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Key Plan

LEGEND

- PROPERTY LINE
- LIMIT OF STRUCTURAL SLAB
- PHASING LINE
- EXTENT OF SOIL CELLS
- EXISTING CHAINLINK FENCE
- PATIO RAILING BY OTHERS
- CANOPY ABOVE
- SCREEN BY OTHERS

SURFACING

- SOD
- UNIT PAVING TYPE A
- UNIT PAVING TYPE B
- CONCRETE PAVING
- HEAVY DUTY CONCRETE PAVING
- CONCRETE PAVING -PRIVATE PATIOS
- SANDBLAST FINISH WITH DEC. SAWCUTS

DETAIL KEY

- X - DETAIL NO.
- XX - SHEET NO.

GENERAL NOTES

- FOR ALL SITE GRADING REFER TO CIVIL DRAWINGS
- FOR SITE LIGHTING REFER TO LIGHTING CONSULTANT'S DRAWINGS
- ALL EXTERIOR LIGHTING DEVICES SHALL BE FULL CUT-OFF TO DIRECT ILLUMINATION DOWNWARD, DARK SKY COMPLIANT TO REDUCE LIGHT POLLUTION AND SKYGLARE, AND SHALL BE MITIGATED AT THE SOURCE SO THAT NO LIGHT (0.0 FC) WILL BE DIRECTLY PROJECTED ONTO ADJACENT PROPERTIES.

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2	Issued for SPA 2	Dec. 20/23
1	Issued for SPA 1	Aug. 10/22
No.	Description	Date
Revision		
City Approval Stamp		

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MANAGER OF DEVELOPMENT & ENVIRONMENTAL ENGINEERING DATE

DIRECTOR OF PARKS AND OPEN SPACE DATE

ASSOCIATION OF LANDSCAPE ARCHITECTS ONTARIO MEMBER

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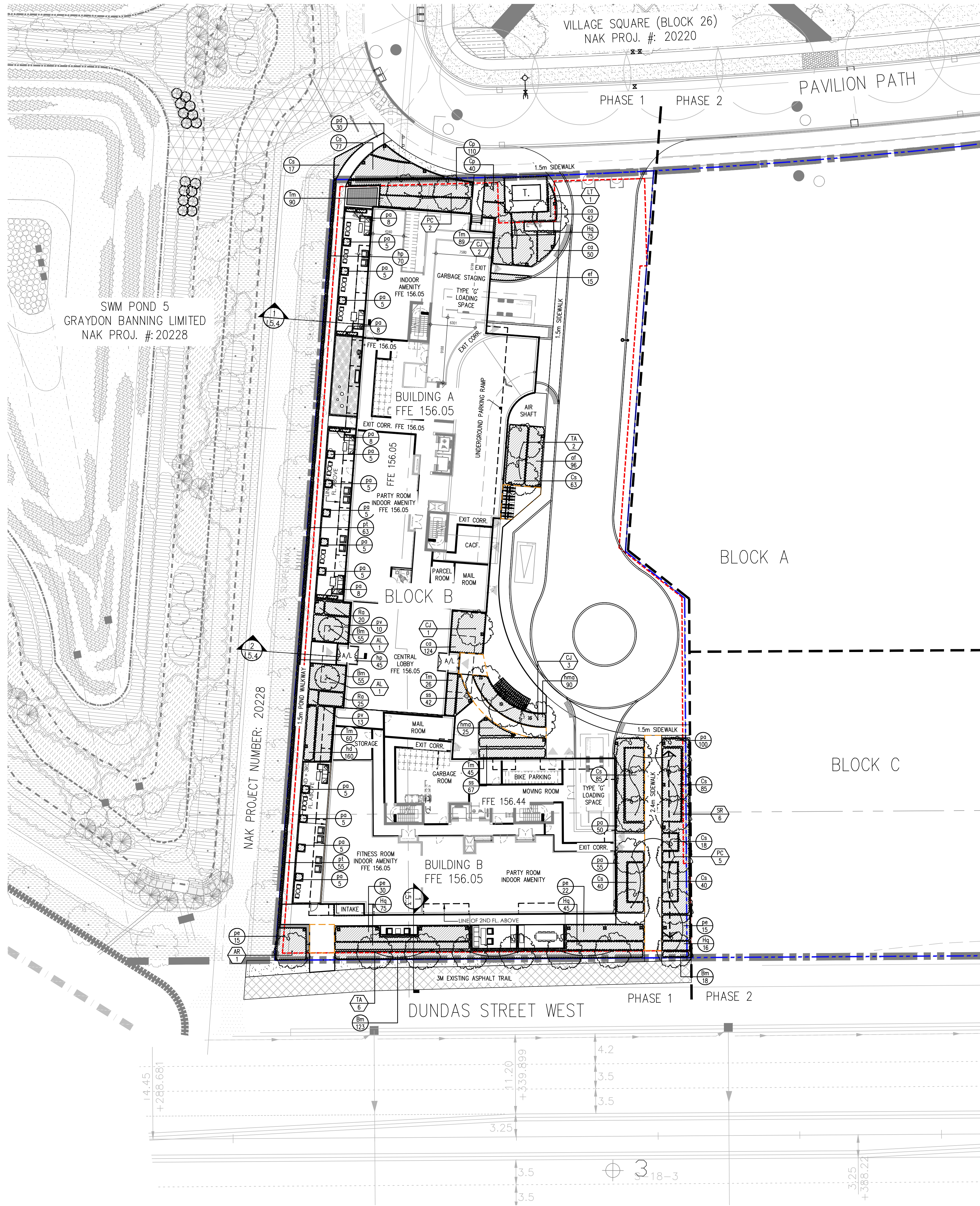
MARTILLAC DUC BLOCK B
1359 Dundas St W

CITY FILE NO.
Title

LAYOUT & SURFACE TREATMENT PLAN

Date	April 7 2022	Sheet
Scale	1:300	
Drawn	ig	
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Job No.	22-048	

L1.0



PLANT LIST							
KEY	QTY	BOTANICAL NAME	COMMON NAME	HEIGHT (cm)	CALIPER (mm)	CONDITION	SPACING (cm)
DECIDUOUS TREES							
AR	1	ACER RUBRUM 'FRANKSRED'	RED SUNSET MAPLE	60	W.B.	AS SHOWN	
CJ	6	CERODOPHYLLUM JAPONICUM	KATSURA TREE	60	W.B.	AS SHOWN	
PC	7	PYRUS CALLERYANA	CALLERY PEAR	60	W.B.	AS SHOWN	
TA	8	TILIA AMERICANA	AMERICAN BASSWOOD	60	W.B.	AS SHOWN	
SR	6	SYRINGA RETICULATA	IVORY SILK LILAC	60	W.B.	AS SHOWN	
AL	2	AMELANCHIER LAEVIS	ALLECHENY SERVICEBERRY	M.S.	B.B.	AS SHOWN	
LT	1	LIRIODENDRON TULIPIFERA	TULIP TREE	60	W.B.	AS SHOWN	
SHRUBS							
Bm	251	BUXUS MICROPHYLLA	LITTLE LEAF BOXWOOD	60 cm	3 GAL. POTTED		60cm
Cs	425	CORNUS SANGUINEA 'WINTER BEAUTY'	WINTER BEAUTY DOGWOOD	60 cm	3 GAL. POTTED		60cm
Tm	310	TAXUS X MEDIA 'HICKSI'	HICK'S YEW	60 cm	3 GAL. POTTED		60cm
Hq	211	HYDRANGEA QUERIFOLIA 'MUNCHKIN'	OAKLEAF HYDRANGEA	60 cm	2 GAL. POTTED		60cm
Cp	150	CHAMAECYPARIS PISIFERA 'GOLDEN MOP'	GOLDEN MOP THREADLEAF FALSECYPRESS	60 cm	3 GAL. POTTED		60cm
Ra	45	RHUS AROMATICA	FRAGRANT SUMAC	60 cm	3 GAL. POTTED		60cm
GRASSES / PERENNIALS							
ca	216	CALAMAGROSTIS ACUTIFLORA 'K. FOERSTER'	KARL FOERSTER FEATHER REED GRASS	90cm	3 GAL. POTTED		50cm
ef	15	EUONYMUS FORTUNEI 'COLORATUS'	PURPLELEAF WINTER CREEPER	30cm	1 GAL. POTTED		90cm
hd	160	HEMEROCALLIS 'STELLA DE ORO'	STELLA D'ORO DAYLILY	30cm	1 GAL. POTTED		30cm
pv	23	PANICUM VIRGATUM	SWITCH GRASS	90cm	3 GAL. POTTED		60cm
pd	297	PEROVSKIA ATRIPLIOFOLIA	RUSSIAN SAGE	90cm	3 GAL. POTTED		120cm
hmo	115	HAKONECHLOA MACRA	HAKONE GRASS	60cm	2 GAL. POTTED		60cm
ss	109	SEDUM 'BRILLIANT'	BRIGHT STONECROP	60cm	2 GAL. POTTED		50cm
af	96	ASTILBE X ARENDSEI 'FANAL'	FANAL ASTILBE	60cm	3 GAL. POTTED		50cm
pd	30	PHLOX DIVARICATA	WOODLAND PHLOX	30cm	1 GAL. POTTED		30cm
pl	118	PARTHENOISSUS TRICUSPIDATA	BOSTON IVY		1 GAL. POTTED		50cm
hp	115	HYDRANGEA PETIOLARIS	CLIMBING HYDRANGEA		1 GAL. POTTED		50cm

