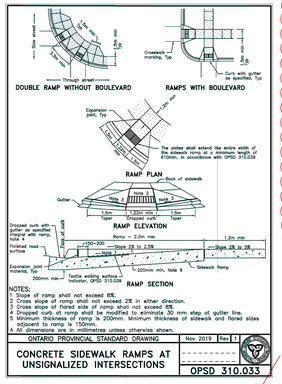
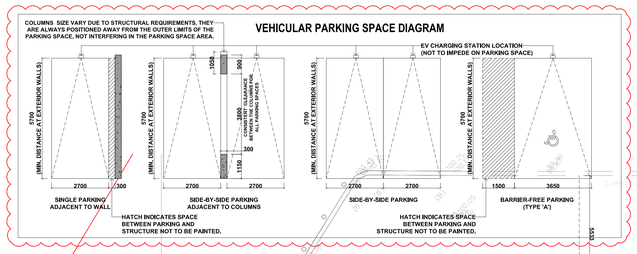
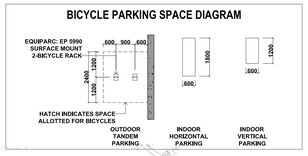


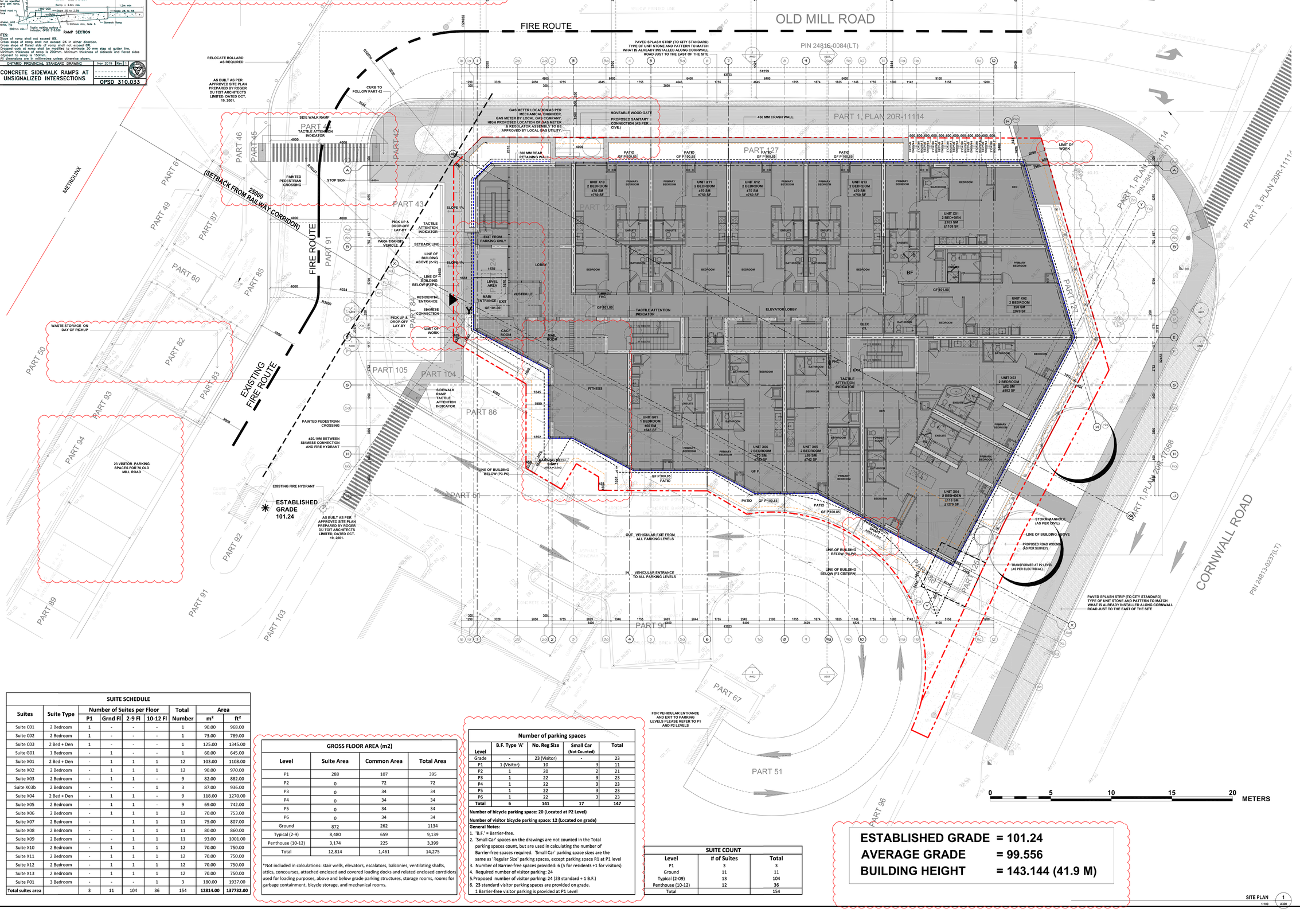




**LANDSCAPING COVERAGE MEETS 10% MINIMUM AS PER TOWN OF OAKVILLE BY-LAW 2014-014 (CONSOLIDATED TO DECEMBER 31, 2021) SECTION 4.11.**

**FOR ALL LANDSCAPING INFORMATION REFER TO LANDSCAPE CONSULTANT DRAWINGS.**

**FOR ALL SITE GRADING REFER TO CIVIL CONSULTANT DRAWINGS.**




**SUITE SCHEDULE**

| Suites | Suite Type | Number of Suites per Floor | | | | Total | Area | |
|---|---|---|---|---|---|---|---|---|
| | | P1 | Grnd Fl | 2-9 Fl | 10-12 Fl | Number | m² | ft² |
| Suite C01 | 2 Bedroom | 1 | - | - | - | 1 | 90.00 | 968.00 |
| Suite C02 | 2 Bedroom | 1 | - | - | - | 1 | 73.00 | 789.00 |
| Suite C03 | 2 Bed + Den | 1 | - | - | - | 1 | 125.00 | 1345.00 |
| Suite G01 | 1 Bedroom | - | 1 | - | - | 1 | 60.00 | 645.00 |
| Suite X01 | 2 Bed + Den | - | 1 | 1 | 1 | 12 | 103.00 | 1108.00 |
| Suite X02 | 2 Bedroom | - | 1 | 1 | 1 | 12 | 90.00 | 970.00 |
| Suite X03 | 2 Bedroom | - | 1 | 1 | - | 9 | 82.00 | 882.00 |
| Suite X03b | 2 Bedroom | - | - | - | 1 | 3 | 87.00 | 936.00 |
| Suite X04 | 2 Bed + Den | - | 1 | 1 | - | 9 | 118.00 | 1270.00 |
| Suite X05 | 2 Bedroom | - | 1 | 1 | - | 9 | 69.00 | 742.00 |
| Suite X06 | 2 Bedroom | - | 1 | 1 | 1 | 12 | 70.00 | 753.00 |
