



LANDTEK LIMITED

Consulting Engineers

205 Nebo Road, Unit 3
Hamilton, Ontario
Canada
L8W 2E1

Phone: 905-383-3733
Fax: 905-383-8433
engineering@landteklimited.com
www.landteklimited.com

November 16, 2023

File: 18464

TO: The Regional Municipality of Halton
1151 Bronte Road
Oakville, ON L6M 3L1
Attention: Mr. Michael Bohdanowicz

TO: The Town of Oakville
1225 Trafalgar Road,
Oakville, Ontario
Attention: Mr. Paul Barrette

**Re: Reliance Letter for Update Phase One Environmental Site Assessment
3000 Hospital Gate, Oakville, Ontario, L6M 4H6 (the Site)**

Landtek Limited (Landtek) (the "Consultant") has prepared the following report on behalf on of **ASC (Oakville) Facility Limited Partnership / Mr. Dan Edwards** (the "Client"):

• Update Phase One Environmental Site Assessment, November 16, 2023 and File: 18464 (the "Report")

We confirm the Report including the representations, assumptions, findings, opinions and recommendations contained in the Report, can be relied on by The Corporation of the Town of Oakville (the "Town"), The Regional Municipality of Halton (the "Region") and their peer reviewers as if the Report was prepared for the use and benefit of the Town and the Region notwithstanding any statement to the contrary contained in the Report and excluding any limitation on liability agreed to by the Client. The Consultant further agrees that in the case of any inconsistency between this Reliance Letter and any limitations within the Report provided to the Town, the provisions in this Reliance Letter shall prevail.

We acknowledge and agree that the Town and the Region will utilize the Report for the purposes of assessing the environmental risk of the Property. We confirm that the Report was prepared, and completed by or under the supervision of a Qualified Person as defined under Ontario Regulation 153/04 (as amended), and in accordance with environmental laws and regulations applicable at the time of the investigation.

The Consultant has and will maintain Professional Liability insurance coverage of no less than \$2,000,000 and attached to this letter is proof of the insurance.

Yours truly,

Paul Blunt, P.Eng., QP_{ESA}
paul@landtek.ca