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Key Plan

LEGEND

PROPERTY LINE

LIMIT OF STRUCTURAL SLAB

PHASING LINE

EXTENT OF SOIL CELLS

EXISTING CHAINLINK FENCE

PATIO RAILING BY OTHERS

CANOPY ABOVE

SCREEN BY OTHERS

DECIDUOUS TREE

MULTI-STEM TREE

SHRUBS

LIMIT OF BED

SODDING

DETAIL KEY

X

XX

DETAIL NO.

SHEET NO.

PLANTING KEY

XY

DC

QUANTITY

XY

DC

SHRUB SPECIES

QUANTITY

GENERAL NOTES

1) FOR ALL SITE GRADING REFER TO CIVIL DRAWINGS

2) FOR SITE LIGHTING REFER TO LIGHTING CONSULTANT'S DRAWINGS

3) ALL LIGHTING DEVICES SHALL BE FULL CUT OFF AND NIGHT SKY FRIENDLY, AND SHALL BE MIGRATED AT THE SOURCE SO THAT NO LIGHT (0.0 FC) WILL BE DIRECTLY PROJECTED ONTO ADJACENT PROPERTIES.

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DATE

ASSOCIATION OF LANDSCAPE ARCHITECTS ONTARIO

MEMBER

LANDSCAPE ARCHITECT

NO. 1010 TARELLE

MEMBER

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MARTILLAC DUC
BLOCK B
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CITY FILE NO.

Title

PLANTING PLAN

Date April 7 2022

Scale 1:300

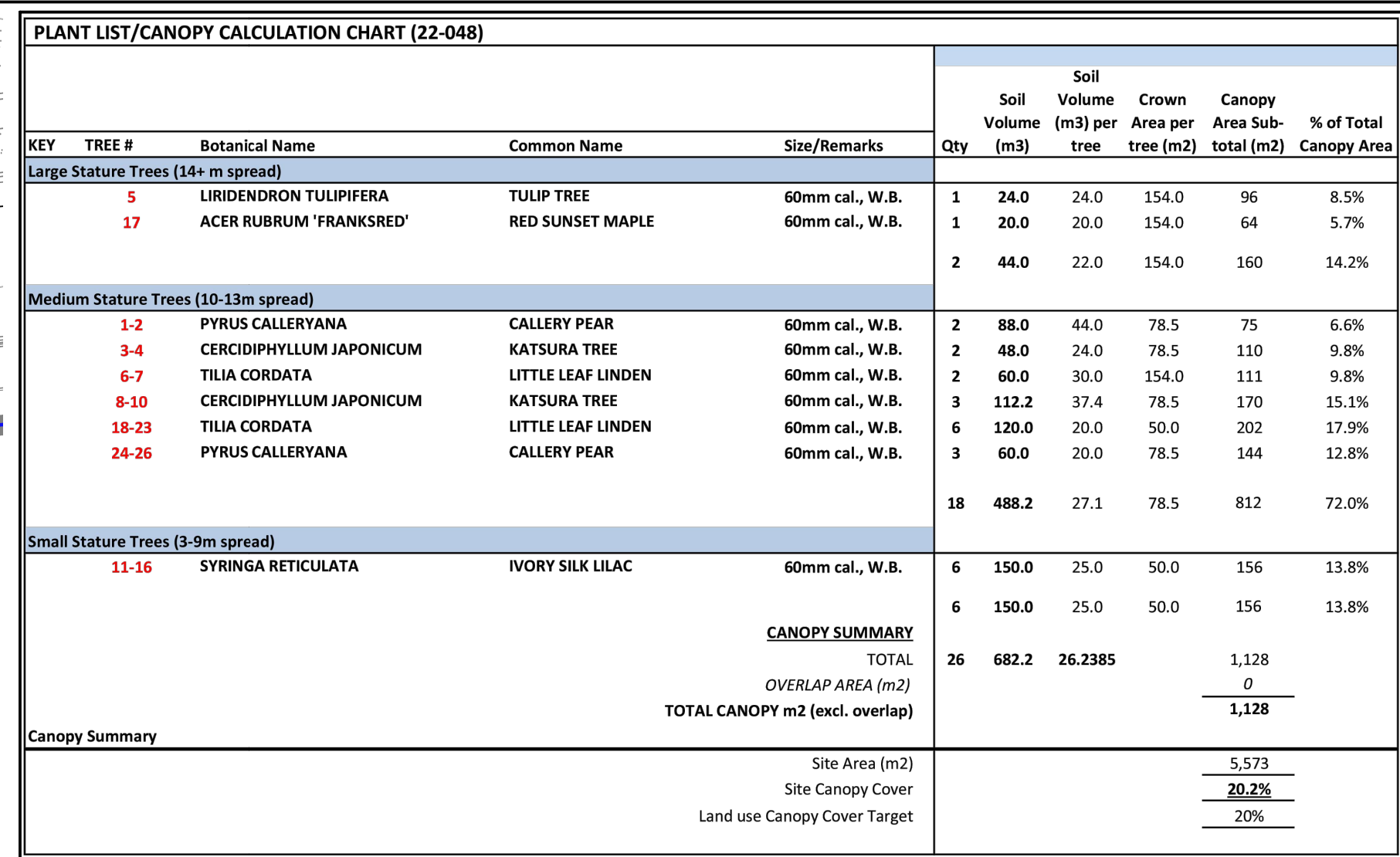
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Checked tfg

