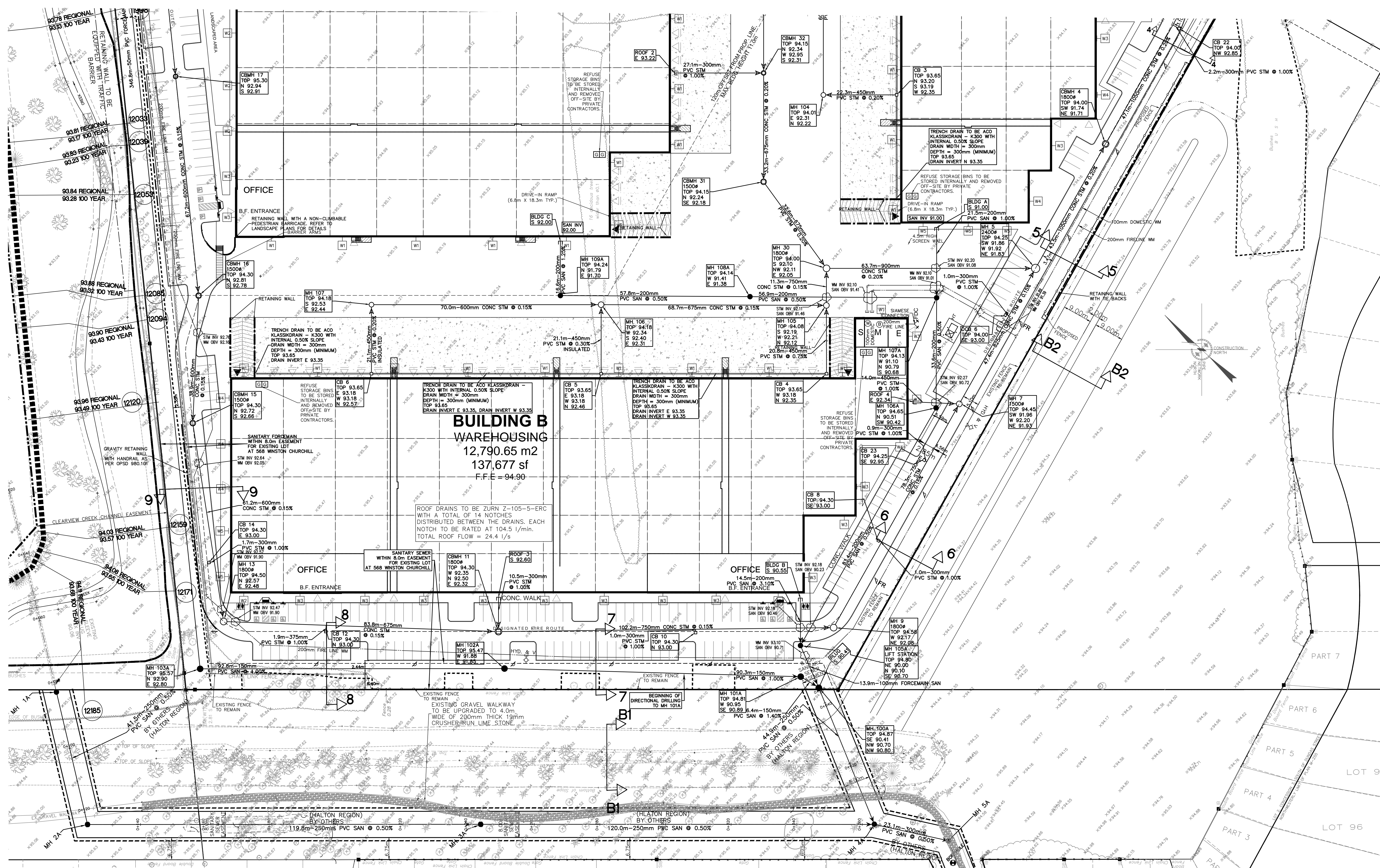


SEE DWG. G-1



REFER TO PLAN C-1 FOR SECTIONS.

ALL MH 1200W UNLESS OTHERWISE NOTED.

