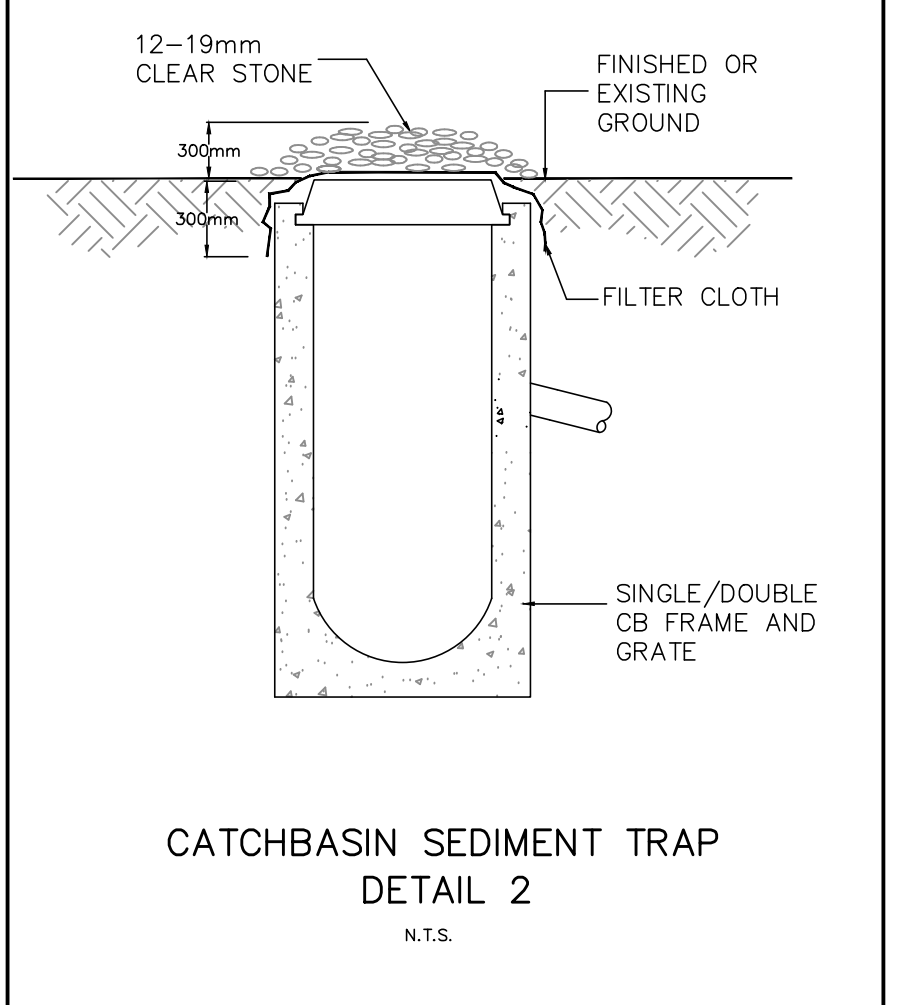
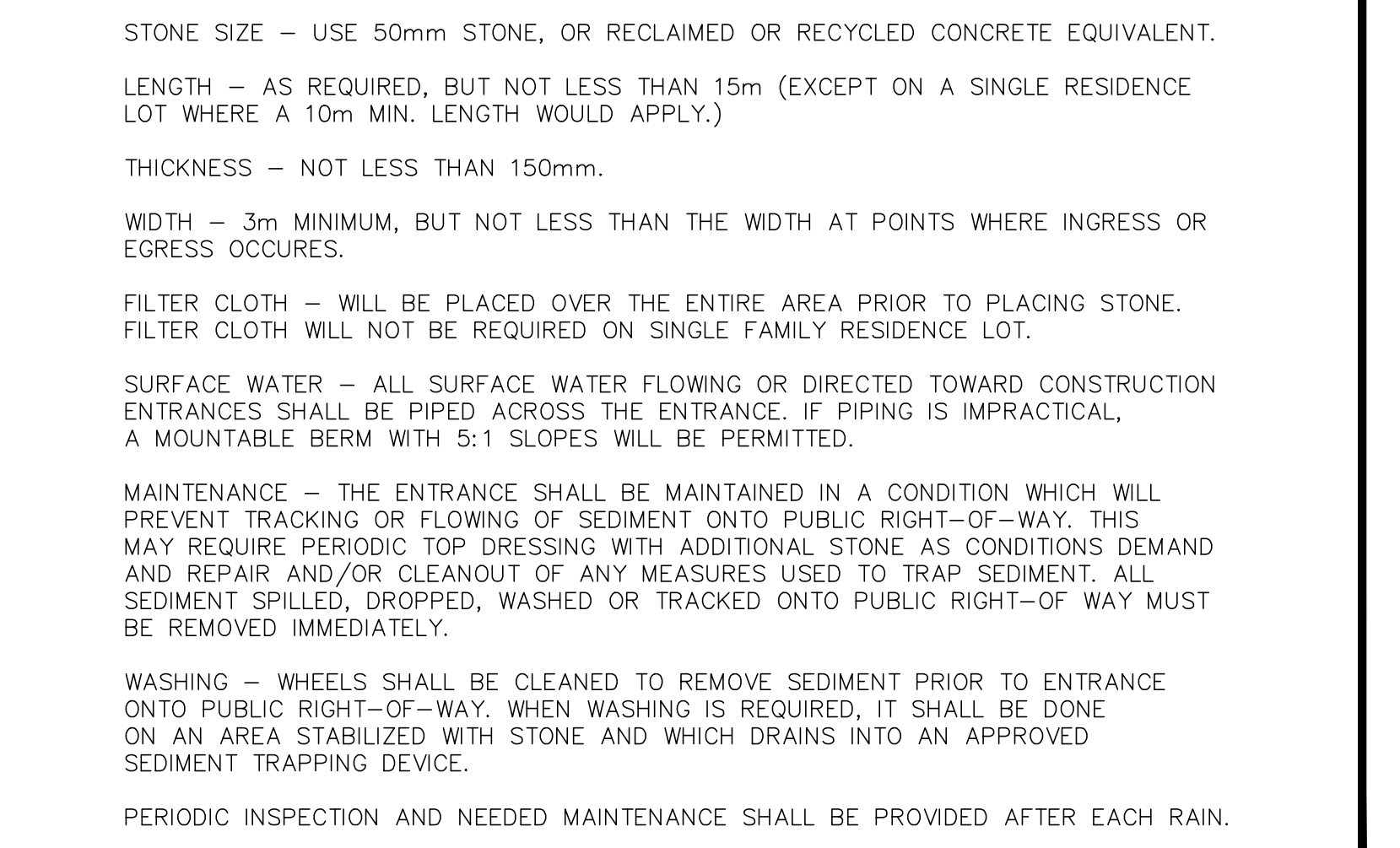
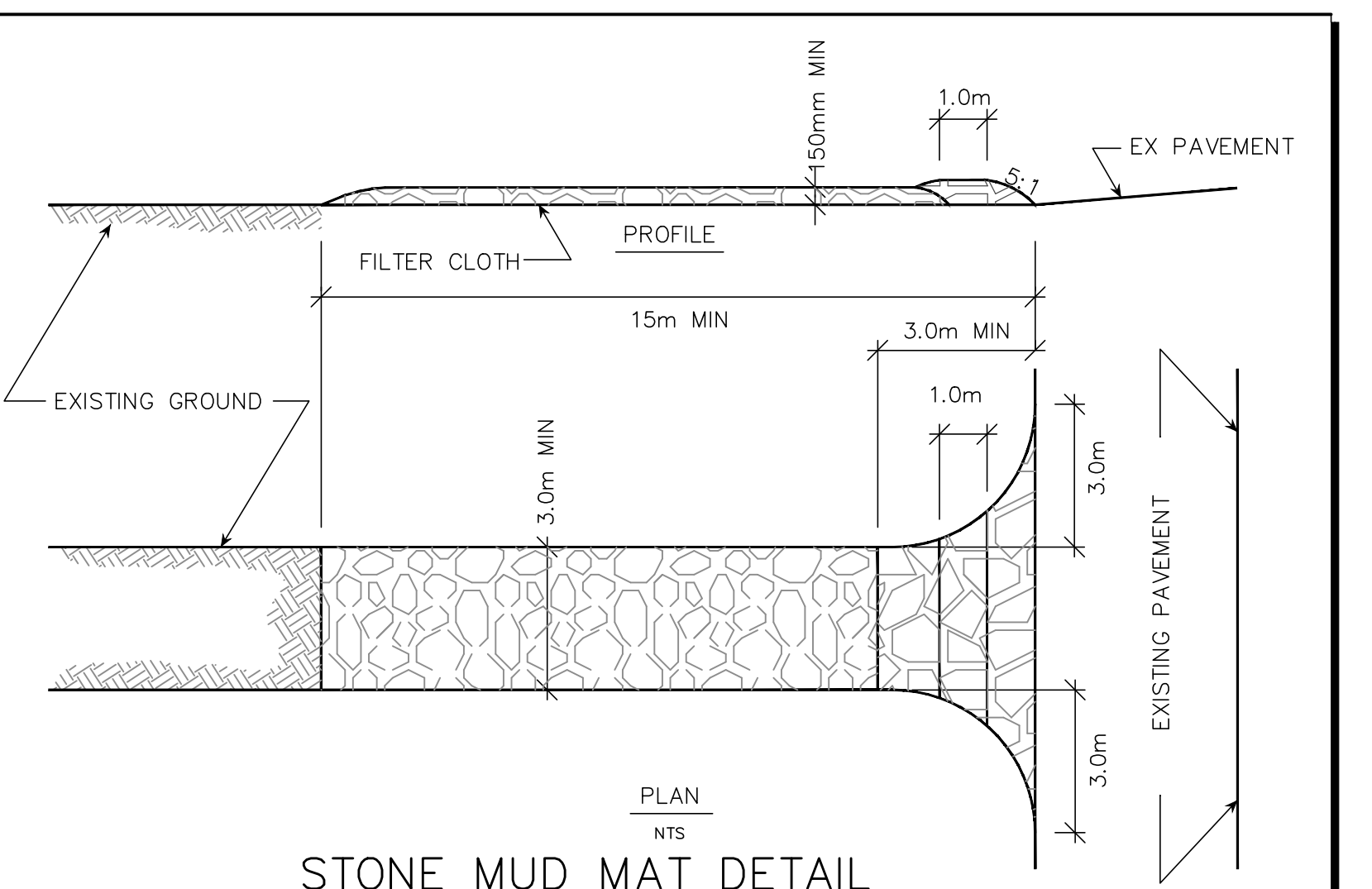
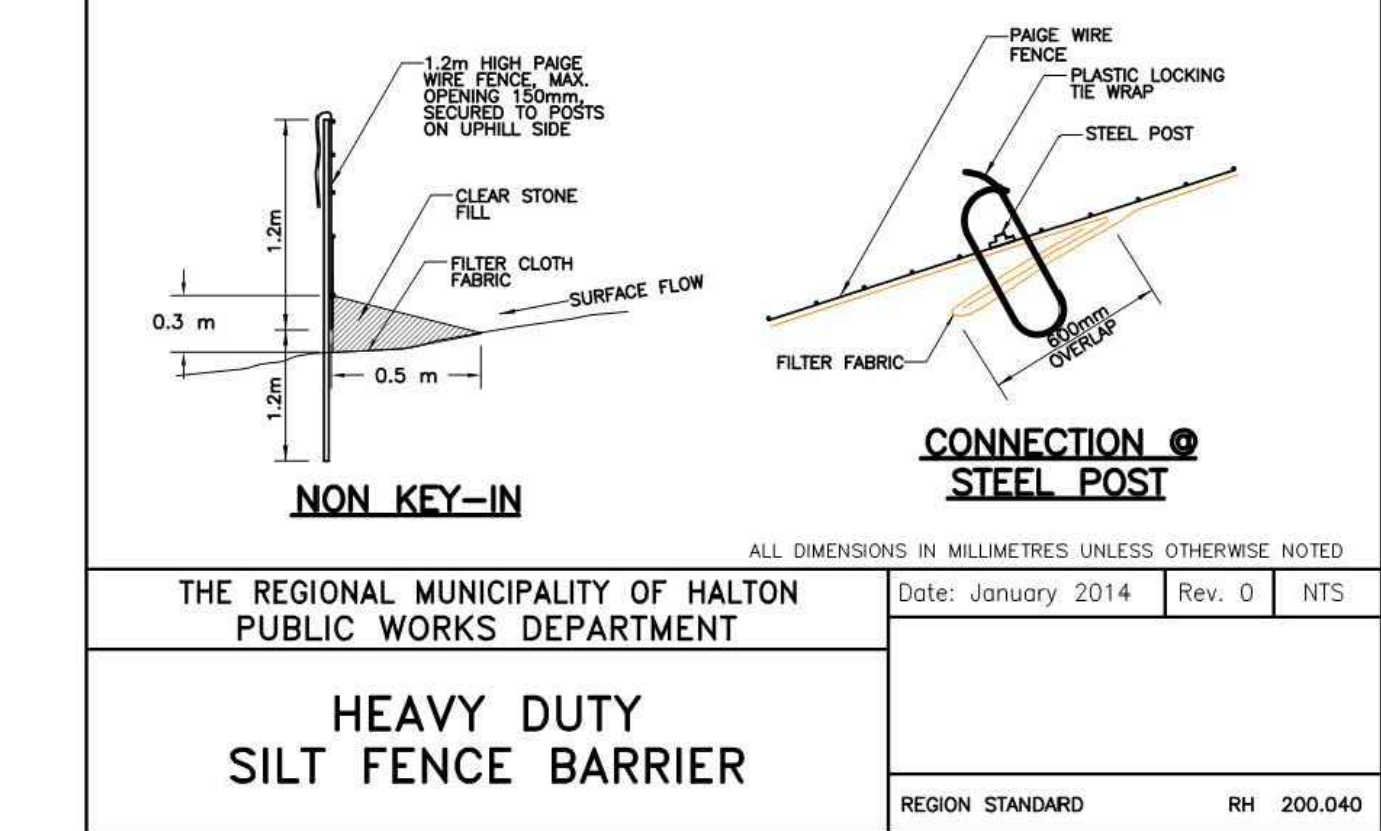
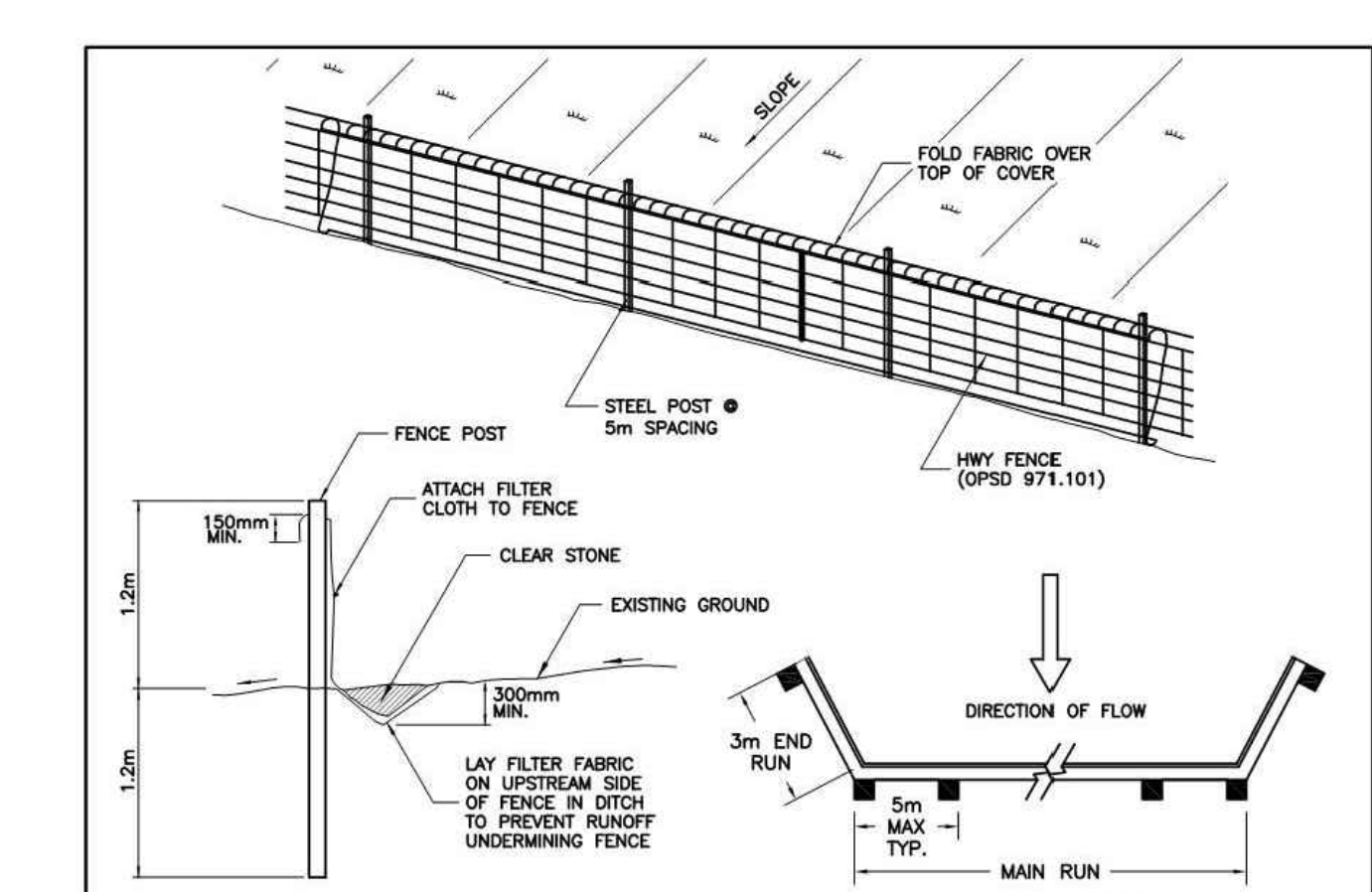