| Suite X07 | 2 Bedroom | - | | 1 | 1 | 11 | 75.00 | 807.00 |
| Suite X08 | 2 Bedroom | - | - | 1 | 1 | 11 | 80.00 | 860.00 |
| Suite X09 | 2 Bedroom | - | - | 1 | 1 | 11 | 93.00 | 1001.00 |
| Suite X10 | 2 Bedroom | - | 1 | 1 | 1 | 12 | 70.00 | 750.00 |
| Suite X11 | 2 Bedroom | - | 1 | 1 | 1 | 12 | 70.00 | 750.00 |
| Suite X12 | 2 Bedroom | - | 1 | 1 | 1 | 12 | 70.00 | 750.00 |
| Suite X13 | 2 Bedroom | - | 1 | 1 | 1 | 12 | 70.00 | 750.00 |
| Suite P01 | 3 Bedroom | - | - | - | 1 | 3 | 180.00 | 1937.00 |
| **Total suites area** | | 3 | 11 | 104 | 36 | 154 | **12814.00** | **137732.00** |

**GROSS FLOOR AREA (m2)**

| Level | Suite Area | Common Area | Total Area |
|---|---|---|---|
| P1 | 288 | 107 | 395 |
| P2 | 0 | 72 | 72 |
| P3 | 0 | 34 | 34 |
| P4 | 0 | 34 | 34 |
| P5 | 0 | 34 | 34 |
| P6 | 0 | 34 | 34 |
| Ground | 872 | 262 | 1134 |
| Typical (2-9) | 8,480 | 659 | 9,139 |
| Penthouse (10-12) | 3,174 | 225 | 3,399 |
| Total | 12,814 | 1,461 | 14,275 |

*Not included in calculations: stair wells, elevators, escalators, balconies, ventilating shafts, attics, concourses, attached enclosed and covered loading docks and related enclosed corridors used for loading purposes, above and below grade parking structures, storage rooms, rooms for garbage containment, bicycle storage, and mechanical rooms.