REGION OF HALTON NOTES

1. THE LOCATION OF ALL UNDERGROUND UTILITIES AND STRUCTURES IS NOT GUARANTEED BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UTILITIES AND STRUCTURES AND SHALL MAINTAIN ALL UTILITIES FOR DAMAGE TO THEM.

2. ALL AREAS COVERED BY THE CONTRACTOR DURING THE CONSTRUCTION OF THE WORKS SHALL BE RESTORED TO ORIGINAL CONDITION OR BETTER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE REGION OF HALTON AND SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE REGION OF HALTON AND SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

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STANDARD SERVICE NOTES

1. STANDARD SERVICE CONNECTIONS TO BE 120MM DIA FOR SINGLE RESIDENTIAL CONNECTIONS AND 150MM DIA FOR DUAL RESIDENTIAL AND SMALL NON-RESIDENTIAL CONNECTIONS. STANDARD SERVICE CONNECTIONS TO BE 150MM DIA FOR ALL OTHER CONNECTIONS.

2. STANDARD SERVICE CONNECTIONS TO BE 120MM DIA FOR SINGLE RESIDENTIAL CONNECTIONS AND 150MM DIA FOR DUAL RESIDENTIAL AND SMALL NON-RESIDENTIAL CONNECTIONS. STANDARD SERVICE CONNECTIONS TO BE 150MM DIA FOR ALL OTHER CONNECTIONS.

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WATERMAIN NOTES

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NO.	PIPE SIZE	DEPTH	COVER	REMARKS
1	120	1.0m	1.0m	120mm DIA FOR SINGLE RESIDENTIAL CONNECTIONS
2	150	1.5m	1.5m	150mm DIA FOR DUAL RESIDENTIAL AND SMALL NON-RESIDENTIAL CONNECTIONS
3	200	2.0m	2.0m	200mm DIA FOR ALL OTHER CONNECTIONS
4	250	2.5m	2.5m	250mm DIA FOR ALL OTHER CONNECTIONS
5	300	3.0m	3.0m	300mm DIA FOR ALL OTHER CONNECTIONS

RECOMMENDED RESTRAINED LENGTH OF PVC PIPE INSTALLED IN SAND-SILT

NO.	PIPE SIZE	REDUCING TEE	STRAIGHT TEE
1	120	1.0m	1.0m
2	150	1.5m	1.5m
3	200	2.0m	2.0m
4	250	2.5m	2.5m
5	300	3.0m	3.0m

17. WHERE WATERMAIN IS PLACED IN FILL OR IN PREVIOUSLY DISTURBED GROUND ALL JOINTS TO BE MECHANICALLY RESTRAINED.

18. MINIMUM DEPTH OF COVER OVER WATERMAIN SHALL BE 1.0m MEASURED FROM THE ROAD SURFACE ELEVATION TO THE TOP OF THE WATERMAIN.

19. CHANGES TO THE WATERMAIN SHALL BE MADE IN ACCORDANCE WITH THE REGION OF HALTON STANDARD SPECIFICATIONS FOR WATERMAIN.

20. WATERMAIN SHALL BE 120MM DIA FOR SINGLE RESIDENTIAL CONNECTIONS AND 150MM DIA FOR DUAL RESIDENTIAL AND SMALL NON-RESIDENTIAL CONNECTIONS. WATERMAIN SHALL BE 150MM DIA FOR ALL OTHER CONNECTIONS.