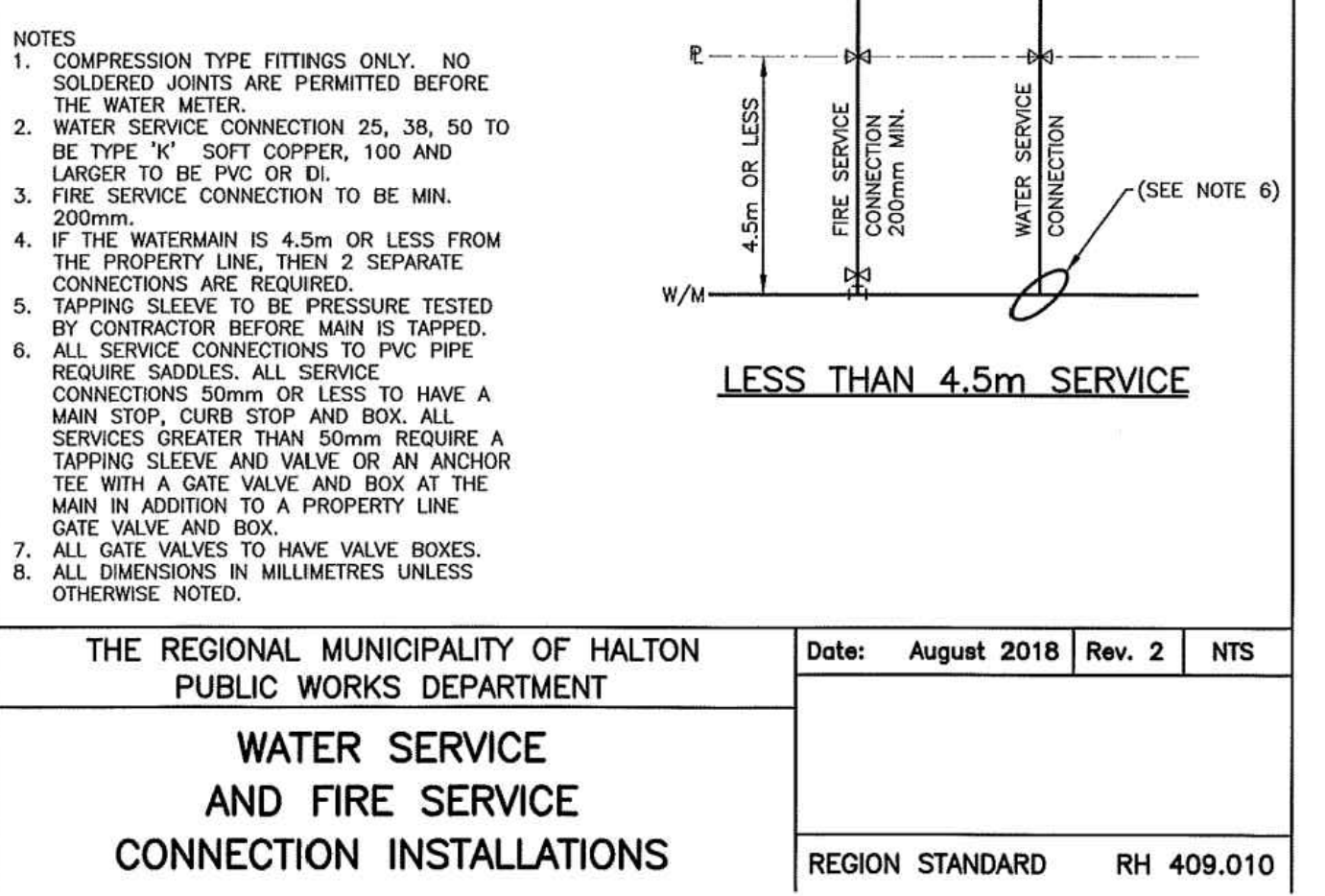
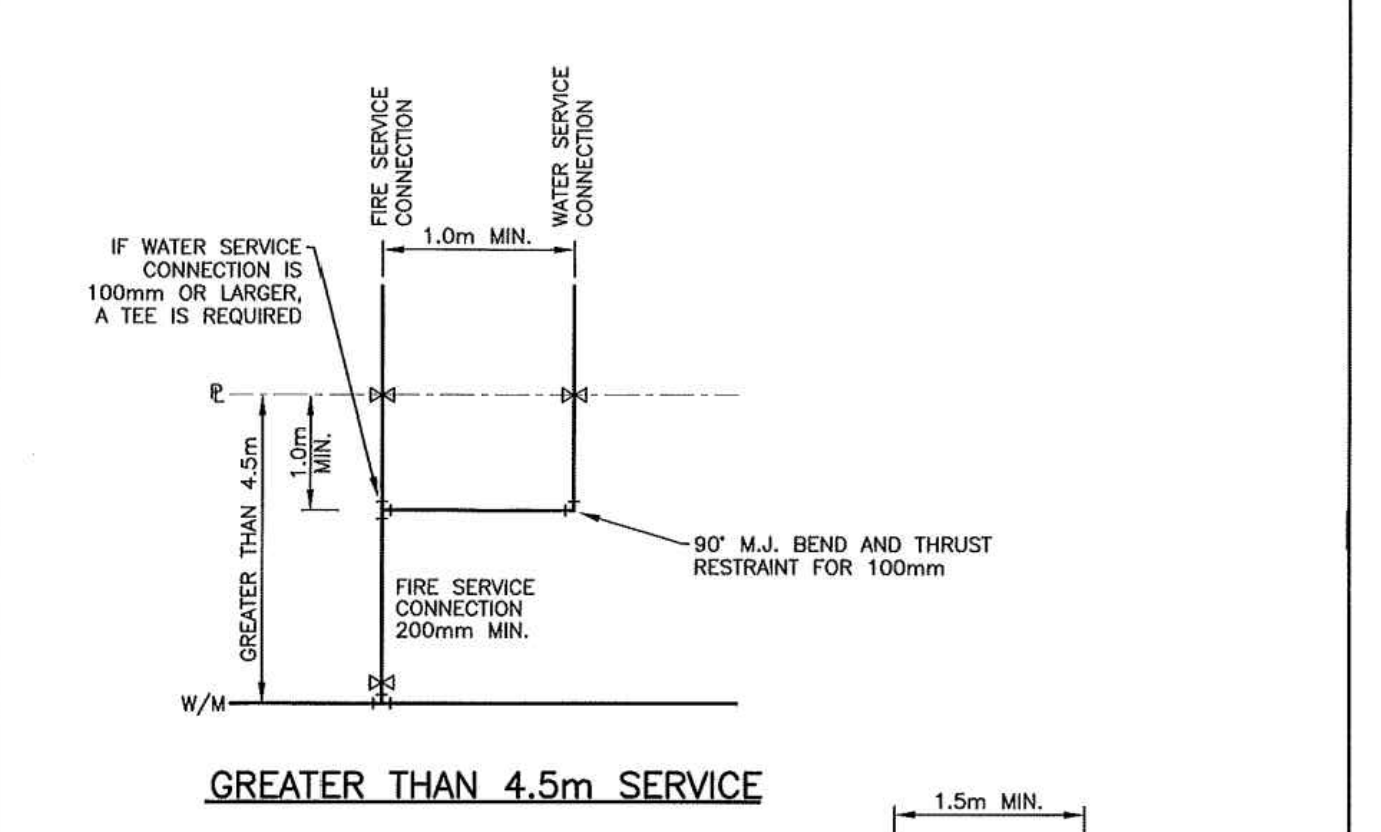
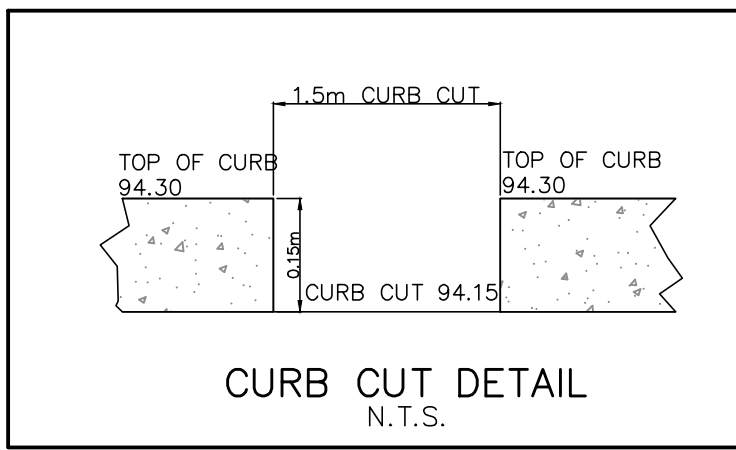
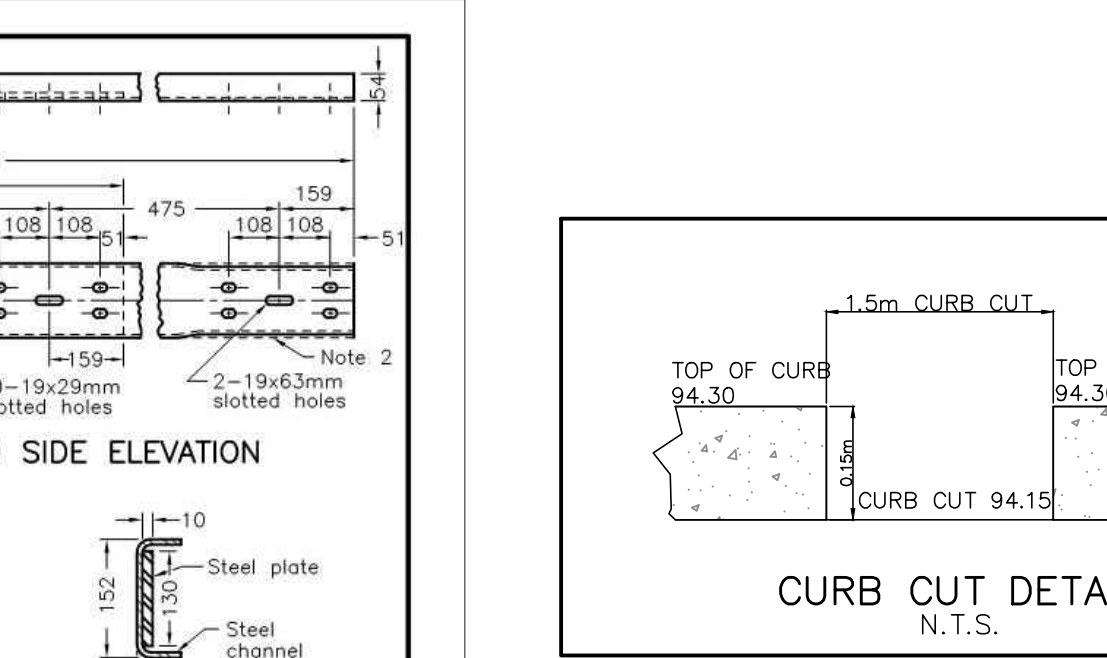
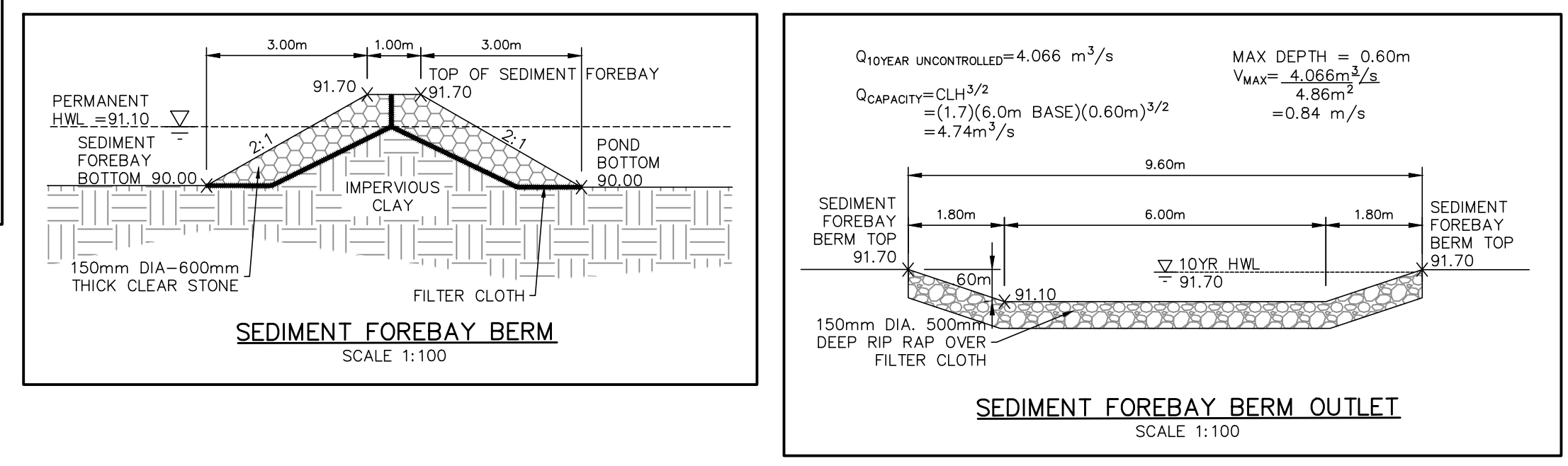
