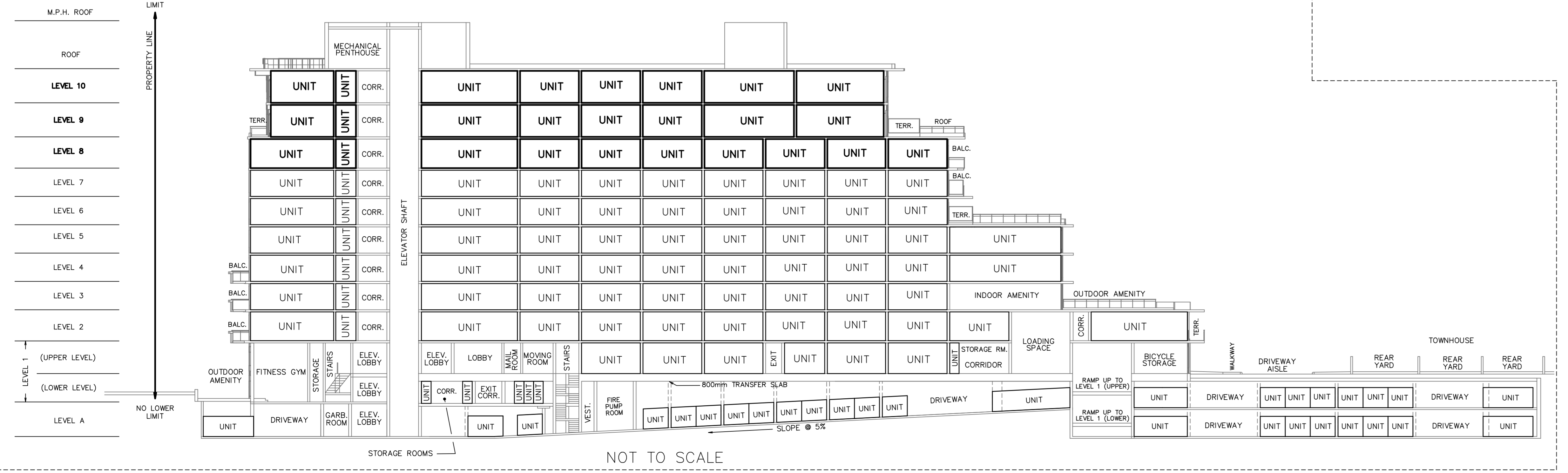


DRAFT PLAN OF STANDARD CONDOMINIUM OF
**PART OF LOT 19
CONCESSION 1**
(GEOGRAPHIC TOWNSHIP OF TRAFALGAR)
TOWN OF OAKVILLE
REGIONAL MUNICIPALITY OF HALTON
SCALE 1 : 250
© J.D. BARNES LIMITED
DISTANCES AND SHOWN ON THIS PLAN ARE IN METRES
AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