Job No. 22-048

Sheet

L1.1



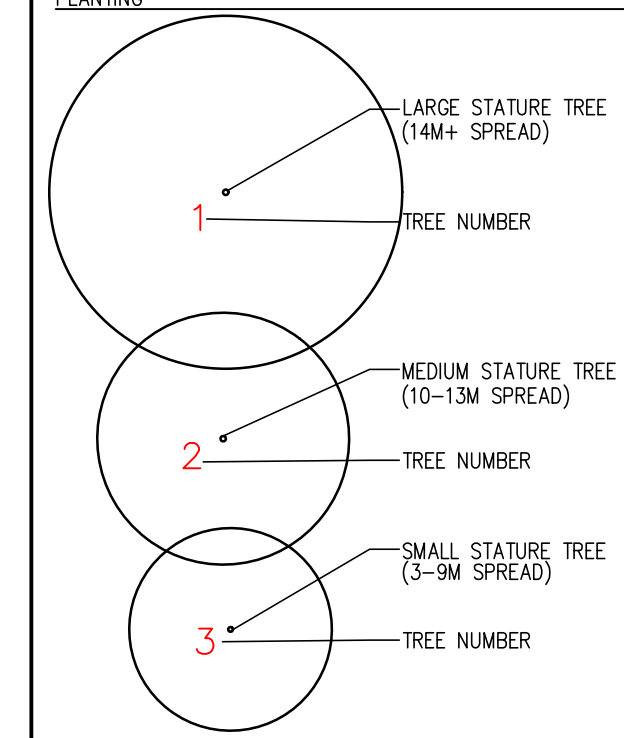
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Key Plan




LEGEND

- — — — — PROPERTY LINE
- — — — — LIMIT OF STRUCTURAL SLAB
- — — — — PHASING LINE
- - - - - EXTENT OF SOIL CELLS
- ○ — ○ — EXISTING CHAINLINK FENCE
- □ — □ — PATIO RAILING BY OTHERS
- — — — — CANOPY ABOVE
- — — — — SCREEN BY OTHERS

PLANTI



SOIL DEPTHS

	900MM
	600MM
	450MM

☐ SODDING

GENERAL NOTES

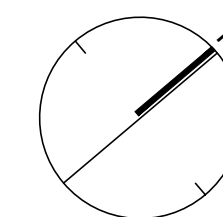
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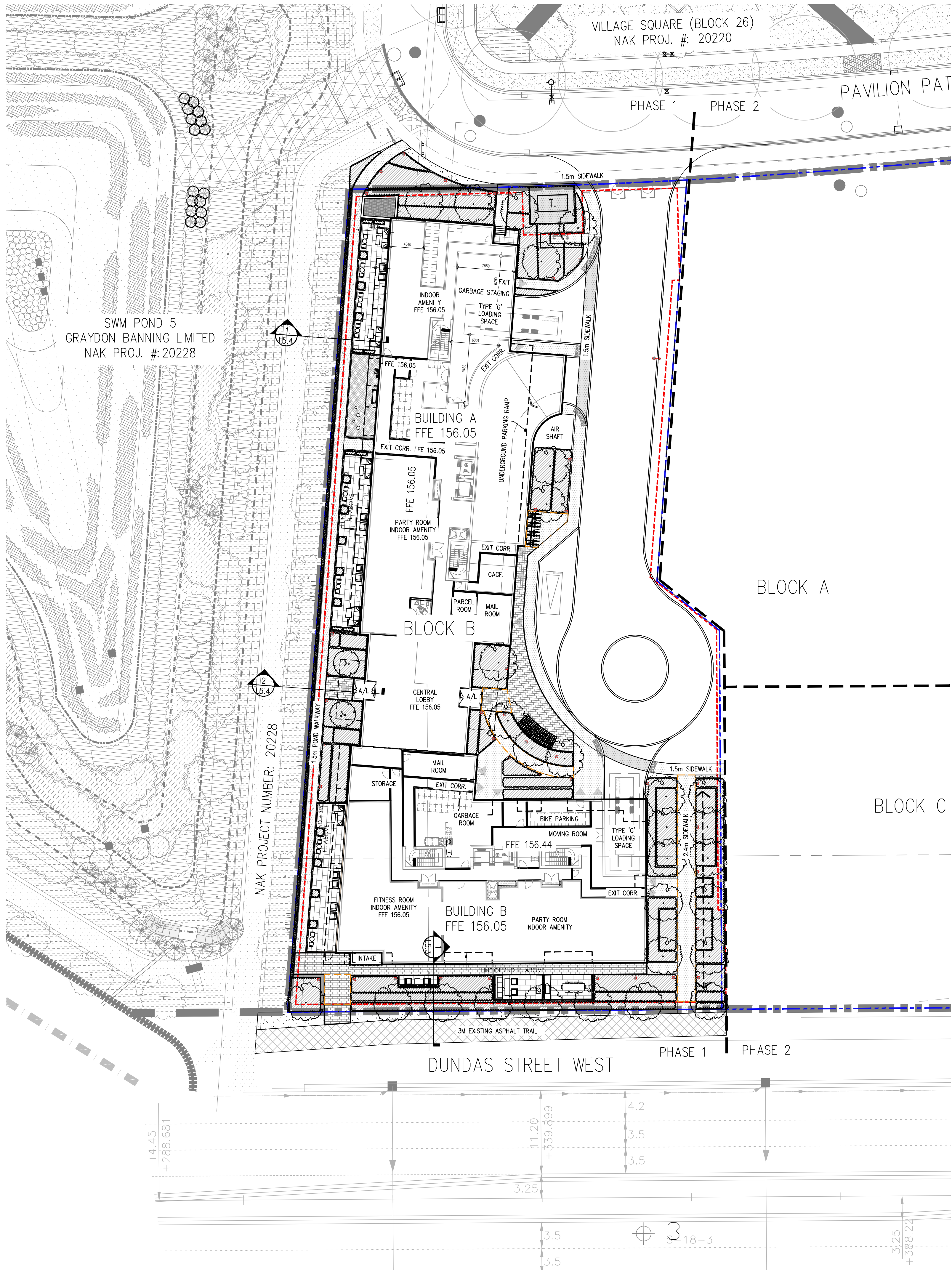
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CITY FILE NO. _____
Title _____

TREE CANOPY COVERAGE PLAN

Date	April 7 2022	Sheet
Scale	1:300	
Drawn	Jg	L1.2
Checked	tfg	
Job No.	22-048	

L1.2



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Key Plan

LEGEND

- PROPERTY LINE
- LIMIT OF STRUCTURAL SLAB
- PHASING LINE
- DECORATIVE SCREEN
- EXTENT OF SOIL CELLS
- PATIO RAILING BY OTHERS
- CANOPY ABOVE
- PATIO DIVIDER PANEL BY OTHERS

SURFACING

- SODDING UNIT PAVING
- CONCRETE PAVING - PRIVATE PATIOS
- SANDBLAST FINISH WITH DEC. SAWCUTS
- CONCRETE PAVING
- HEAVY DUTY CONCRETE PAVING
- ASPHALT PAVING