**Number of parking spaces**

| Level | B.F. Type 'A' | No. Reg Size | Small Car (Not Counted) | Total |
|---|---|---|---|---|
| Grade | - | 23 (Visitor) | - | 23 |
| P1 | 1 (Visitor) | 10 | 3 | 11 |
| P2 | 1 | 20 | 2 | 21 |
| P3 | 1 | 22 | 3 | 23 |
| P4 | 1 | 22 | 3 | 23 |
| P5 | 1 | 22 | 3 | 23 |
| P6 | 1 | 22 | 3 | 23 |
| Total | 6 | 141 | 17 | 147 |

**Number of bicycle parking space: 20 (Located at P2 Level)**

**Number of visitor bicycle parking space: 12 (Located on grade)**

**General Notes:**
1. 'B.F.' = Barrier-free.
2. 'Small Car' spaces on the drawings are not counted in the Total parking spaces count, but are used in calculating the number of Barrier-free spaces required. 'Small Car' parking space sizes are the same as 'Regular Size' parking spaces, except parking space R1 at P1 level
3. Number of Barrier-free spaces provided: 6 (5 for residents +1 for visitors)
4. Required number of visitor parking: 24
5. Proposed number of visitor parking: 24 (23 standard + 1 B.F.)
6. 23 standard visitor parking spaces are provided on grade. 1 Barrier-free visitor parking is provided at P1 Level

**SUITE COUNT**

| Level | # of Suites | Total |
|---|---|---|
| P1 | 3 | 3 |
| Ground | 11 | 11 |
| Typical (2-09) | 13 | 104 |
| Penthouse (10-12) | 12 | 36 |
| Total | | 154 |

LEGEND
- BUILDING OUTLINE AT GRADE
- OUTLINE OF BUILDING ABOVE (MEZZANINE)
- OUTLINE OF BUILDING ABOVE (2-12)

LANDSCAPING LEGEND (AS PER LANDSCAPE ARCHITECT DRAWINGS)
- EXISTING TREE TO BE PRESERVED
- PROPOSED DECIDUOUS TREE
- PROPOSED SHRUB
- PROPOSED ORNAMENTAL GRASS
- PROPOSED PERENNIALS
- SODDING
- SEEDING
- UNIT PAVING
- CONCRETE SIDEWALK /WALKWAY

TRUE NORTH

CONSTRUCTION NORTH

GENERAL NOTES:
THE SHOWN SITE PLAN IS BASED ON SURVEY PLAN 20R-13332, RECEIVED FROM THE CLIENT, PREPARED BY V.LADIMIR KNCMAR LTD, DATED SEPT. 02, 1999.

| No. | date | description |
|---|---|---|
| 19 | SEP 25/23 | REISSUED FOR SPA |
| 18 | SEP 21/23 | REISSUED FOR SPA |
| 17 | JULY 04/23 | REISSUED FOR SPA |
| 16 | MAY 10/23 | REISSUED FOR SPA |
| 15 | MAY 05/23 | ISSUED FOR COORDINATION |
| 14 | APR 17/23 | ISSUED FOR COORDINATION |
| 13 | FEB 22/23 | ISSUED FOR CONSULTANTS |
| 12 | FEB 13/23 | REISSUED FOR SPA |
| 11 | DEC 22/22 | REISSUED FOR SPA |
| 10 | DEC 19/22 | ISSUED FOR COORDINATION |
| 9 | DEC 16/22 | ISSUED FOR COORDINATION |
| 8 | DEC 15/22 | ISSUED FOR COORDINATION |
| 7 | DEC 02/22 | ISSUED FOR REVIEW |
| 6 | DEC 02/22 | ISSUED FOR REVIEW |
| 5 | AUG 29/22 | ISSUED FOR SPA |
| 4 | AUG 29/22 | ISSUED FOR SPA |

Revisions

ONTARIO ASSOCIATION OF ARCHITECTS
AVA A. JANIKOWSKI
LICENCE
1247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project
70 OLD MILL ROAD

70 OLD MILL ROAD, OAKVILLE, ON

title
SITE PLAN

| | |
|---|---|
| drawn by K.S. | date AUG 2021 |
| checked by A.J. | scale 1:100 |
| project no. | sheet no. A300 |
| rev. no. | |


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Written dimensions shall have precedence over scaled dimensions. Contractors shall verify and be responsible for all dimensions and conditions on the job and this office shall be informed of any variations from the drawings shall be submitted to the architects for approval before proceeding with fabrication.

All drawings to be read in conjuntion with Interior Room Schedules