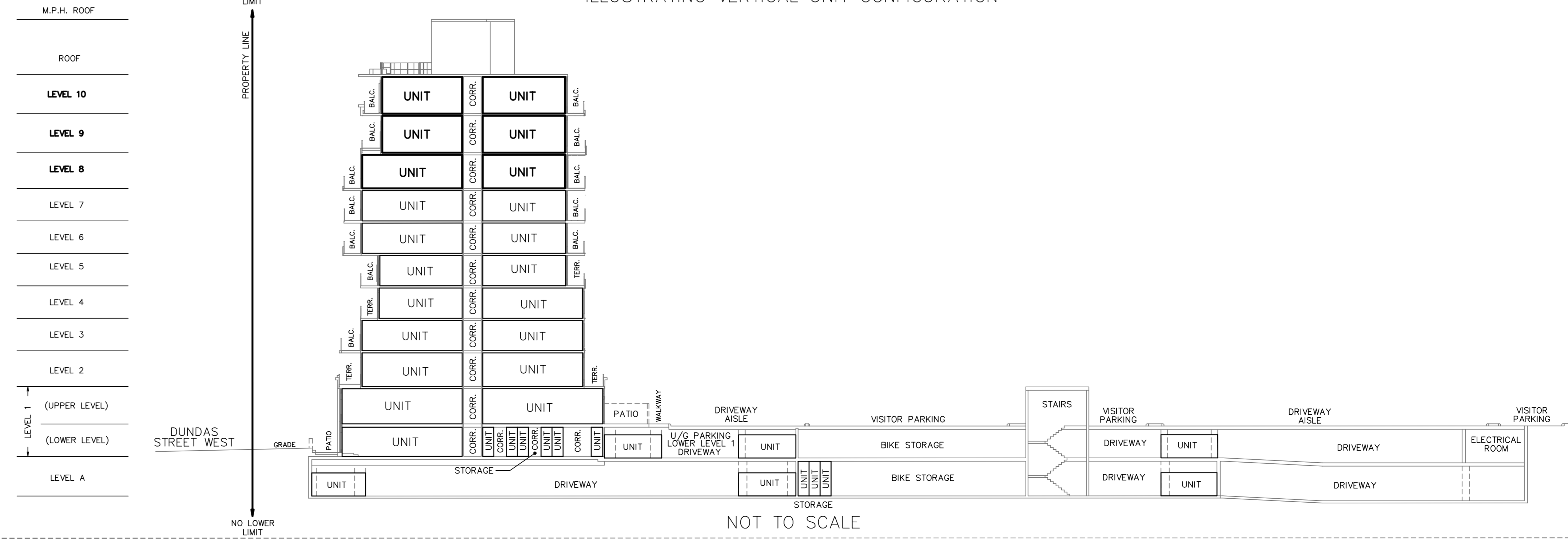
**ADDITIONAL INFORMATION REQUIRED UNDER
SECTION 51(17) OF THE PLANNING ACT**
FOR A, B, C, E, F, G AND J SEE DRAFT PLAN AND KEY PLAN
(D) EACH UNIT IS SINGLE RESIDENTIAL. THE OWNER OF
WHICH HAS OBTAINED OWNERSHIP, CERTAIN UNITS SHALL
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(H) MUNICIPAL WATER IS AVAILABLE ON ADJACENT STREETS
(I) CLAY LOAM
(K) MUNICIPAL STORM AND SANITARY SEWERS ARE AVAILABLE
ON ADJACENT STREETS.
(L) ALL EASEMENTS AFFECTING THE SUBJECT SITE ARE
SHOWN ON THE FACE OF THIS PLAN.

LEGEND
SD DENOTES SLIDING DOOR

CROSS SECTION 'A' - 'A'
ILLUSTRATING VERTICAL UNIT CONFIGURATION



CROSS SECTION 'B' - 'B'
ILLUSTRATING VERTICAL UNIT CONFIGURATION



OWNER'S CERTIFICATE
I HEREBY CONSENT TO THE SUBMISSION OF THIS PLAN FOR APPROVAL.
DISTRICT

DATE: _____
EMIL TOMA, A.S.O.
PRESIDENT
I HAVE THE AUTHORITY TO BIND THE CORPORATION

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE DEVELOPED
AS SHOWN ON THIS PLAN, AND THEIR RELATIONSHIP TO THE ADJACENT
LANDS, ARE ACCURATELY AND CORRECTLY SHOWN.