LIGHTING

- BOLLARD LIGHT
- LIGHT POLE

GENERAL NOTES

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DATE

DIRECTOR OF PARKS AND OPEN SPACE

DATE

ASSOCIATION OF LANDSCAPE ARCHITECTS ONTARIO

MEMBER

STEWART TARELLE

18-3

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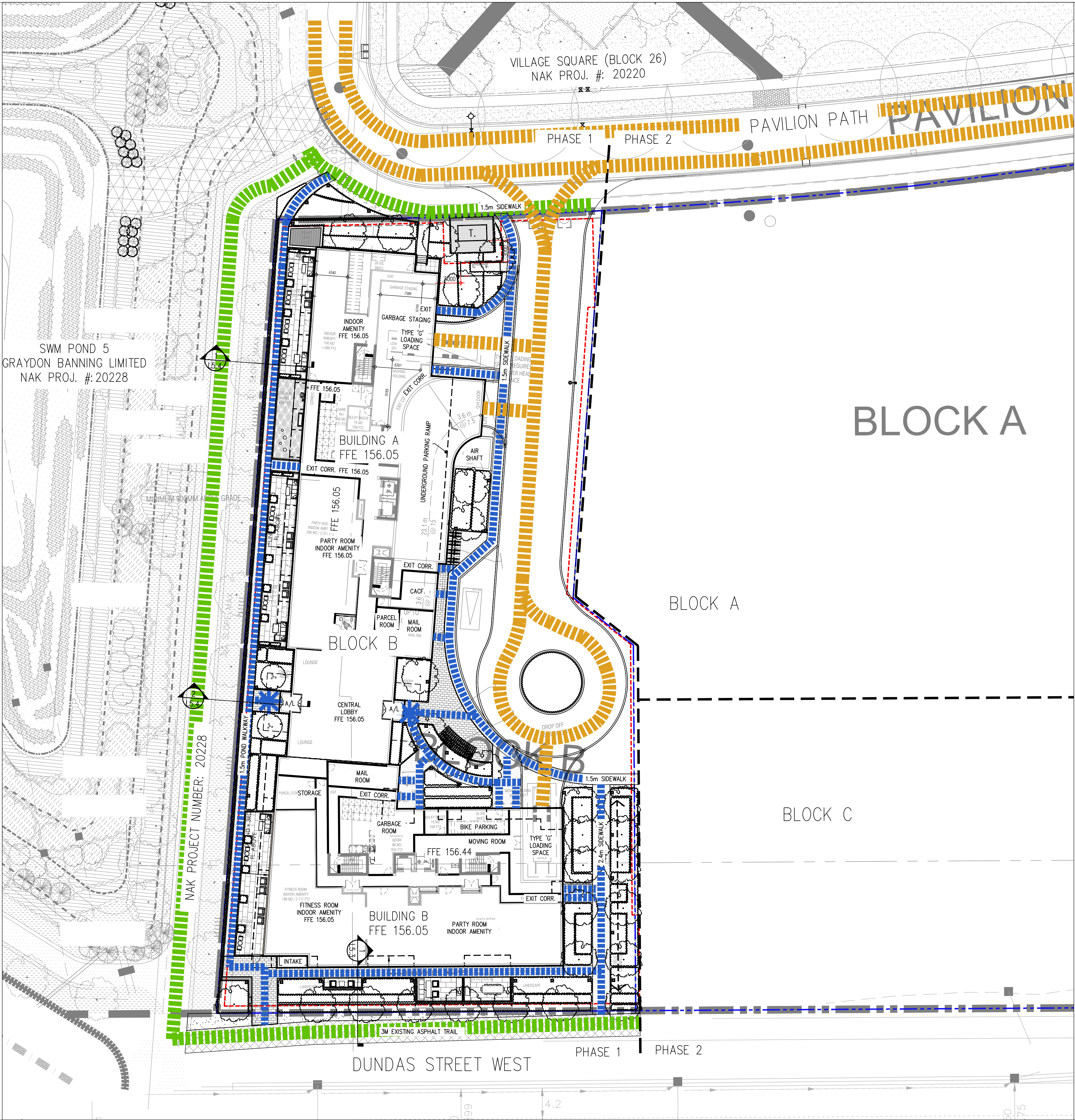
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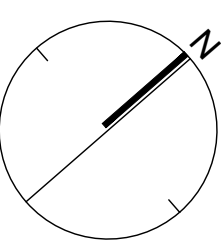
LIGHTING PLAN

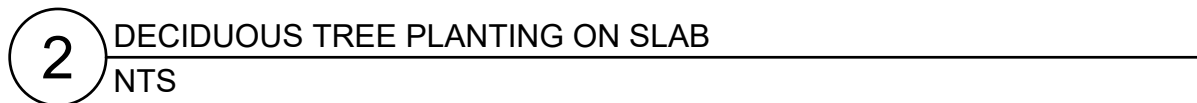
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Job No.	22-048	

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- LEGEND
- PROPERTY LINE
 - PEDESTRIAN CIRCULATION (PUBLIC)
 - PEDESTRIAN CIRCULATION (PRIVATE)
 - VEHICULAR CIRCULATION
 - MAIN ENTRANCES





1. PLANTING SOIL MIXTURE (MIX THOROUGHLY) AND FERTILIZER – REFER TO PLANTING NOTES
2. SHRUBS SPECIFIED BARE ROOTS (B.R.) TO BE PLANTED SO THAT ROOTS ARE PLACED NATURALLY WITH SOIL MIX BACKFILLED CAREFULLY TO PREVENT ROOT DAMAGE.
3. PROVIDE 150 HIGH EARTH SAUCER AROUND SHRUB BED WITH 100 WIDE SMOOTH BED EDGE TO RETAIN MULCH.
4. PROVIDE 600mm DEPTH FOR LARGE MULTISTEM SPECIMEN SHRUBS AND 450mm DEPTH FOR ALL OTHER SHRUBS.



- NOTES:**
1. PLANTING SOIL MIXTURE (MIX THOROUGHLY) 6-PARTS GOOD QUALITY TOP SOIL, 2-PARTS WELL-ROTTED COW MANURE, 1-PART PEAT MOSS.
 2. IF PLANT IS ROOT-BOUND AFTER REMOVING FROM POT, BREAK UP ROOT BALL WITH SHARP KNIFE. ENSURE ROOT BALL IS MOIST BEFORE PLANTING.
 3. WEED BARRIER BY TERRAFIX OR APPROVED EQUIVALENT. OVERLAP MAT MIN. 150mm AND CUT AS REQUIRED TO INSTALL PLANTING.

