



Halton Region  
 Planning Services  
 Tel: 905-825-6000 Fax: 905-825-8822  
 Toll Free: 1-866-4HALTON (1-866-442-5866)  
[www.halton.ca](http://www.halton.ca)

## Site-Screening Questionnaire

Legal Description and Municipal Address: 3043 Sixth Line, Part of Lot 15, Concession 1, Town of Oakville

Applicant/Corporate Name: \_\_\_\_\_

- |    |   |                                     |                                     |                          |
|----|---|-------------------------------------|-------------------------------------|--------------------------|
| 1  | Does this development proposal require a change in property use that is prescribed under the Environmental Protection Act and Section 14 of O. Reg. 153/04 (see Protocol Table 1)?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|    |   | Yes                                 | No                                  | Uncertain                |
|    | If yes, then a Record of Site Condition must be filed on the Provincial Environmental Site Registry.  |                                     |                                     |                          |
| 2  | Has the property or any adjacent lands ever been used as an Enhanced Investigation Property as defined in O. Reg. 153/04 (e.g., industrial uses; chemical warehousing; automotive repair garage; bulk liquid dispensing facility, including a gasoline outlet and/or a dry-cleaning equipment)? | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|    |   | Yes                                 | No                                  | Uncertain                |
| 3  | Has landfilling or waste dumping or fill of unknown quality ever been placed on or immediately adjacent to the property?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|    |   | Yes                                 | No                                  | Uncertain                |
| 4  | Has there ever been any above ground or underground storage tanks for fuels or chemicals on the property?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|    |   | Yes                                 | No                                  | Uncertain                |
| 5  | Have any of the buildings on the subject property been heated by fuel oil?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|    |   | Yes                                 | No                                  | Uncertain                |
| 6  | Has the property ever used for agricultural operation where herbicide, fungicides, or pesticides have been applied?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|    |   | Yes                                 | No                                  | Uncertain                |
| 7  | Do or have the subject lands or lands abutting it previously or currently supported one or more of the Potentially Contaminating Activities identified in Table 2 of Schedule D of O. Reg. 153/04, as amended (see Table 4, attached)?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|    |   | Yes                                 | No                                  | Uncertain                |
| 8  | Has the property ever stored, generated, or accepted hazardous materials requiring Hazardous Waste Information Network (HWIN) registration or other permits?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|    |   | Yes                                 | No                                  | Uncertain                |
| 9  | Have any designated substances (e.g., asbestos containing materials, lead-based paint, PCB-based paints, urea formaldehyde foam insulation, etc.) been stored and/or utilized on the property (including within structures)?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|    |   | Yes                                 | No                                  | Uncertain                |
| 10 | Will lands be dedicated to the Region or a Local Municipality as part of this application (including road allowances)?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|    |   | Yes                                 | No                                  | Uncertain                |
| 11 | Have any environmental documents (e.g., Phase One and Two Environmental Site Assessments, Records of Site Condition, etc.) ever been prepared for the subject property?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|    |   | Yes                                 | No                                  | Uncertain                |
|    | If yes, please submit these documents in digital and hardcopy format with your application together with a letter of reliance granting third party reliance on the documents to the Region of Halton <sup>1</sup> .   |                                     |                                     |                          |

<sup>1</sup> Information from previous environmental documents will be taken into account for application review. However, as required by the Protocol, only ESA reports prepared in compliance with O. Reg. 153/04 will count towards approval requirements.

**Certification**

I, Joshua Bigioni am the registered owner/authorized agent or Qualified Person (as defined in O. Reg. 153/04) for the owner of the land that is the subject of this document and to the best of my knowledge, the information provided in this questionnaire is true

Sworn (or declared) and stamped before me Osman Ghani Qureshi  
Commissioner of Oaths (Print Name)

in the City of Pickering this 4 day of March 2026  
City/Town/Municipality Day Month Year

*Osman Ghani Qureshi*  
Commissioner of Oaths  
(signature)

**OSMAN GHANI QURESHI,**  
a Commissioner, etc.,  
Province of Ontario,  
while a Barrister and Solicitor.  
LSO #76351F

*David Rizow*  
Registered Owner/Authorized Agent  
(signature)

3043 6TH LINE GP INC.  
Name of the Company (if applicable)  
**David Rizow**  
**(416) 602-2341**  
**drizow@mutualdevelopments.com**  
Owner / Authorized Agent Contact information

*P. Geo*  
Qualified Person (if applicable)  
(signature)

P. Geo #3551  
Designation of Qualified Person

jbigioni@s2se.com, (647) 472-5840  
Qualified Person Contact information

Regional File #: \_\_\_\_\_

Local Municipal File #: \_\_\_\_\_