DATE: AUGUST 28, 2023
S. GUERBER
ONTARIO LAND SURVEYOR

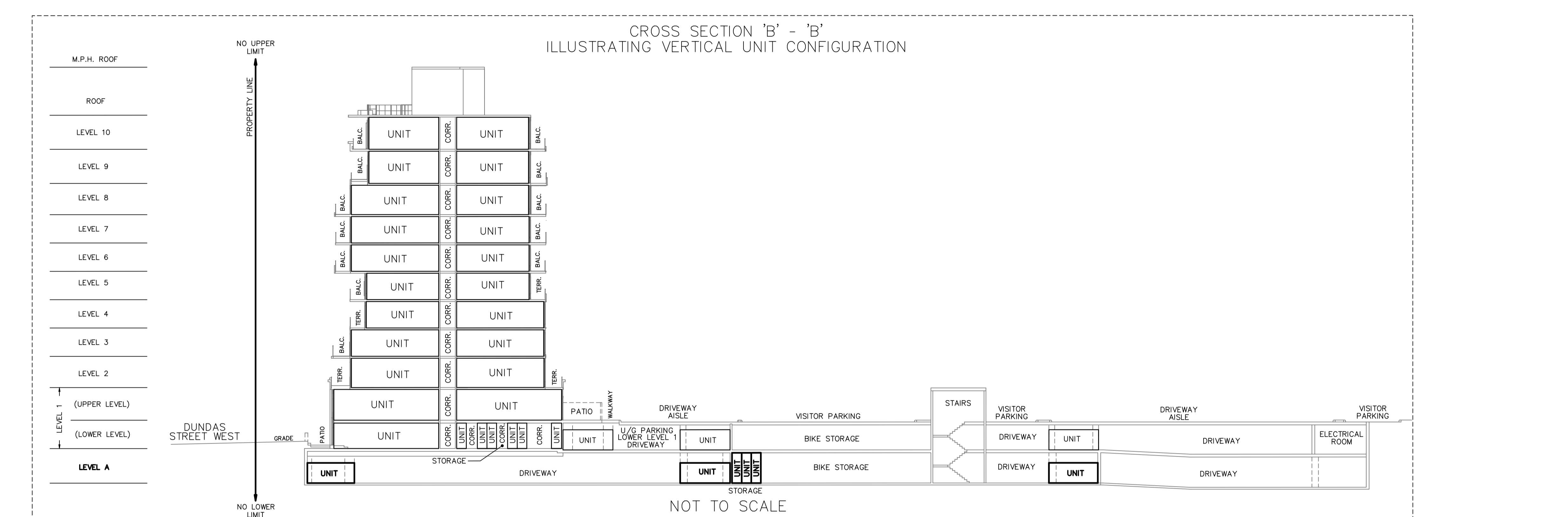
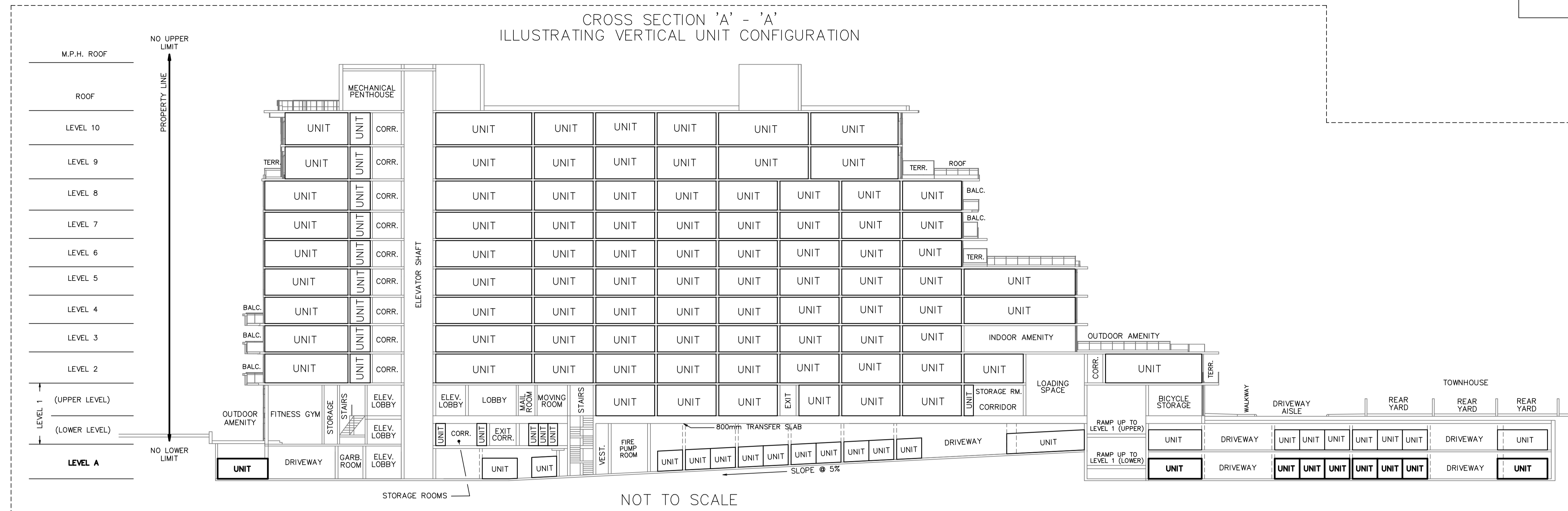
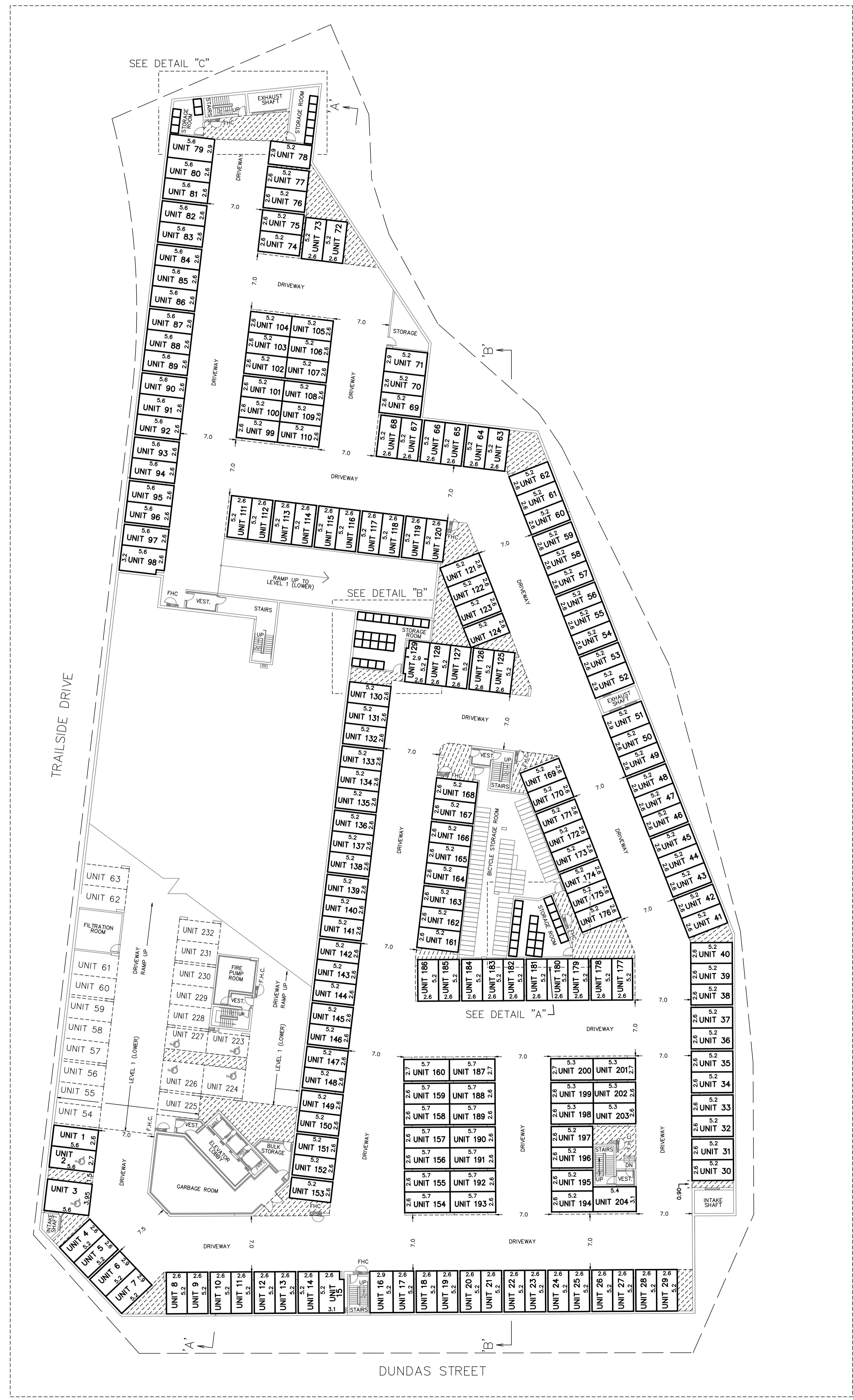
J.D. BARNES SURVEYING & MAPPING
LAND INFORMATION SPECIALISTS
411 WHEELABRATOR WAY, SUITE 4, MILTON, ONT L7T 2C1
T: (905) 876-5555 F: (905) 876-5555 WWW.JDBARNES.COM