5 PERENNIAL PLANTING

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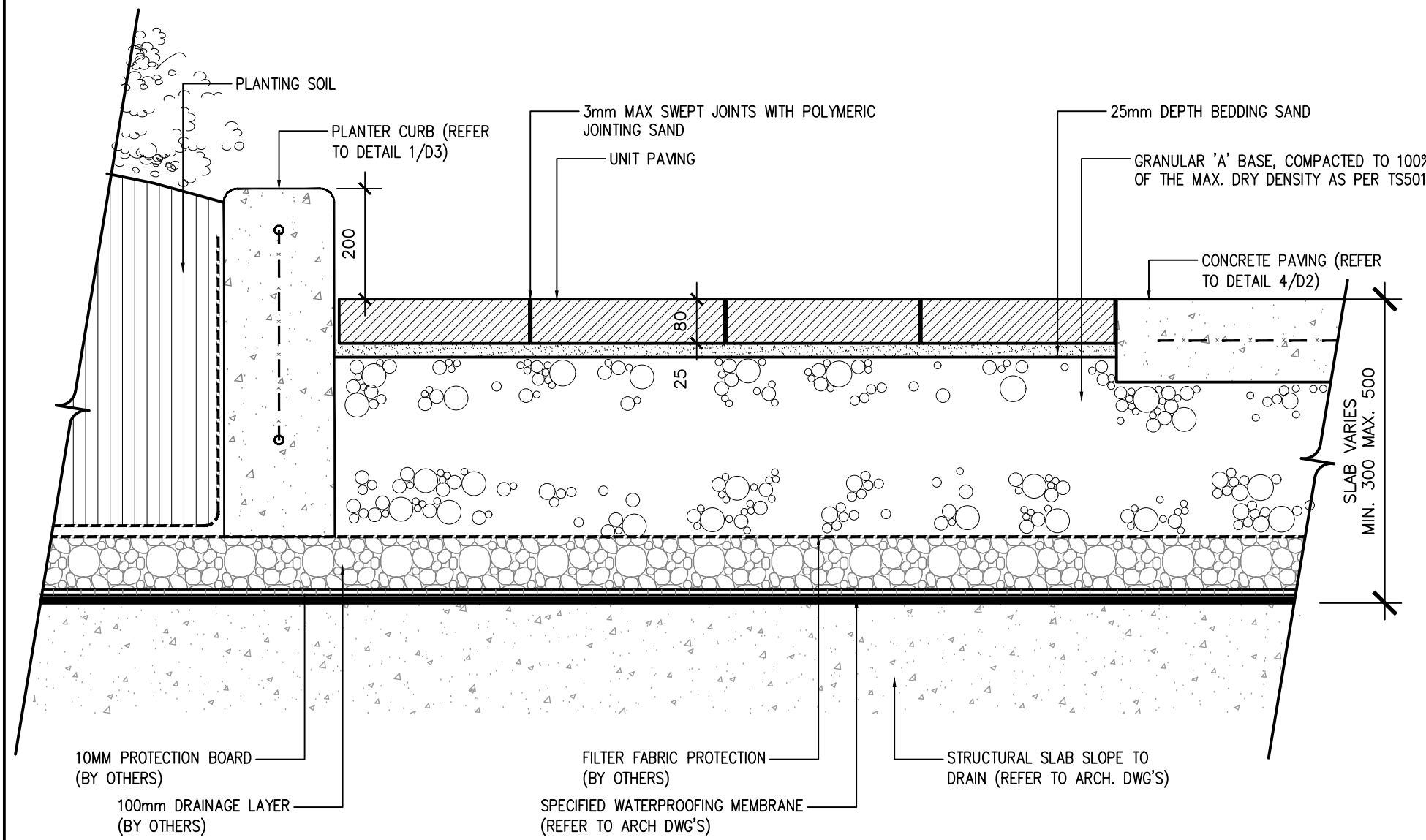
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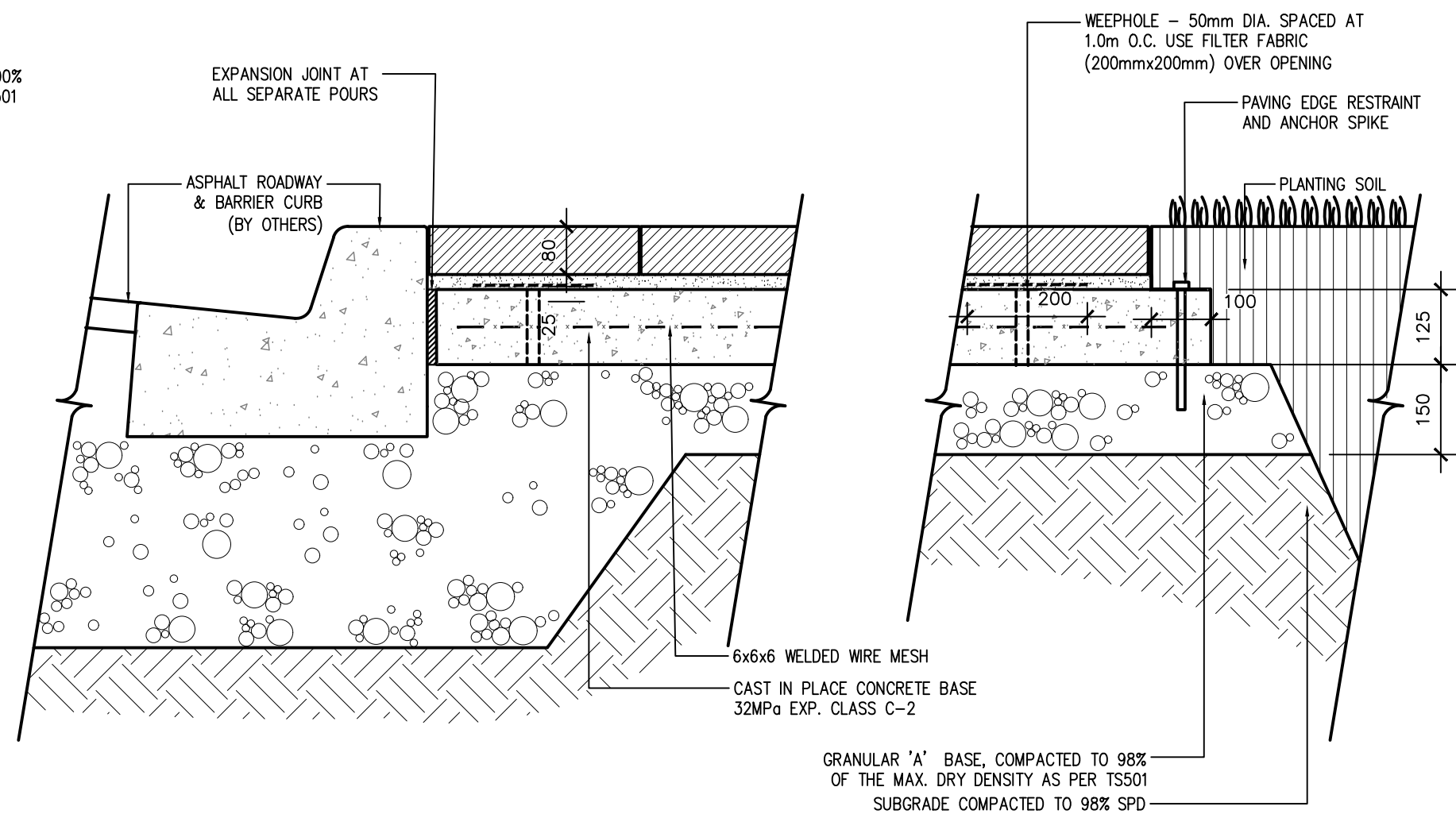
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SOFTSCAPE DETAILS

Date	April 2022	Sheet
Scale	As Noted	L5.0
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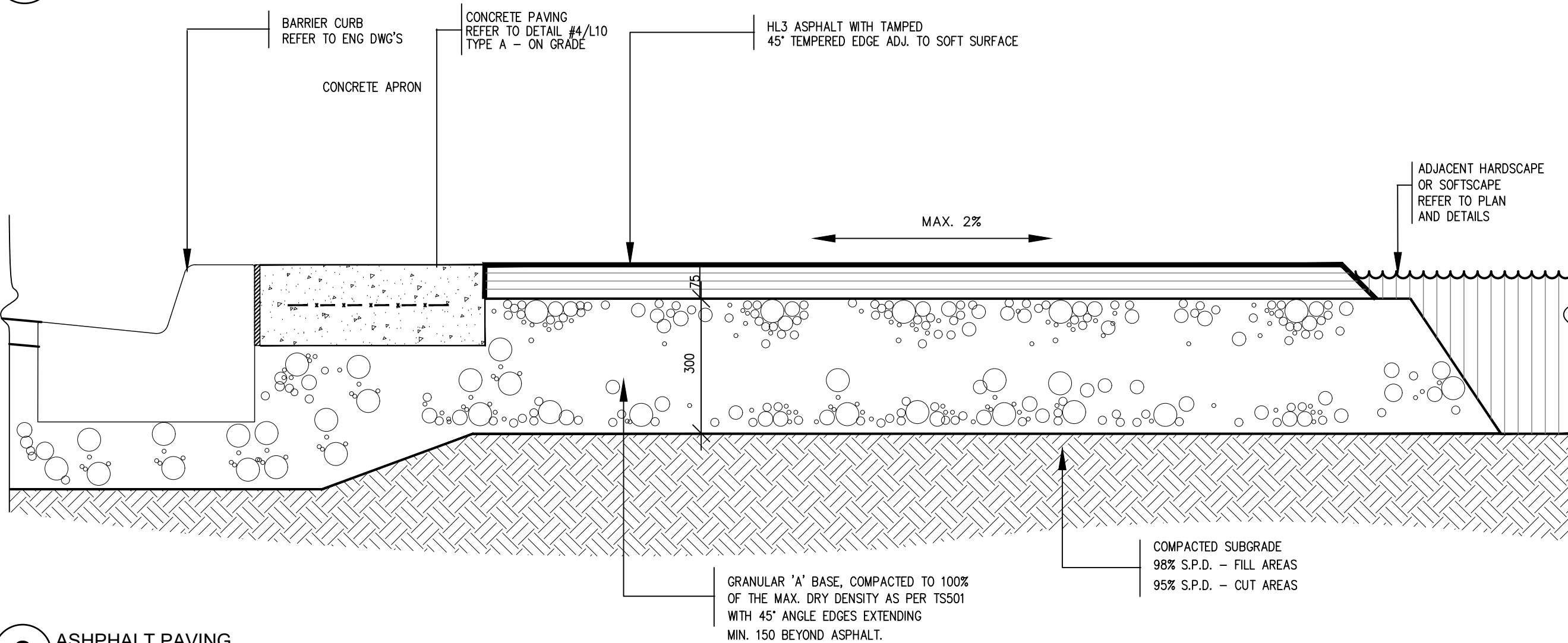