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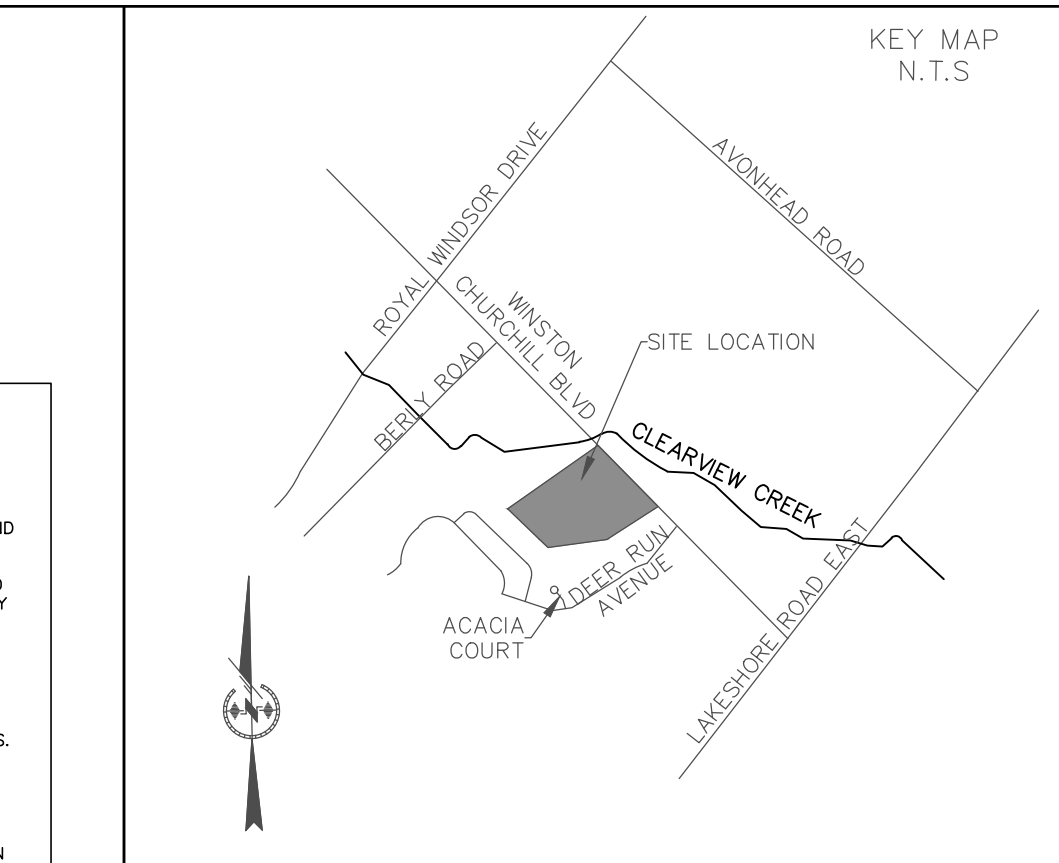
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LEGEND

- CATCHBASIN
- CATCHBASIN MANHOLE
- STORM MANHOLE
- SANITARY MANHOLE
- VALVE AND BOX
- HYDRANT AND VALVE
- STORM
- SANITARY
- WATERMAIN
- BACKFLOW PREVENTOR
- WATER METER
- EXISTING ELEVATION
- EXISTING REGIONAL FLOODLINE
- REGIONAL FLOODLINE
- SECTION NUMBER
- TREE PROTECTION
- FENCE

100 YEAR AND REGIONAL FLOODLINE INFORMATION TAKEN FROM PLAN PREPARED BY CVC FLOOD HAZARD MAP.



PROFESSIONAL ENGINEER
A. H. CANDARAS
2022-06-17
ENGINEER OF ONTARIO

8 JAN/17/22 J.M.N. ISSUED FOR FOURTH SUBMISSION
7 JAN/22/22 J.M.N. ISSUED FOR COORDINATION
6 NOV/25/21 J.M.N. ISSUED FOR THIRD SUBMISSION
5 NOV/09/21 J.M.N. ISSUED FOR COORDINATION
4 FEB/26/21 J.M.N. ISSUED FOR SECOND SUBMISSION
3 JAN/25/21 J.M.N. ISSUED FOR SECOND SUBMISSION
2 JUL/11/19 J.M.N. FIRST SUBMISSION

No. Date By

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560, 570 AND 580 WINSTON CHURCHILL BLVD.

TOWN OF OAKVILLE
REGION OF HALTONSITE SERVICING AND STORMWATER
MANAGEMENT PLAN - SOUTHSCALE: 1:500 DATE: MAY 2019 PROJ. No.
DRAWN: A.D.D. CHK'D: A.M.C. PLAN No.
DESIGNED: A.M.C. SHEET 2 OF 2

G-2