DRAWN BY: ASP CHECKED BY: RSD REFERENCE NO.: 17-30-172-11 - SHEET 5
FILE: G:\17-30-172-11\17-30-172-11-04-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000



DRAFT PLAN OF STANDARD CONDOMINIUM OF
PART OF LOT 19
CONCESSION 1
NORTH OF DUNDAS STREET
 (GEOGRAPHIC TOWNSHIP OF TRAFALGAR)
TOWN OF OAKVILLE
 REGIONAL MUNICIPALITY OF HALTON
 SCALE 1 : 250
 J.D. BARNES LIMITED
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 DIMENSIONS SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

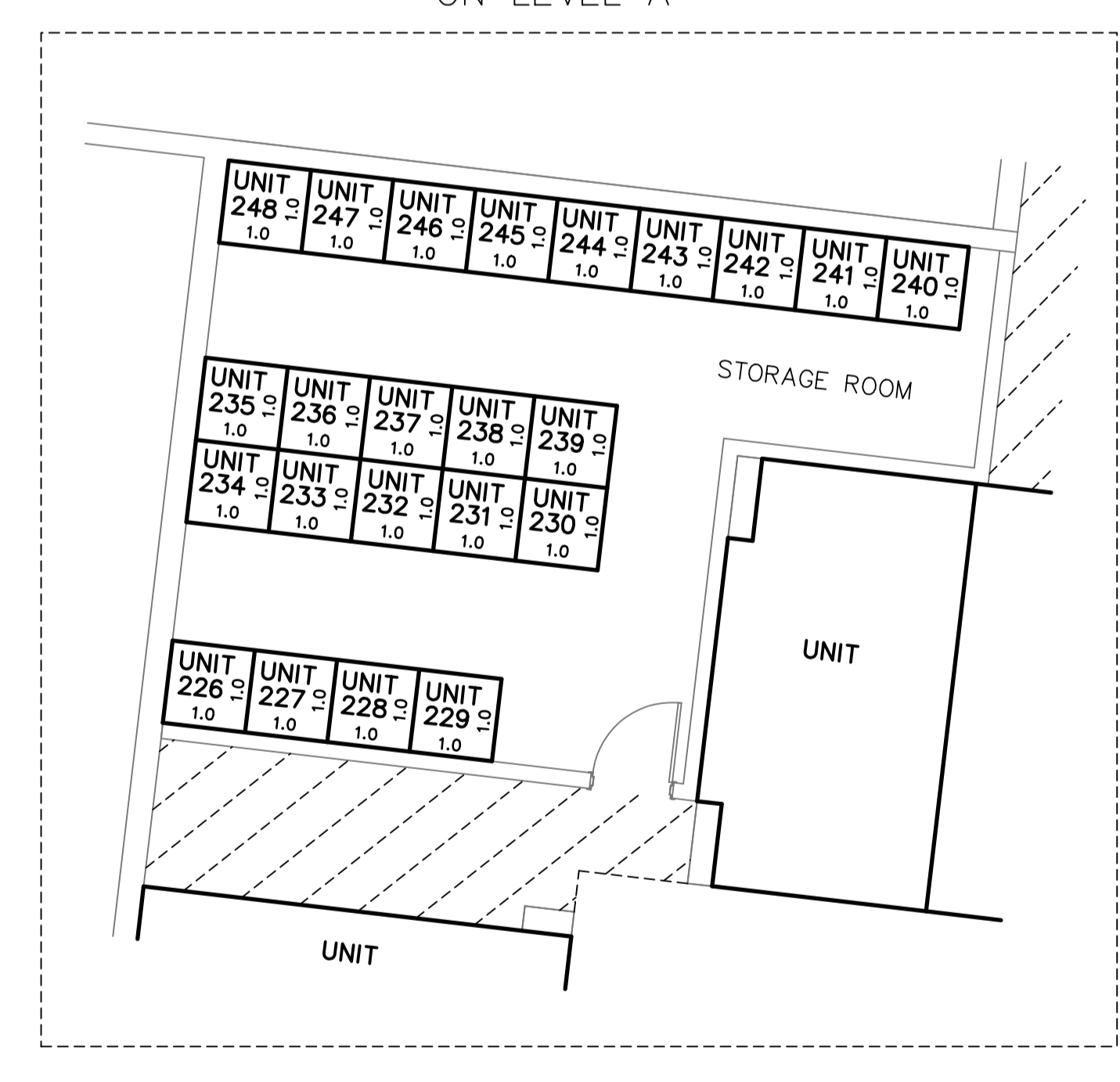
PLAN VIEW SHOWING
 PARKING UNITS 1 TO 204, INCLUSIVE AND
 STORAGE UNITS 205 TO 259, INCLUSIVE
 ON LEVEL A



