

TOPOGRAPHIC INFORMATION
 TOPOGRAPHIC INFORMATION PROVIDED BY R-PE SURVEYING LTD.,
 JOB No. 19-019, TOPOGRAPHIC SURVEY DATED NOVEMBER 27, 2011
 LIDAR CONTOUR RECEIVED ON MAY 09, 2008.
SITE PLAN INFORMATION
 SITE PLAN PROVIDED BY KNYMH INC., JOB No. 22404, DATED FEBRUARY 14, 2025.

BENCHMARK NOTE
 ELEVATIONS ARE GEODETIC AND ARE REFERRED TO MINISTRY OF TRANSPORTATION ONTARIO FIRST-ORDER VERTICAL BENCHMARK NUMBER C087814 HAVING AN ORTHOMETRIC ELEVATION OF 188.594 METRES. ELEVATIONS ARE REFERENCED TO THE CANADIAN GEODETIC VERTICAL DATUM OF 1929. 1978 ADJUSTMENT (CGVD-1928/1978).
 STEEL ROD WITH BRASS CAP BENCHMARK ON NORTH SIDE OF BURNHAMTHORPE RD, 138.7 M EAST OF THE JOI OF BURNHAMTHORPE RD AND SIXTH LINE RD IN OAKVILLE, AND 9.2 M NORTH OF CENTRELINE OF BURNHAMTHORPE RD. BENCHMARK IS SET 1.1 M SOUTH OF NORTH RIGHT-OF-WAY FENCE OF BURNHAMTHORPE RD AND IS MARKED BY A STEEL MARKER 46 CM EAST OF BENCHMARK.

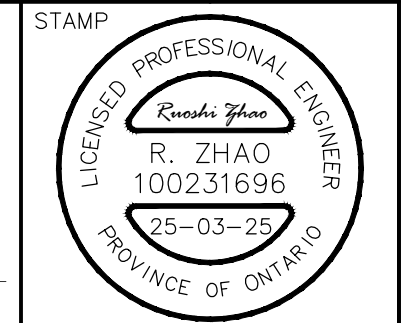
No.	DATE	BY	R.Z.	CHECKED BY:	R.Z.	DATE
5.	25-03-25	R.Z.	ISSUED FOR CONSTRUCTION			APRIL 2023
4.	24-03-07	R.Z.	REVISED SWALE NORTH OF PARKING GARAGE		D.A.	
3.	23-12-07	R.Z.	3rd SUBMISSION			
2.	23-08-31	D.A.	2nd SUBMISSION			
1.	23-05-17	R.Z.	1st SUBMISSION			

DESIGNED BY:	T.H.	CHECKED BY:	R.Z.	DATE	APRIL 2023
DRAWN BY:	T.H.	CHECKED BY:	D.A.		

SCALE HORIZ: 1:500

APPROVALS	FIELD NOTES
MUNICIPAL APPROVAL	BELL <input type="checkbox"/> HYDRO <input type="checkbox"/>
APPROVED IN PRINCIPLE SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO TOWN OF OAKVILLE STANDARDS AND SPECIFICATIONS	GAS <input type="checkbox"/> CABLE <input type="checkbox"/>
MANAGER OF DEVELOPMENT SERVICES	TRAFFIC <input type="checkbox"/> WATER <input type="checkbox"/>

REGIONAL APPROVAL
 APPROVED DESIGN OF SANITARY, WATER SERVICES AND REGIONAL ROAD WORKS SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO HALTON REGION STANDARDS & SPECIFICATIONS & LOCATIONAL APPROVAL FROM AREA MUNICIPALITY



LEGISLATIVE AND PLANNING SERVICES



REGION: Halton Region
 The Regional Municipality of Halton

DEVELOPER: BRESSA DEVELOPMENTS LTD.

DEVELOPMENT MANAGER: mattamy HOMES
 PROJECT: BRESSA DUC PHASE 2
 3006 WILLIAM CUTMORE BOULEVARD & 1415 DUNDAS STREET EAST

TITLE: SANITARY DRAINAGE PLAN © DSEL

MUNICIPAL FILE NO.: SP-1305.002/01
 REGIONAL FILE NO.: DO-XXXX

PROJECT NO.: 23-1342
 SHEET 4 OF 6

LEGEND

	AREA IN HECTARES NUMBER OF UNITS POPULATION DENSITY POPULATION
	EXTERNAL AREA IN HECTARES EXTERNAL NUMBER OF UNITS EXTERNAL POPULATION DENSITY EXTERNAL POPULATION
	SANITARY SEWER TRIBUTARY BOUNDARY
	SANITARY SEWER EXTERNAL TRIBUTARY BOUNDARY
	PHASE LINE
	NOT PART OF THIS APPROVAL APPLICATION