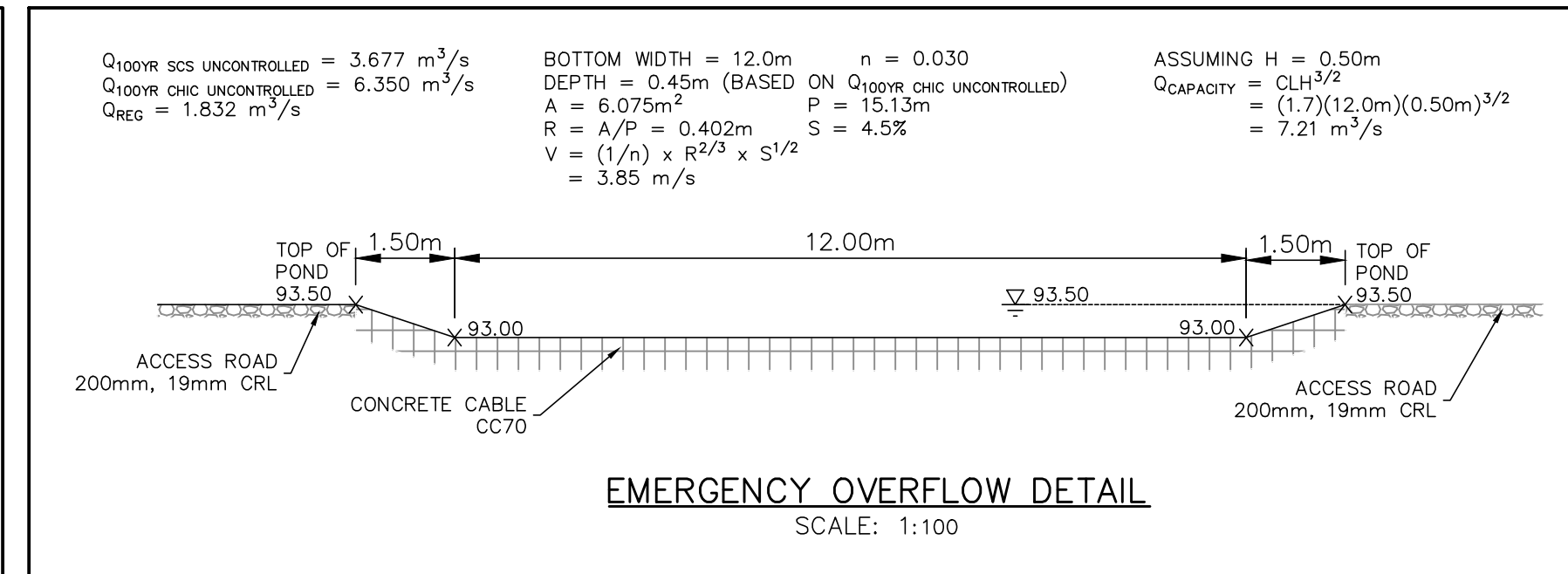
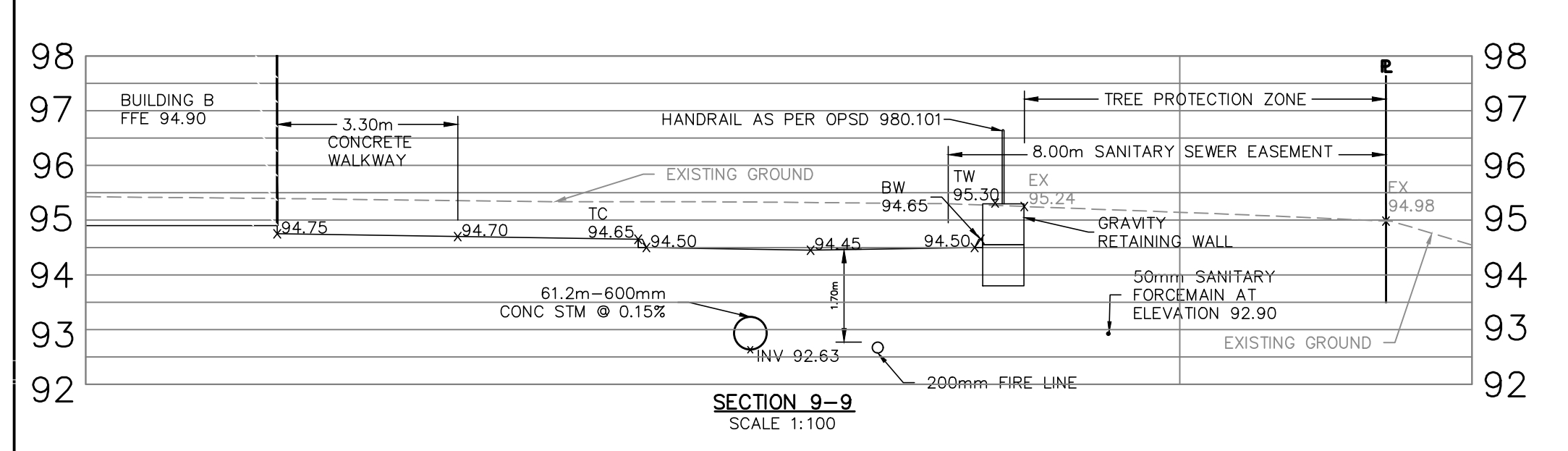
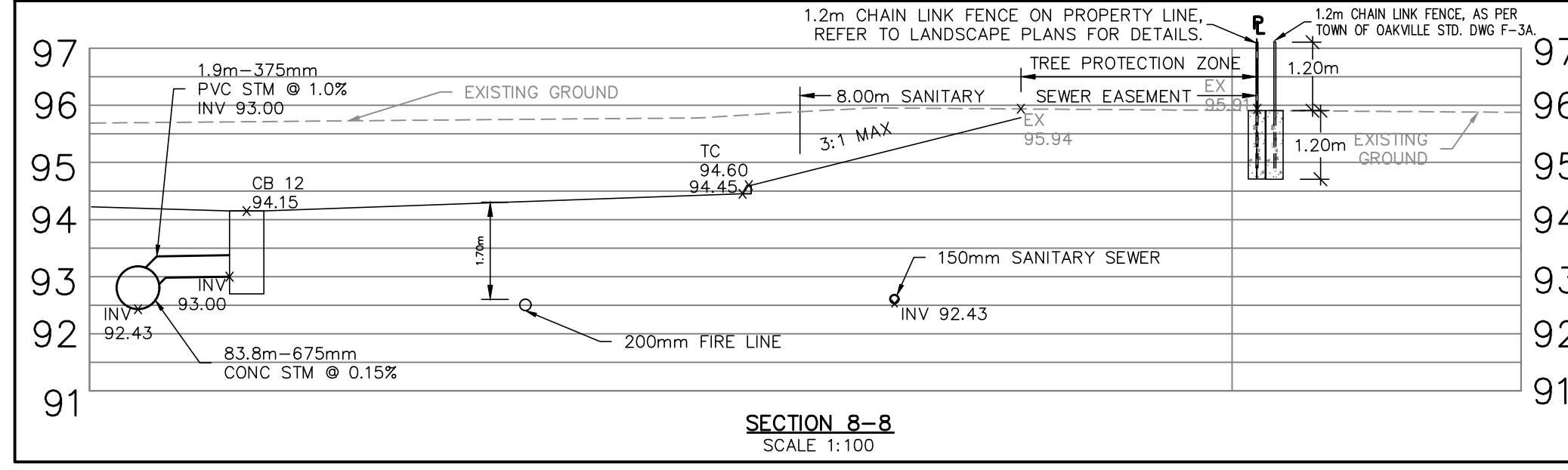
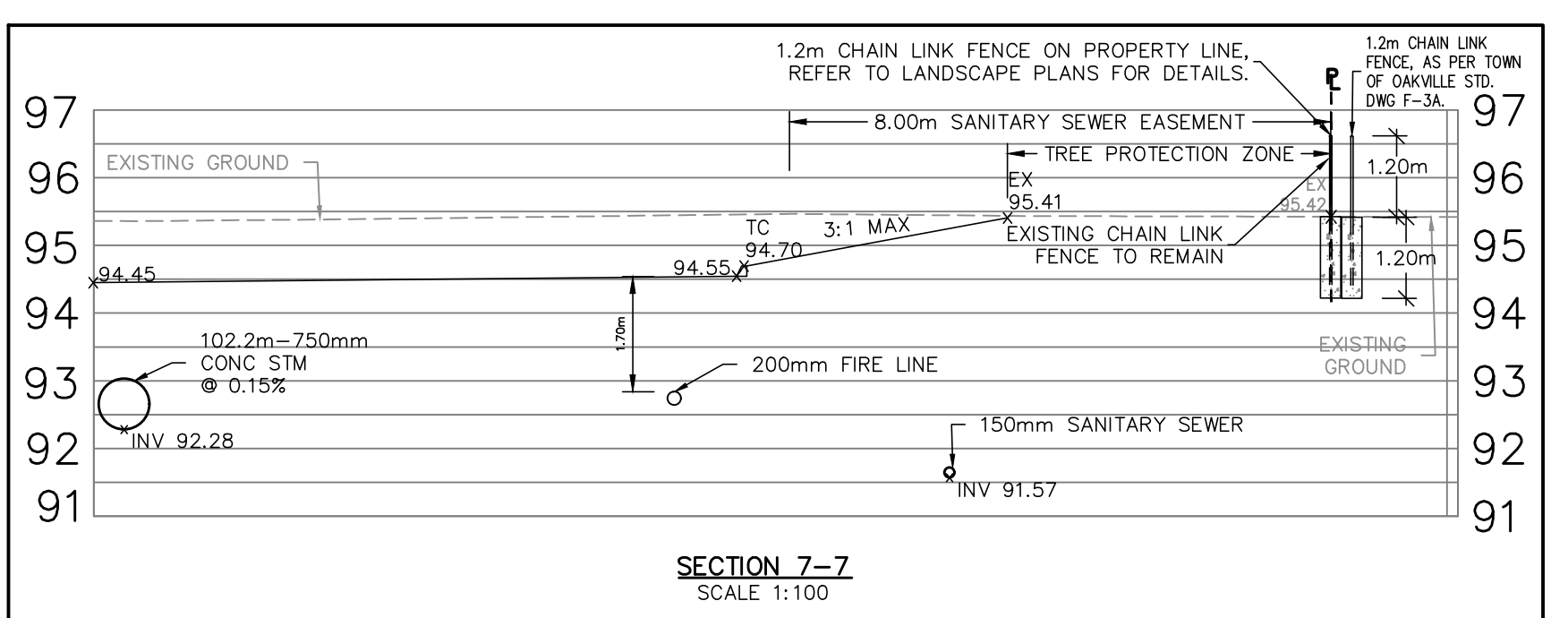