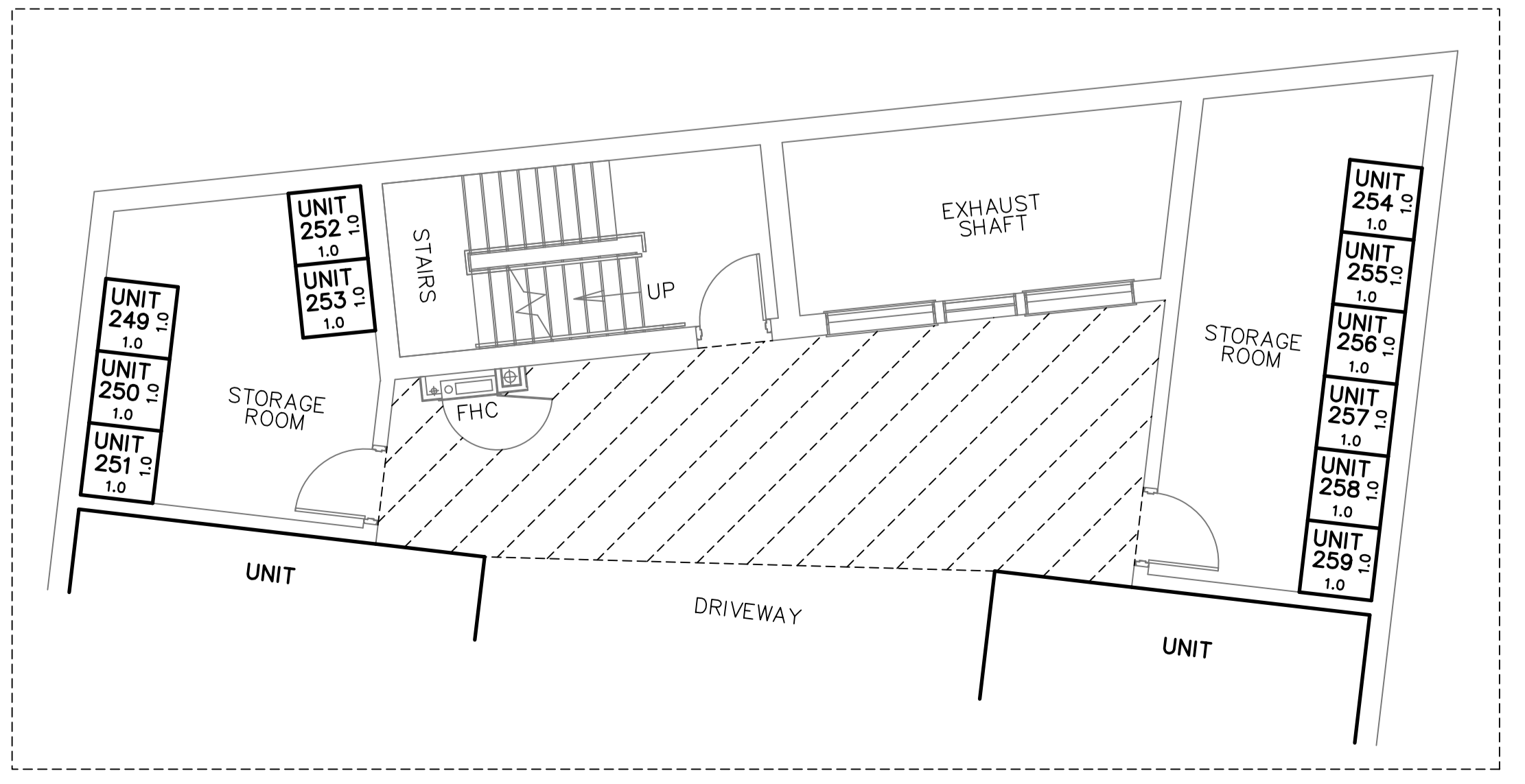
DETAIL 'A'
 SHOWING STORAGE UNITS 205 TO 225, INCLUSIVE
 ON LEVEL A



DETAIL 'B'
 SHOWING STORAGE UNITS 226 TO 248, INCLUSIVE
 ON LEVEL A



DETAIL 'C'
 SHOWING STORAGE UNITS 249 TO 259, INCLUSIVE
 ON LEVEL A



ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT

- (D) EACH UNIT IS SINGLE RESIDENTIAL. THE OWNER OF WHICH HAS SUI GENERIS OWNERSHIP. CERTAIN UNITS SHALL HAVE THE EXCLUSIVE USE OF PORTIONS OF THE COMMON ELEMENTS.
- (H) MUNICIPAL WATER IS AVAILABLE ON ADJACENT STREETS
- (I) CLAY LOAM
- (K) MUNICIPAL STORM AND SANITARY SEWERS ARE AVAILABLE ON ADJACENT STREETS.
- (L) ALL EASEMENTS AFFECTING THE SUBJECT SITE ARE SHOWN ON THE FACE OF THIS PLAN.

LEGEND

- P DENOTES EXCLUSIVE USE PATIO
- Y DENOTES EXCLUSIVE USE YARD
- SA DENOTES EXCLUSIVE USE SHARED ACCESS
- V DENOTES VISITOR PARKING
- SD DENOTES SLIDING DOOR

OWNER'S CERTIFICATE

I HEREBY CONSENT TO THE SUBMISSION OF THIS PLAN FOR APPROVAL
 DISTRIKT

DATE: _____ I, EMIL TOMA, A.S.O., PRESIDENT, HAVE THE AUTHORITY TO SIGN THE CORPORATION

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE DEVELOPED AS SHOWN ON THIS PLAN, AND THEIR RELATIONSHIP TO THE ADJACENT LANDS, ARE ACCURATELY AND CORRECTLY SHOWN.

AUGUST 28, 2023
 DATE: _____ R. S. QUERLEN, ONTARIO LAND SURVEYOR

J.D. BARNES SURVEYING & MAPPING LIMITED
 LAND INFORMATION SPECIALISTS
 401 WHEELER AVENUE, SUITE 4, MEXICO, ONTARIO L6Y 4R7
 T: (905) 875-9953 F: (905) 875-9955 www.jdbarnes.com

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