TYPE A – CONDITION ON STRUCTURAL SLAB



TYPE B – CONDITION ON GRADE

1 PEDESTRIAN UNIT PAVING



NOTES:

EXCAVATION: EXCAVATE TO 375 MINIMUM DEPTH OR DEEPER AS REQUIRED. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL AND REPLACEMENT OF ANY UNSUITABLE SUBGRADE MATERIAL SUCH AS TOPSOIL, ALL SOFT SPOTS AND/OR ORGANIC MATTER AND REPLACEMENT WITH CLEAN SUBSOIL FILL. SUBGRADE SHALL BE CONSOLIDATED TO A 98% S.P.D. REMOVE EXCAVATED MATERIAL OFF SITE UNLESS OTHERWISE DIRECTED.

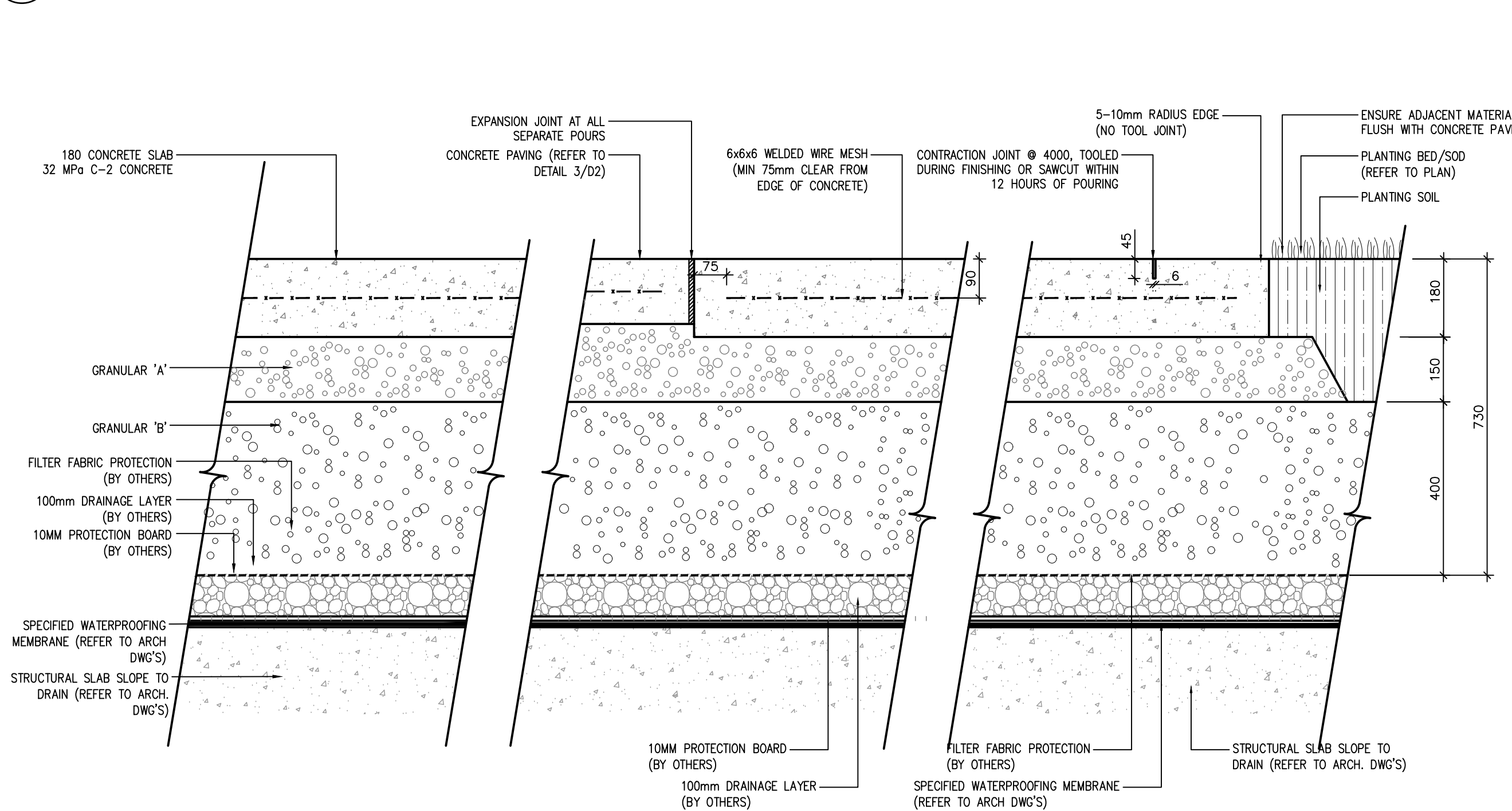
GRANULAR BASE: 300mm LAYER OF GRANULAR 'A' BASE, COMPACTED TO 100% OF THE MAX. DRY DENSITY AS PER TSS01

ASPHALT: 75mm LAYER (AFTER COMPACTION) OF HOT MIX HLB IN ACCORDANCE WITH O.P.S.S. STANDARDS.

EDGE TREATMENT: ASPHALT EDGE TO BE 45° WELL TAMPED TO FORM UNIFORMLY, SMOOTH, CLEAN EDGES WITHOUT LATERAL DEVIATIONS. SOD TO FEATHER IN WITH EXISTING SOD AND GRADES AT A MAXIMUM SLOPE OF 4:1. ALL SEEDS OR SODDED AREAS SHALL BE 25 BELOW THE ASPHALT SURFACE. REPLACE ALL TOPSOIL AND SOD AS DIRECTED IN CUT AND FILL SITUATIONS.

DRAINAGE: SLOPE TO BE A MINIMUM OF 2% ON CROWNED OR CROSS SLOPED PATHS AS DIRECTED ON SITE OR AS SHOWN IN DRAWINGS.

