

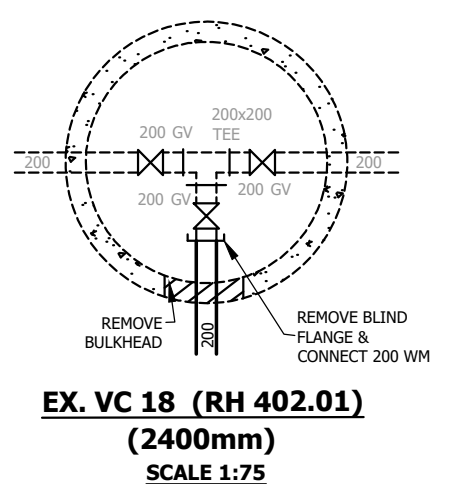
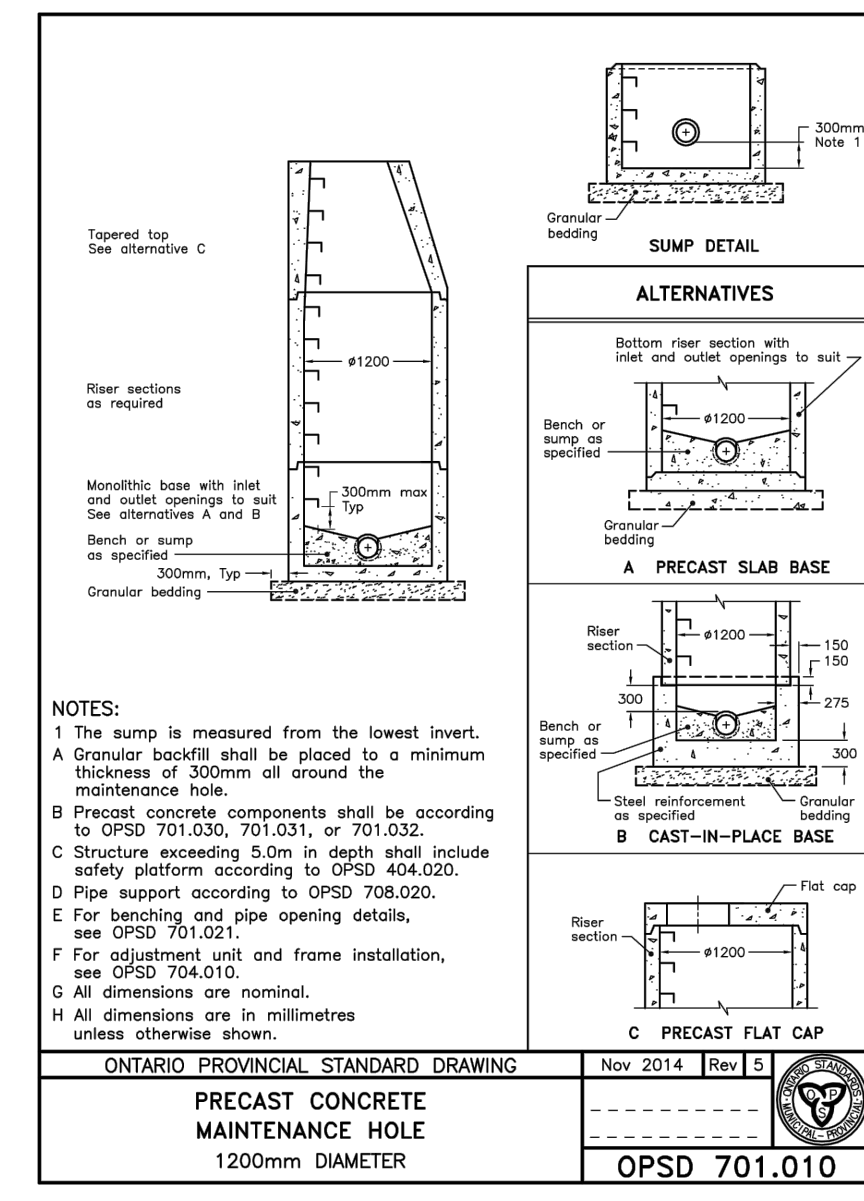
LEGEND

- BLOCK LIMIT/PROPERTY LIMIT
- CONCRETE CURB, TWO-STAGE BARRIER (TOWN STD. 6-1)
- STORM SEWER AND MANHOLE
- SANITARY SEWER AND MANHOLE
- EXISTING STORM MANHOLE
- EXISTING SANITARY MANHOLE
- 25mm WATER SERVICE CONNECTION
- SINGLE SANITARY SERVICE CONNECTION
- SINGLE STORM SERVICE CONNECTION
- DOUBLE STORM SERVICE CONNECTION
- SINGLE CATCHBASIN
- DOUBLE CATCHBASIN
- SUGGESTED CURB/AREA DRAIN LOCATION (TO BE DESIGNED BY BUILDING MECHANICAL ENGINEER)
- HYDRANT & VALVE
- VALVE AND BOX
- 2400mm VALVE CHAMBER
- 2400mm x 2400mm VALVE CHAMBER
- TRANSFORMER
- STREET LIGHT
- 1.8m HIGH PRIVACY FENCE (REFER TO LANDSCAPE PLANS)
- CHAINLINK FENCE (REFER TO LANDSCAPE PLANS)
- DRIVEWAY
- UNITS REQUIRING SUMP PUMPS THAT DISCHARGE TO SURFACE
- UNITS REQUIRING SUMP PUMPS
- COMMUNITY MAILBOX
- 150mm WATER METER
- 150mm BACKFLOW PREVENTER

NOTES:

