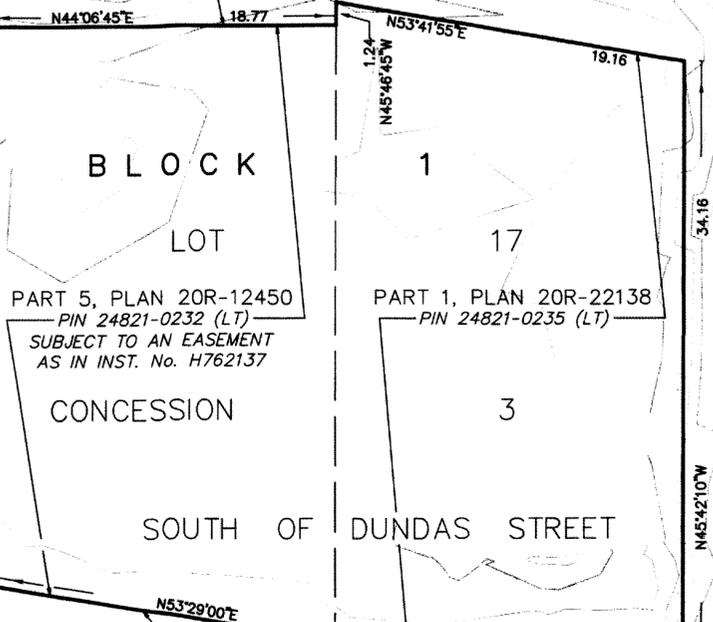


EXISTING RESIDENTIAL  
 BLOCK 2  
 REGISTERED PLAN 20M-709  
 PART 23, PLAN 20R-13005  
 PIN 24821-0140 (LT)

PART 2, PLAN 20R-13004  
 SUBJECT TO AN EASEMENT  
 AS IN INST. No. H766081

MARGARET DRIVE  
 PART 10, PLAN 20R-2010  
 (DEDICATED BY BY-LAW 1975-54,  
 AS IN INST. No. BL478611)  
 PIN 24821-0125 (LT)



PART 5, PLAN 20R-12450  
 PIN 24821-0232 (LT)  
 SUBJECT TO AN EASEMENT  
 AS IN INST. No. H762137

PART 1, PLAN 20R-22138  
 PIN 24821-0235 (LT)

PART 23  
 PLAN 20R-2010

PART 1, PLAN 20R-21566  
 PIN 24821-0231 (LT)  
 SUBJECT TO EASEMENTS AS IN  
 INST. No.'s HR1678631 AND H762137

PART 2, PLAN 20R-21566  
 PIN 24821-0229 (LT)

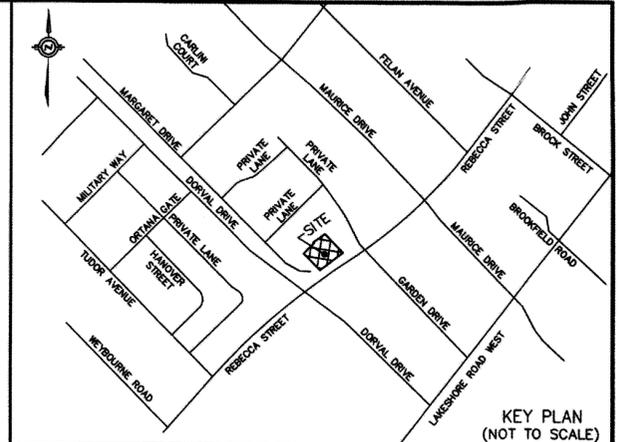
PART 1  
 PLAN 20R-12823  
 PIN 24821-0134 (LT)  
 SUBJECT TO EASEMENTS  
 AS IN INST. No.'s H762137  
 AND H773809

REBECCA STREET  
 (ESTABLISHED BY BY-LAW No. 1970-136, AS IN INST. No. BL306038)  
 INST. No. TW23094  
 PIN 24821-0079 (LT)

SOUTHERN CORNER OF  
 HALTON CONDOMINIUM PLAN No. 336

HALTON CONDOMINIUM PLAN No. 336  
 BLOCK 25637

EXISTING RESIDENTIAL



KEY PLAN  
 (NOT TO SCALE)

DRAFT PLAN OF SUBDIVISION OF  
**PART OF LOT 17, CONCESSION 3**  
**SOUTH OF DUNDAS STREET**  
 (GEOGRAPHIC TOWNSHIP OF TRAFALGAR)

TOWN OF OAKVILLE  
 REGIONAL MUNICIPALITY OF HALTON  
 SCALE 1 : 250



J.D. BARNES LIMITED

**METRIC** DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND  
 CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

**REGISTERED EASEMENTS AND/OR RIGHT-OF-WAYS**

SUBJECT TO AN EASEMENT AS IN INST. No. H762137

**ADDITIONAL INFORMATION AS REQUIRED UNDER  
 SECTION 51(17) OF THE PLANNING ACT**

- A) BOUNDARIES AS SHOWN
- B) EXISTING HIGHWAYS AS SHOWN
- C) KEY PLAN AS SHOWN
- D) RESIDENTIAL TOWNHOUSE/CONDOMINIUM
- E) EXISTING USES AS SHOWN
- F) DIMENSIONS AND LAYOUT AS SHOWN
- G) NATURAL AND ARTIFICIAL FEATURES AS SHOWN
- H) MUNICIPAL WATER SUPPLY
- I) SILTY SAND/CLAY SOIL
- J) EXISTING ELEVATIONS AS SHOWN
- K) ALL SERVICES AVAILABLE
- L) NONE

**OWNER'S CERTIFICATE - PLAN OF SUBDIVISION**

I AUTHORIZE J.D. BARNES LIMITED TO PREPARE AND SUBMIT THIS  
 DRAFT PLAN FOR APPROVAL.

DATED THIS 20<sup>th</sup> DAY OF July, 2022

2667711 ONTARIO INC.

*Anita Dharamshi*  
 ANITA DHARAMSHI  
 "I HAVE THE AUTHORITY TO BIND THE CORPORATION"

**SURVEYOR'S CERTIFICATE**

I CERTIFY THAT:  
 THE BOUNDARIES OF THE LAND TO BE DEVELOPED AND THEIR RELATIONSHIP TO  
 THE ADJACENT LANDS ARE CORRECTLY SHOWN ON THIS PLAN.

June 21, 2022 *G.T. Stidwill*  
 DATE G.T. STIDWILL  
 ONTARIO LAND SURVEYOR

**SCHEDULE OF LAND USE**

PROPOSED LAND USE	BLOCK	AREA (sq.m.)
MEDIUM DENSITY-TOWNHOME	1	1,237±

**J.D. BARNES**  
 LIMITED  
 SURVEYING  
 MAPPING  
 GIS  
 LAND INFORMATION SPECIALISTS  
 401 WHEELABRATOR WAY, SUITE A, MILTON, ON L9T 3C1  
 T: (905) 875-9955 F: (905) 875-9956 www.jdbarnes.com

DRAWN BY: AP/CE CHECKED BY: GS REFERENCE NO.: 13-30-540-07-dp

FILE: G:\13-30-540\07\Drawing\13-30-540-07\_dp.dgn DATED: JUNE 16, 2021

PLOTTED: 6/21/2022