2 ASPHALT PAVING

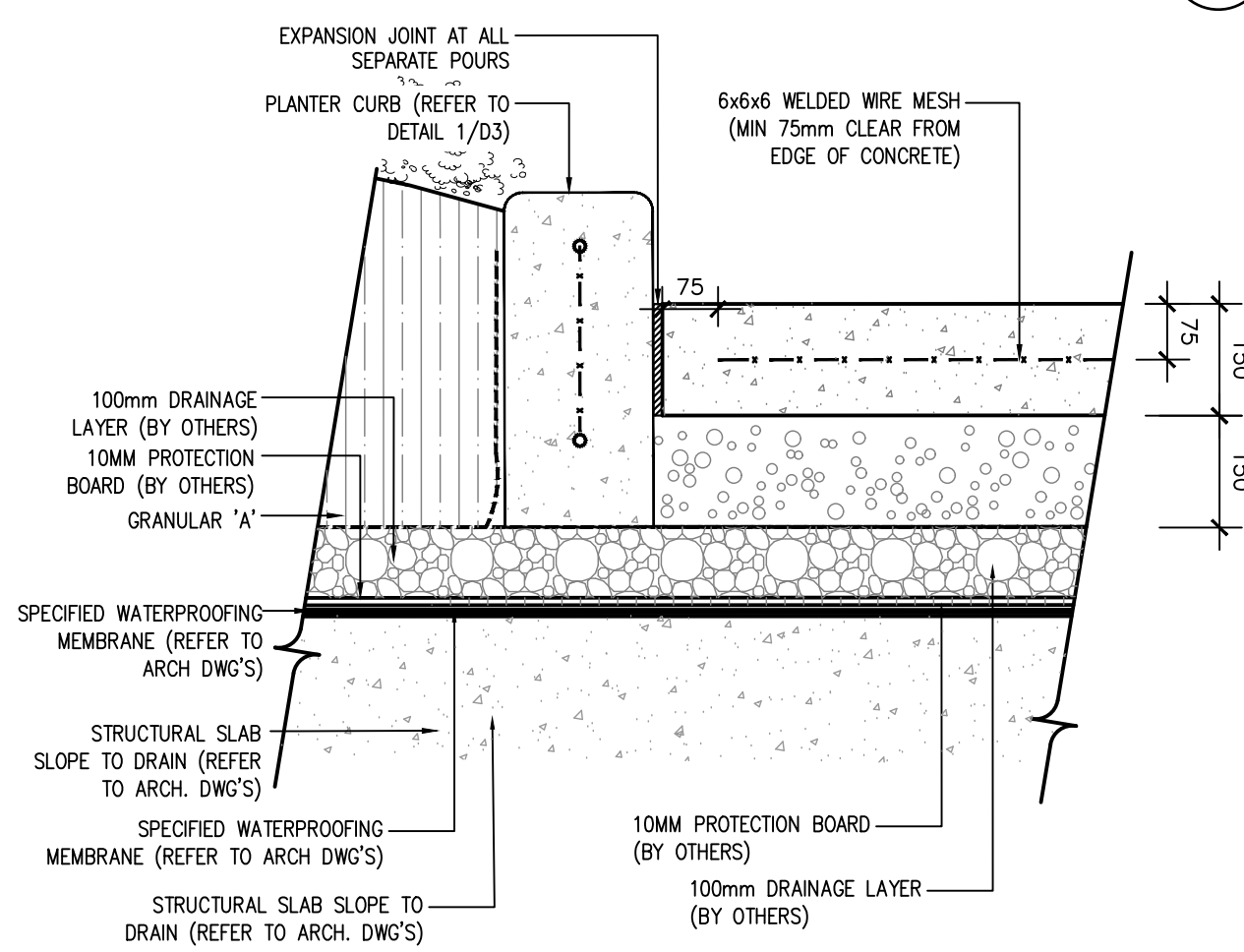


3 HEAVY DUTY CONCRETE PAVING

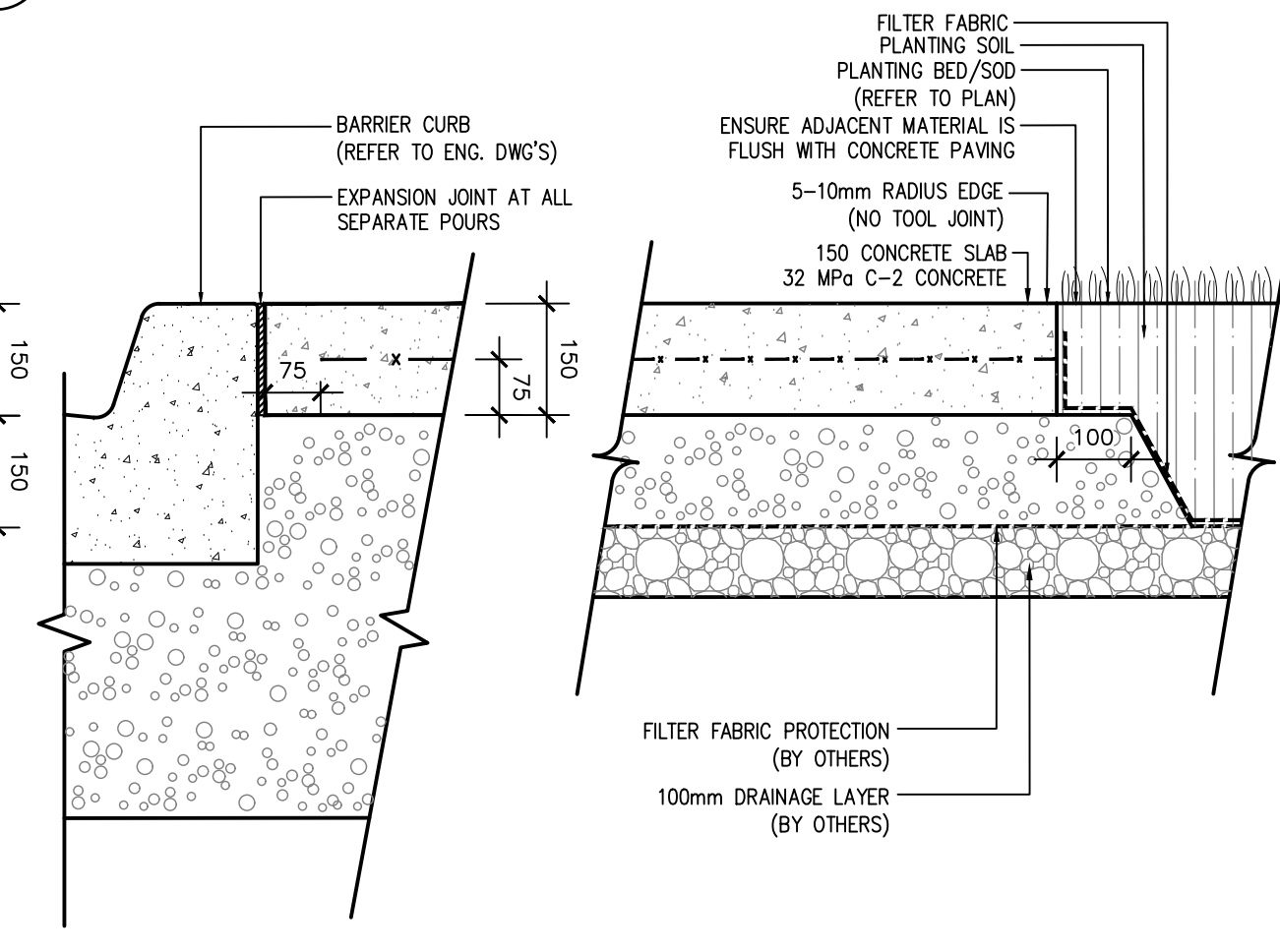
1:10

GENERAL NOTES:

1. NO TROWELED EDGE.
2. PROVIDE CONTROL JOINTS AT 1500mm INTERVALS UNLESS NOTED OTHERWISE. FORM JOINTS WITH A DOUBLE EDGER IN FRESH CONCRETE, THEN SAW CUT TO A DEPTH OF 45mm.
3. PROVIDE EXPANSION JOINTS AT SPACING > 6000mm MAX. AND ABUTTING OTHER CONCRETE STRUCTURES UNLESS NOTED OTHERWISE ON PLAN.