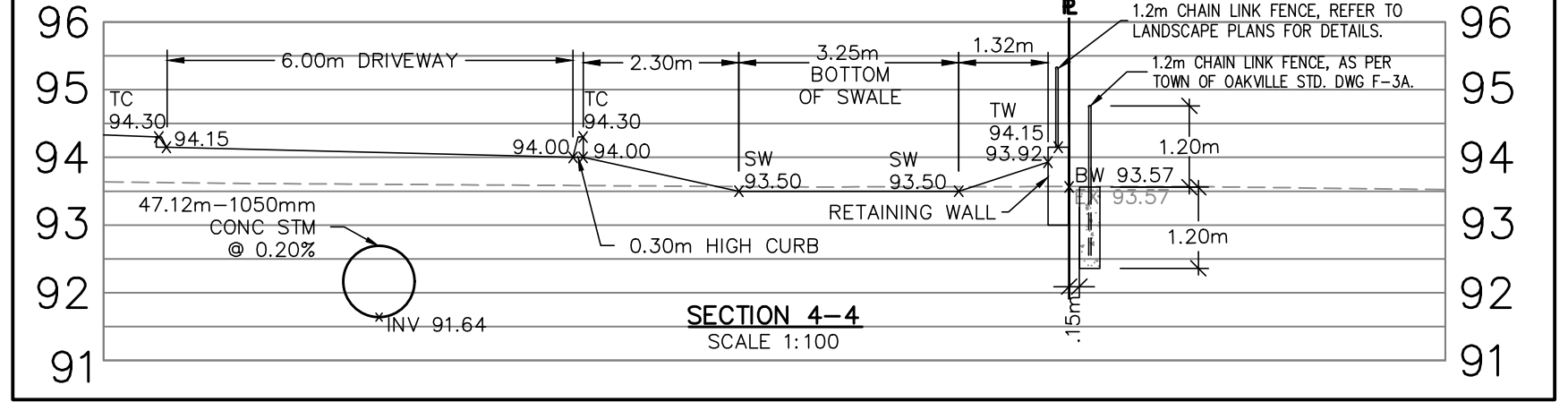
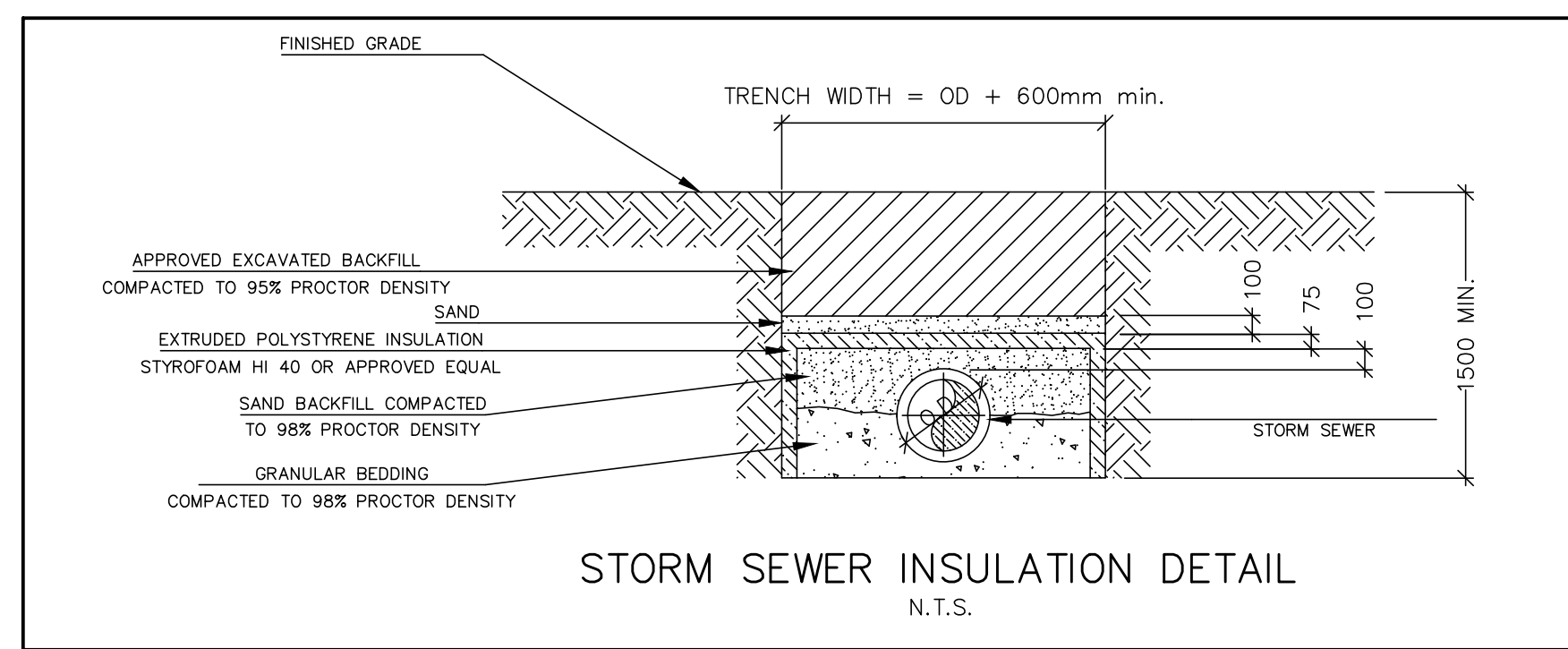
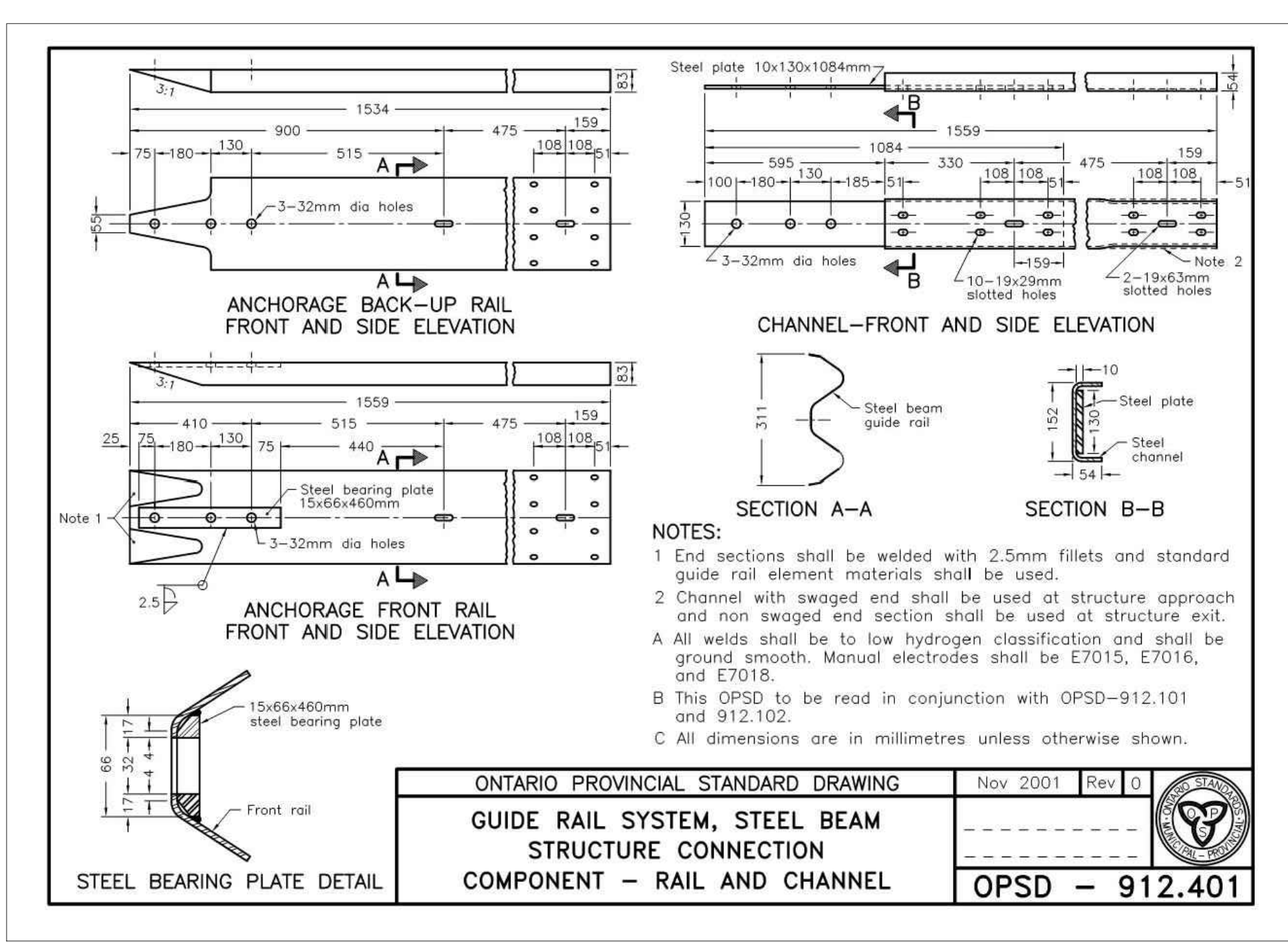
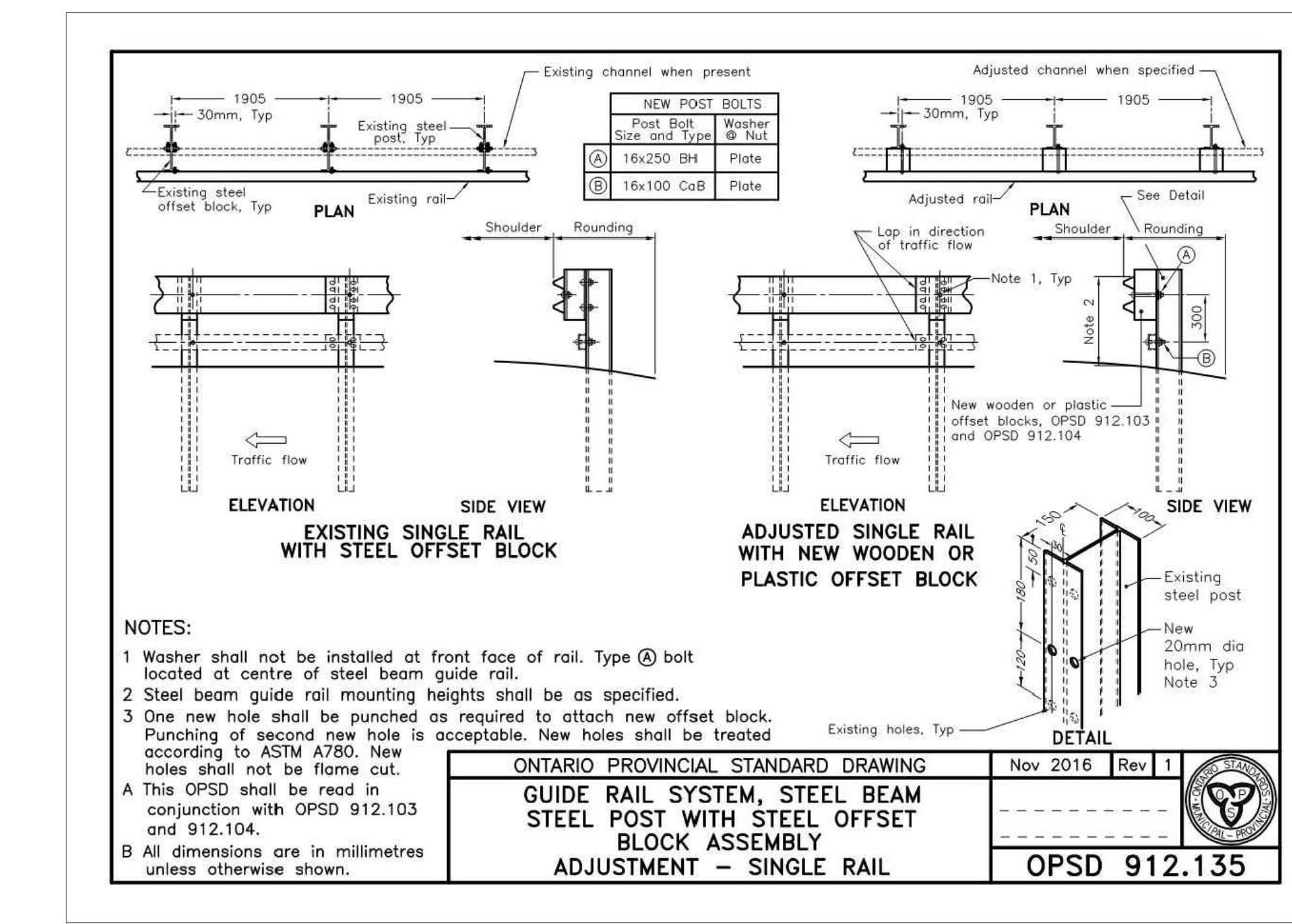
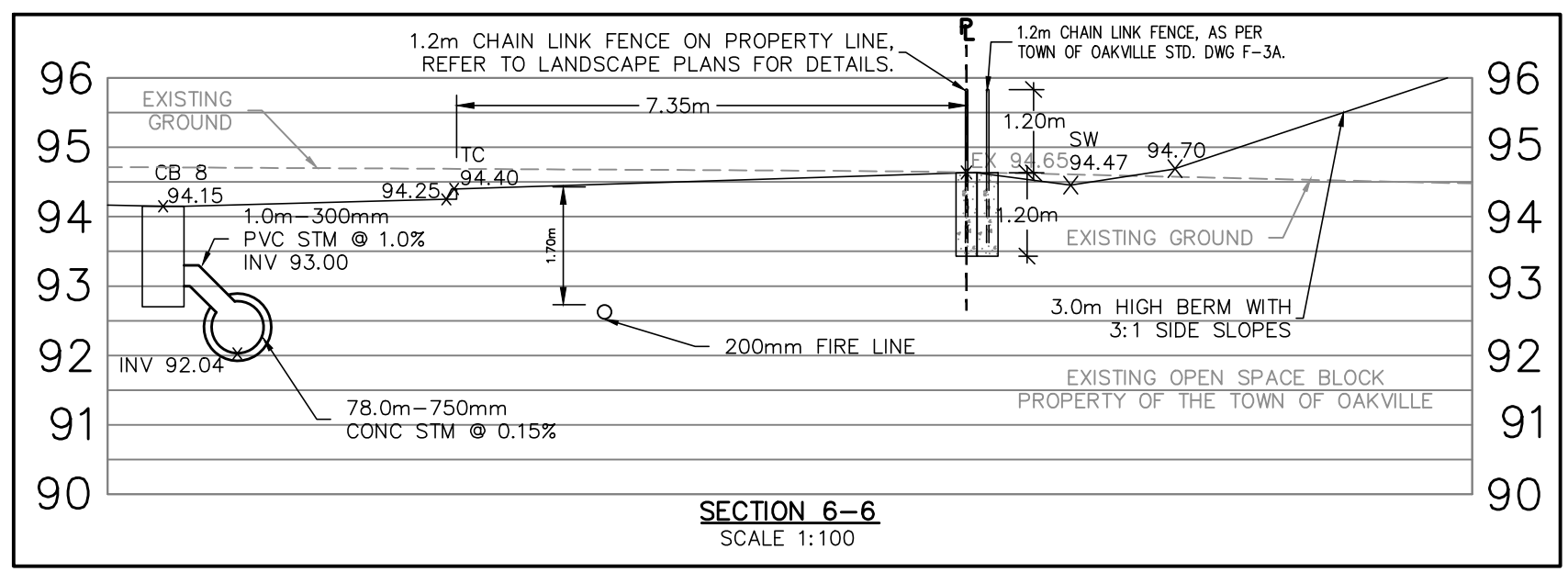