- FOR DETAILS OF EXISTING SEWERS BLOCK REFER TO SHIELDBAY DEVELOPMENTS INC., PROJECT 15-452 BY URBANTECH CONSULTING
- NEW WATER SERVICING TO BE BUILT WITH PHYSICAL SEPARATION FROM LIVE WATER SERVICING FOR TESTING PURPOSES.
- ALL UNITS TO COMPLY WITH SECTION 7.4.6.4 (3b) OF THE ONTARIO BUILDING CODE REGARDING BACKWATER VALVE REQUIREMENTS.
- ALL UNITS ARE TO BE EQUIPPED WITH PRESSURE REDUCING VALVES.
- WATER METER SIZES TO BE 15mm (ONE SIZE SMALLER THAN SERVICE CONNECTION).
- ANY CONNECTION TO AN EXISTING SERVICE PREVIOUSLY INSTALLED SHALL BE SWABBED, FLUSHED AND SAMPLED BY THE REGION AT THE SOLE EXPENSE OF THE APPLICANT.

BENCHMARK NOTE:
ELEVATIONS HEREON ARE GEODETIC AND ARE REFERRED TO THE TOWN OF OAKVILLE BENCHMARK No. 34 LOCATED ON THE NORTH EAST SIDE OF 7TH LINE ROAD, MIDWAY BETWEEN HIGHWAY No. 5 AND UPPER MIDDLE ROAD, DESCRIBED AS A CONCRETE MONUMENT WITH A BRASS CAP 4.6 METRES EAST OF THE BACK OF CURB ON THE EAST SIDE OF TRAFALGAR ROAD, OPPOSITE BUILDING No. 2274 TRAFALGAR ROAD, HAVING AN ELEVATION OF 162.917 METRES.



• AN OAKVILLE MASTER PLUMBING LICENCE IS REQUIRED FOR ALL PLUMBING INSTALLATIONS.

- SATISFY ALL CLEANOUT AND MANHOLE REQUIREMENTS OF OBC DIV B, SUBSECTION 7.4.7
- VENT TRAP AND PRIME-ALL FLOOR/HUB DRAINS
- ANY HVAC DRAIN CONNECTIONS TO THE SANITARY DRAIN SHALL BE INDIRECT
- THE POTABLE WATER SERVICE REQUIRES A BACTERIA AND PRESSURE TEST BY HALTON REGION (TEL. 905-825-6000, EXT. 7672)
- PROVIDE APPROVED BACKFLOW PREVENTERS AND VACUUM BREAKERS ON ALL INSIDE AND OUTSIDE HOSE BIB CONNECTIONS
- ALL EQUIPMENT / APPLIANCES THAT ARE DIRECTLY CONNECTED TO THE POTABLE WATER SUPPLY SYSTEM REQUIRE APPROVED BACKFLOW PREVENTION DEVICES
- THE DESIGN ENGINEER TO INSPECT AND VERIFY THAT ALL WATERMAINS CROSSING BENEATH THE STORM / SANITARY SEWERS MAINTAIN A MINIMUM 0.5M DISTANCE BETWEEN THE STORM / SANITARY SEWER INVERTS AND THE TOP OF WATERMAINS. ALL WATERMAIN JOINTS TO HAVE MINIMUM 2.5M HORIZONTAL CLEARANCE FROM THE CROSSING LOCATIONS. CONTRACTOR TO NOTIFY THE PROFESSIONAL ENGINEER FOR INSPECTION PRIOR TO BACKFILLING OF CROSSING SECTION

PLUMBING INSTALLATION TO BE IN ACCORDANCE WITH OBC, DIV. B, PART 7

AN OAKVILLE MASTER PLUMBING LICENCE IS REQUIRED FOR ALL PLUMBING INSTALLATIONS

RECEIVED
 BUILDING DIVISION
 BUILDING SERVICES
 PERMIT NO: 22-130999
 DATE: 11/22/2022
 TOWN OF OAKVILLE

REVIEWED
 BUILDING DIVISION
 REVIEWED
 PERMIT NO: 22-130999
 Plumbing Plans Review
 DATE: 12/05/2022
 REVIEWED BY: ewang

| | | | |
|--|-----------------------------|---------------|---------------|
| 7 | | | |
| 6 | | | |
| 5 | | | |
| 4 | | | |
| 3 | | | |
| 2 | ISSUED FOR SERVICING PERMIT | 2022-11-22 | DY |
| No. | REVISED | DATE | BY |
| SILK WESTERNS CORP. | | | |
| (BLOCK 382) | | | |
| 412 SILVER MAPLE ROAD | | | |
| REGIONAL MUNICIPALITY OF HALTON | | | |
| TOWN OF OAKVILLE | | | |
| MUNICIPAL PLANNING No. | #20M-1183 | REGION No. | SP7969 |
| MUNICIPAL | | SITE PLAN No. | 1311.001/01 |
| APPROVED IN PRINCIPLE SUBJECT TO DETAIL DESIGN AND CONSTRUCTION CONFORMING TO TOWN STANDARDS AND SPECIFICATIONS. | | | |
| SIGNED | DATE | DATE | DATE |
| MANAGER OF DEVELOPMENT ENGINEERING | | | |
| urbantech | | | |
| | | | |
| SITE SERVICING PLAN | | | |
| DESIGNED: | D.Y. | CHECKED: | J.O. |
| DRAWN: | D.Y. | DATE: | DECEMBER 2021 |
| SCALE: | 1:400 | | SHEET No.: |
| | | | PROJECT No.: |
| | | | 21-707 |
| | | | DRAWING No.: |
| | | | SP-1 |