

## GENERAL NOTES

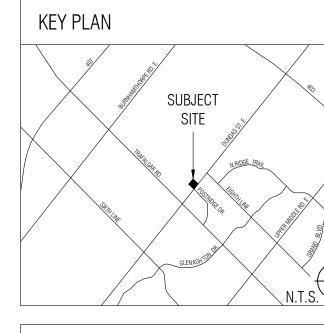
STORAGE LOCKER

1. FOR LANDSCAPING, REFER TO LANDSCAPE DRAWINGS

2. FOR PROPOSED GRADING, REFER TO SERVICING DRAWINGS

3. ALL PERIMETER EXISTING INFORMATION INDICATED TAKEN FROM SURVEY

4. ALL WORK TO BE DONE IN CONFORMANCE WITH THE 2012 ONTARIO BUILDING CODE. (O.B.C., AS AMENDED)



| LIST | OF DRAWINGS                                    |                |
|------|--|----------------|
| A101 | SITE PLAN + STATISTICS                         | 1:200          |
| A201 | P2 UNDERGROUND LEVEL<br>P1 UNDERGROUND LEVEL   | 1:250          |
| A301 | GROUND FLOOR PLAN<br>2ND-3RD FLOOR PLAN        | 1:250          |
| A302 | 4TH<br>5TH-6TH FLOOR PLAN                      | 1:250          |
| A303 | 7TH-8TH FLOOR PLAN<br>MECH./AMENITY FLOOR PLAN | 1:250          |
| A304 | ROOF PLAN                                      | 1:250          |
| A401 | SOUTH ELEVATION WEST ELEVATION                 | 1:150<br>1:150 |
| A402 | NORTH ELEVATION<br>EAST ELEVATION              | 1:150<br>1:150 |
| A501 | BUILDING SECTION 501-1 & 501-2                 | 1:200          |

SURVEY INFORMATION

**BUILDING SECTION 502** 

PLAN OF SUBDIVISION OF PART OF LOT 11 CONCESSION 1 NORTH OF DUNDAS STREET (GEOGRAPHIC TOWNSHIP OF TRAFALGAR) TOWN OF OAKVILLE REGIONAL MUNICIPALITY OF HALTON



401 WHEELABRATOR WAY, SUITE A MILTON, ON LOT 3C1 T: (905) 875-9955 F: (905) 875-9956 www.jdbarnes.com

PROJECT STATISTICS JOB No: 1437.16 - The Post DATE: July.2022

|                                 | PERMITTED     | PROPOSED   |  |
|---------------------------------|---------------|------------|--|
| 01. Zoning                      |               |            |  |
|                                 | Dundas Urban  | Core (DUC) |  |
| 02. Site Area                   |               |            |  |
| m2                              | 4,9           | 39         |  |
| acres                           | 1.2           | 23         |  |
| 03. G.F.A (m2)                  |               |            |  |
| 1st                             |               | 1725       |  |
| 2nd                             |               | 1525       |  |
| 3rd                             |               | 1525       |  |
| 4th                             |               | 1650       |  |
| 5th                             |               | 1540       |  |
| 6th                             |               | 1540       |  |
| 7th                             |               | 1325       |  |
| 8th                             |               | 1325       |  |
| TOTAL                           |               | 12,155     |  |
| 04. FSI                         |               | ,2,,00     |  |
|                                 | 2.5           | 2.45       |  |
| 05. Unit Breakdown              |               |            |  |
| 1 Bedroom                       |               | 31         |  |
| 1 Bedroom + Den                 |               | 64         |  |
| 2 Bedroom                       |               | 39         |  |
| 2 Bedroom + Den                 |               | 26         |  |
| 3 Bedroom                       |               | 7          |  |
| 3 Bedroom + Den                 |               | l '1       |  |
| TOTAL                           |               | 168        |  |
| 07. Parking                     |               | 100        |  |
| Residential                     | 1.25 per unit | 210        |  |
| Visitor                         | 0.20 per unit | 34         |  |
| TOTAL                           | 0.20 per unit | 244        |  |
| 08. Setbacks (m)*               |               | £77        |  |
| Minimum front yard and flankage | 0             | 0 min.     |  |
| Maximum front yard and flankage | 6             | 6 max.     |  |
| Interior Side Yard              | 0             | 0. min.    |  |
| 09. Building Height             | U             | O. IIIII.  |  |
| 03. Dunung Height               | Max. 8 STY    | 8 STY + MF |  |
| 10. Bicycle Parking             | IVIAX. O SI I | 0311 - 101 |  |
| Residential                     | 0.75          | 150        |  |
|                                 |               | 158        |  |
| Visitor<br>Total                | 0.25          | 42<br>200  |  |

\* setbacks to main building face



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accept responsibility for all dimensions and conditions on site and must notify Graziani + Corazza Architects Inc. of any variations from the supplied information. Graziani + Corazza Architects Inc. is not responsible for the accuracy of survey, structural, mechanical, electrical, etc., engineering information shown on this drawing.

Refer to the appropriate engineering drawings before proceeding with the work.

Construction must conform to all applicable codes and requirements of the authorities having jurisdiction. Unless otherwise noted, no investigation has been undertaken or

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This drawing is not to be scaled. All architectural symbols indicated on this drawing are graphic representations only. Conditions for electronic information transfer Electronic information is supplied to the other associated firms to assist them in the execution of their work/review. The recipient firms must determine the

completeness/appropriateness/relevance of the information in respect to their particular

1. Errors, omissions, incompleteness due to loss of information in whole or part

02. JULY.18.2018 Re-Issued for Site Plan Approval - Second Submission E.C.

03. DEC.18.2018 Re-Issued for Site Plan Approval - Third Submission E.C.

04. JUN.07.2019 Re-Issued for Site Plan Approval - Fourth Submission E.C.

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01. NOV.07.2017 Issued for Site Plan Application

05. AUG.14.2019 Re-Issued for Final Site Plan Approval

06. MAY.24.2022 Re-Issued for Final Site Plan Approval

07. JUNE.07.2022 Re-Issued for Final Site Plan Approval

08. JULY.04.2022 Re-Issued for Final Site Plan Approval

09. AUG.08.2022 Re-Issued for Final Site Plan Approval

10. AUG.29.2022 Re-Issued for Final Site Plan Approval

E.C.

information is transferred.

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PROPOSED RESIDENTIAL CONDOMINIUM

## FOXCOTTE VILLAGE ESTATES INC.

| OAKVILLE            | 2 SILVER MAPLE ROAD ONT | AR |
|---------------------|-------------------------|----|
| Project Architect:  | E.CORAZZA               |    |
| Assistant Designer: | J.MARTIN / K.KORB       |    |
| Drawn By:           | J.MARTIN / K.KORB       |    |
| Checked By:         | D.BIASE                 |    |
| Plot Date:          | Aug. 29, 2022           |    |
| Job#                | 143FILE#.SP.1311.001/01 |    |

SIIF LAN + SIVIISIIC2



TITLEBLOCK SIZE: 610 x 900