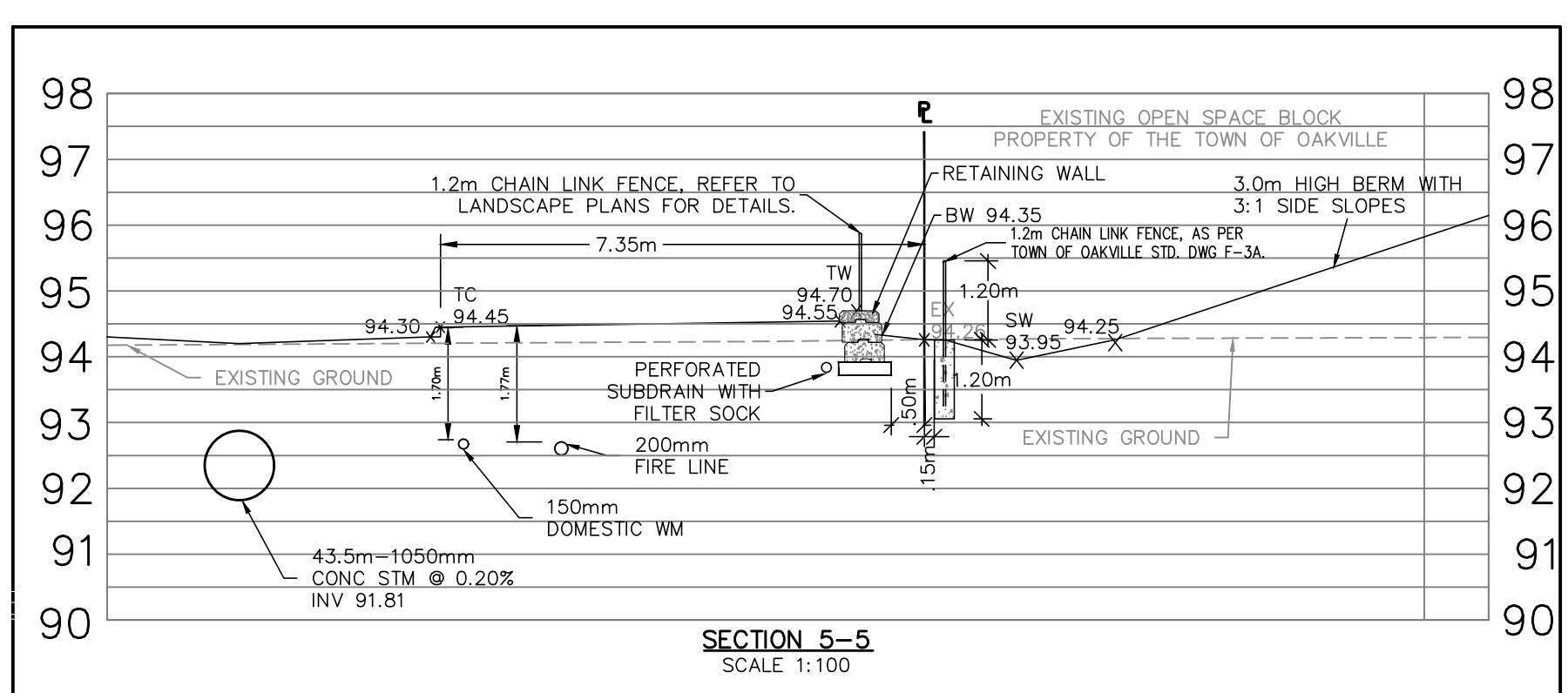
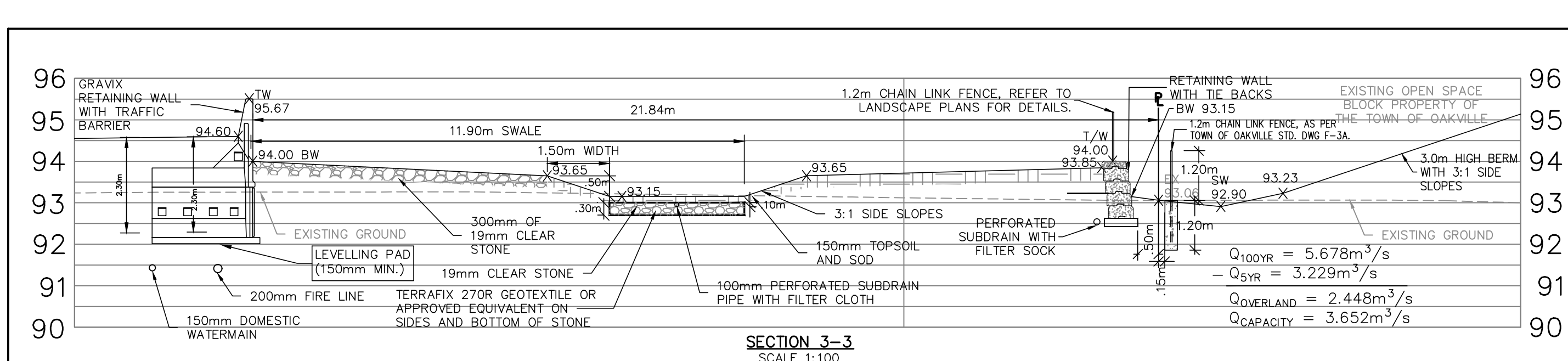
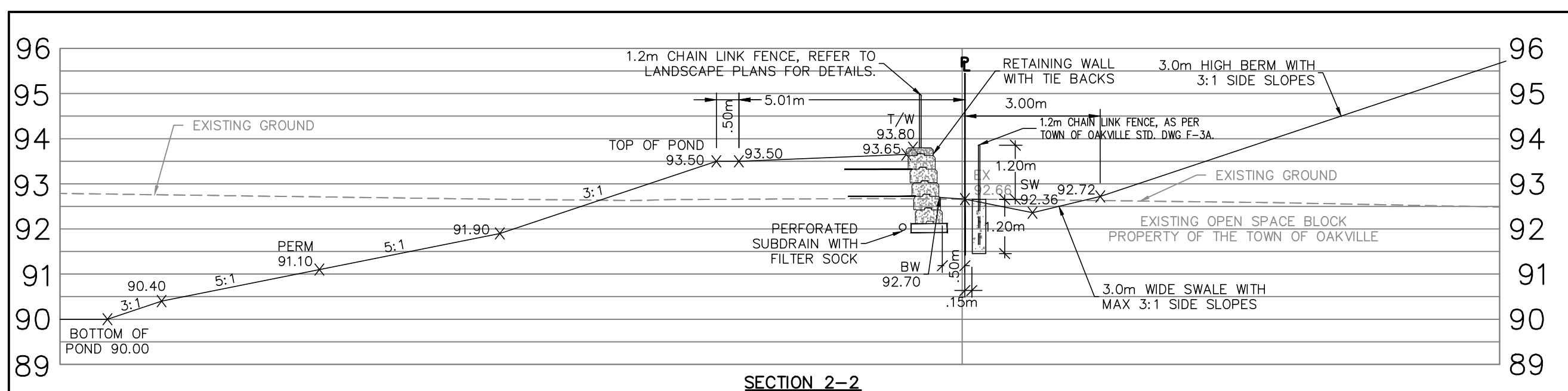
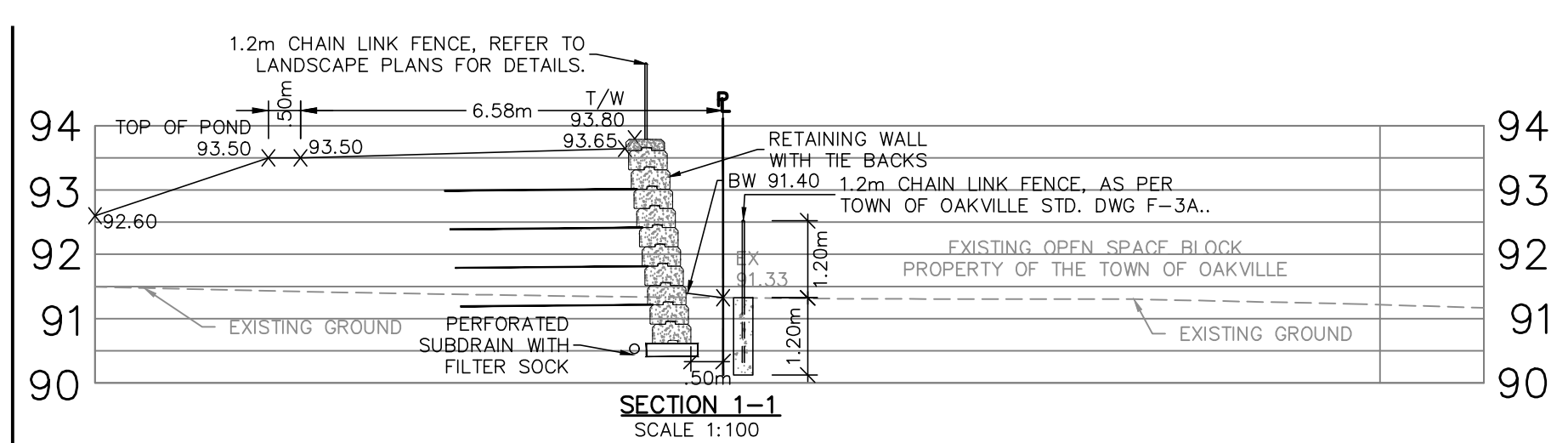
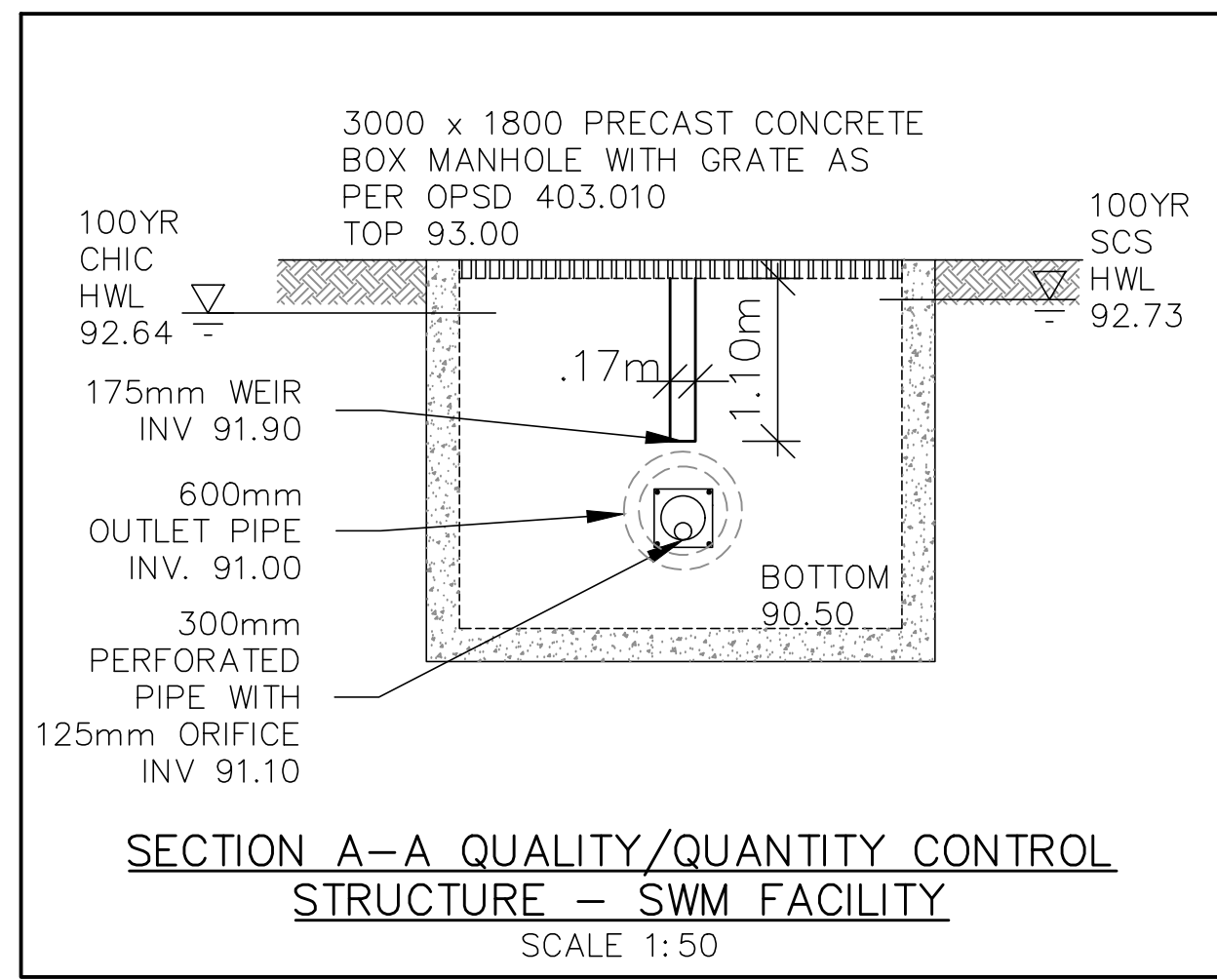
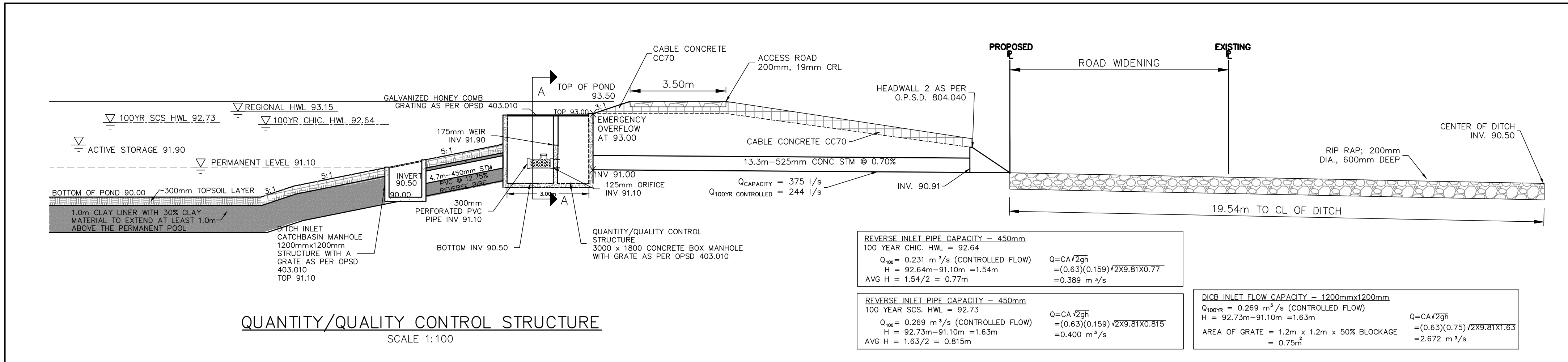




6	2003/13/31 J.M.N. ISSUED FOR SIXTH SUBMISSION
5	AUG/06/22 J.M.N. ISSUED FOR FIFTH SUBMISSION
4	JAN/17/22 J.M.N. ISSUED FOR FOURTH SUBMISSION
3	NOV/25/21 J.M.N. ISSUED FOR THIRD SUBMISSION
2	FEB/25/21 J.M.N. ISSUED FOR SECOND SUBMISSION
1	JAN/25/21 J.M.N. ISSUED FOR SECOND SUBMISSION
No.	Date By REVISIONS
560, 570 AND 580 WINSTON CHURCHILL BLVD.	
TOWN OF OAKVILLE REGION OF HALTON	
STORMWATER MANAGEMENT PLAN DETAILS	
SCALE: 1:500	DATE: MAY 2019
DRAWN: A.D.D.	CHECKED: A.M.C.
DESIGNED: A.M.C.	SHEET 1 OF 1
PROJ. NO: 1870	PLAN NO: C-1