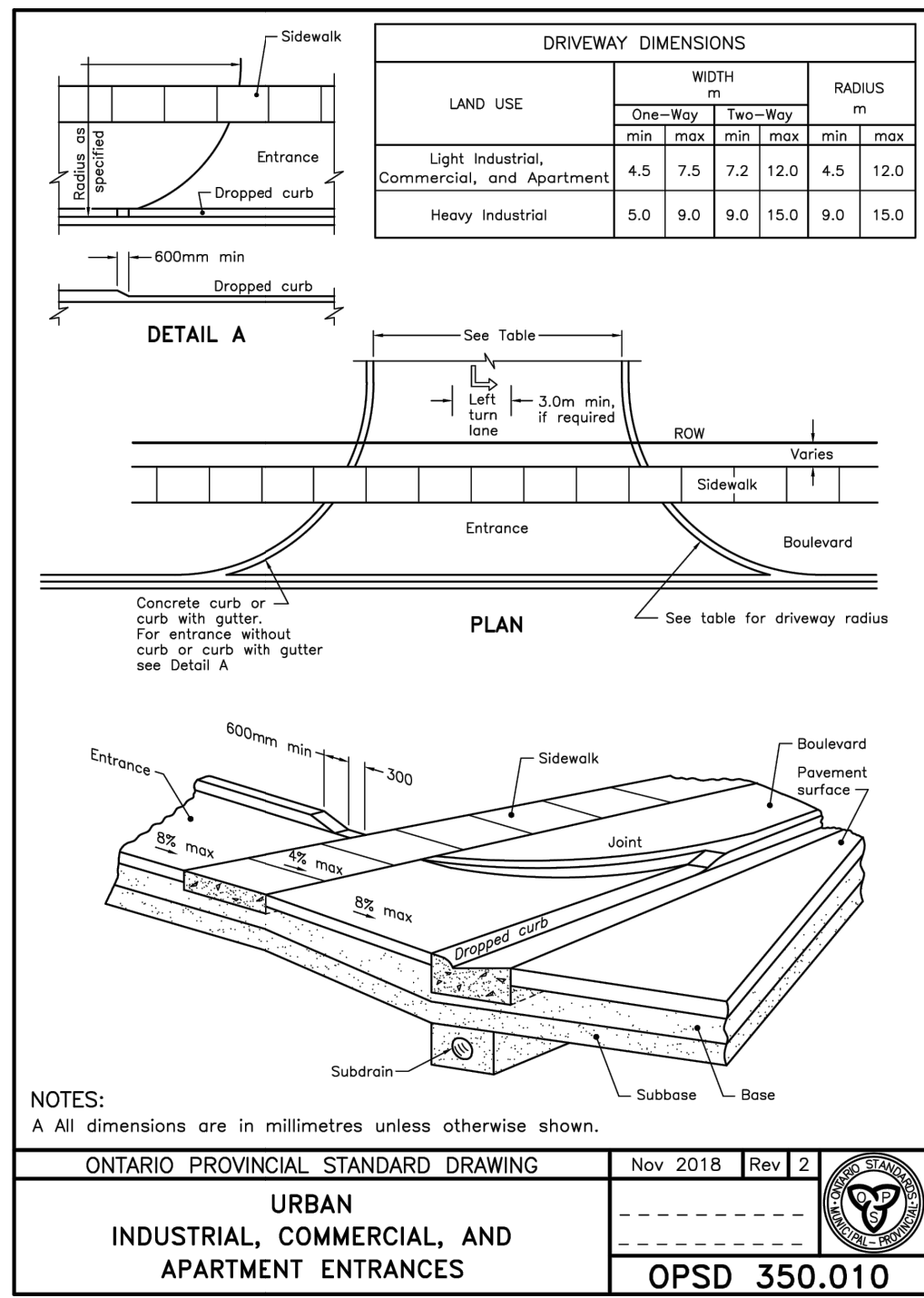
TYPE A: CONCRETE PAVING ON SLAB



TYPE B: CONCRETE PAVING ON GRADE

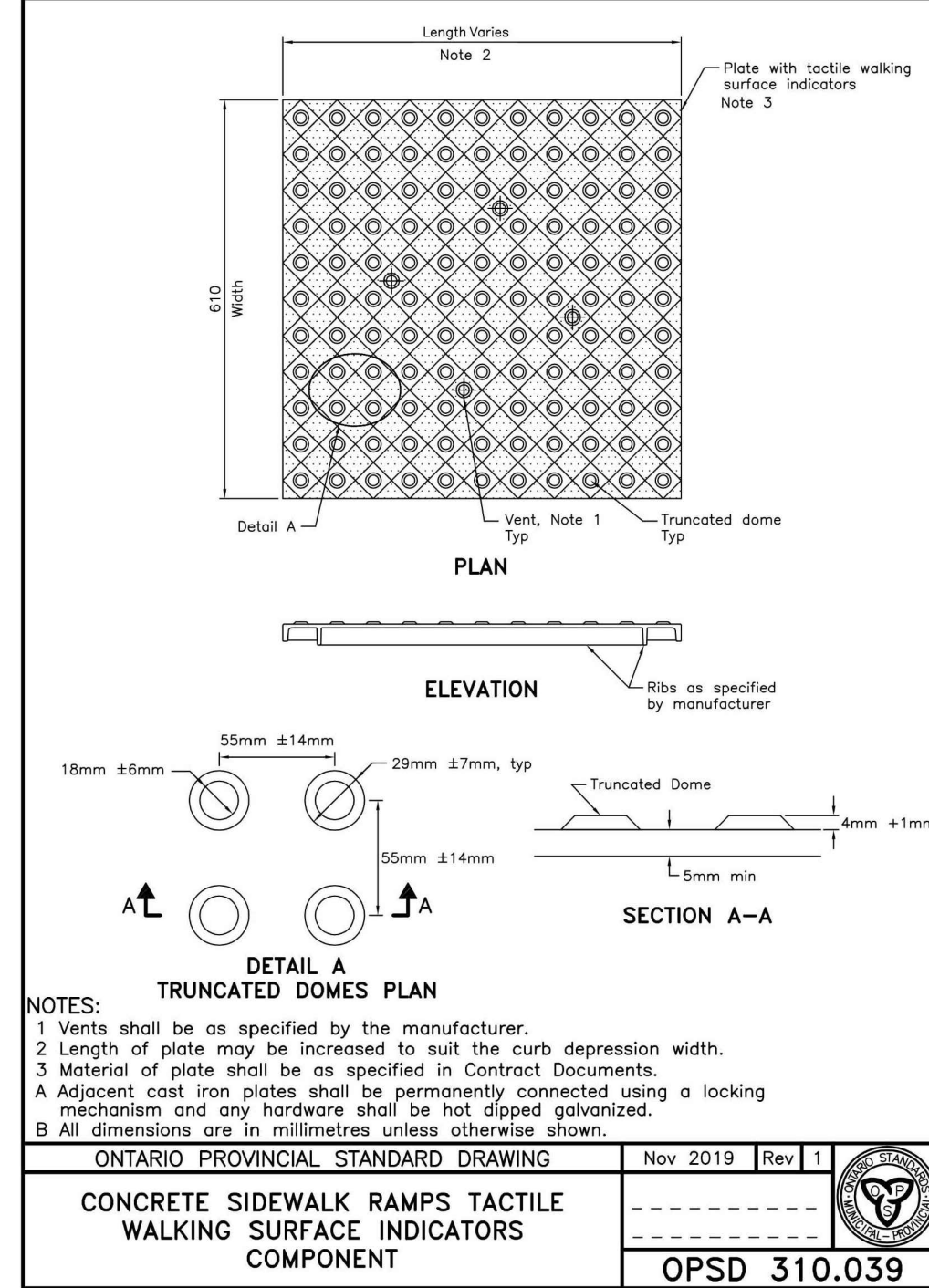
4 CONCRETE PAVING

1:10



6 VEHICULAR ENTRANCE - OPSD 350.010

N.T.S.



7 TACTILE WALKING SURFACE INDICATOR - OPSD 310.039

N.T.S.

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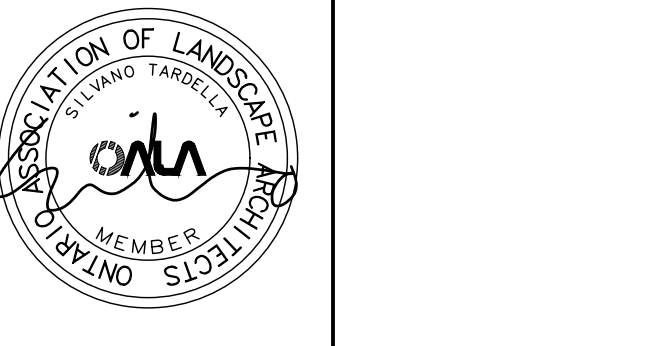
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BLOCK B**
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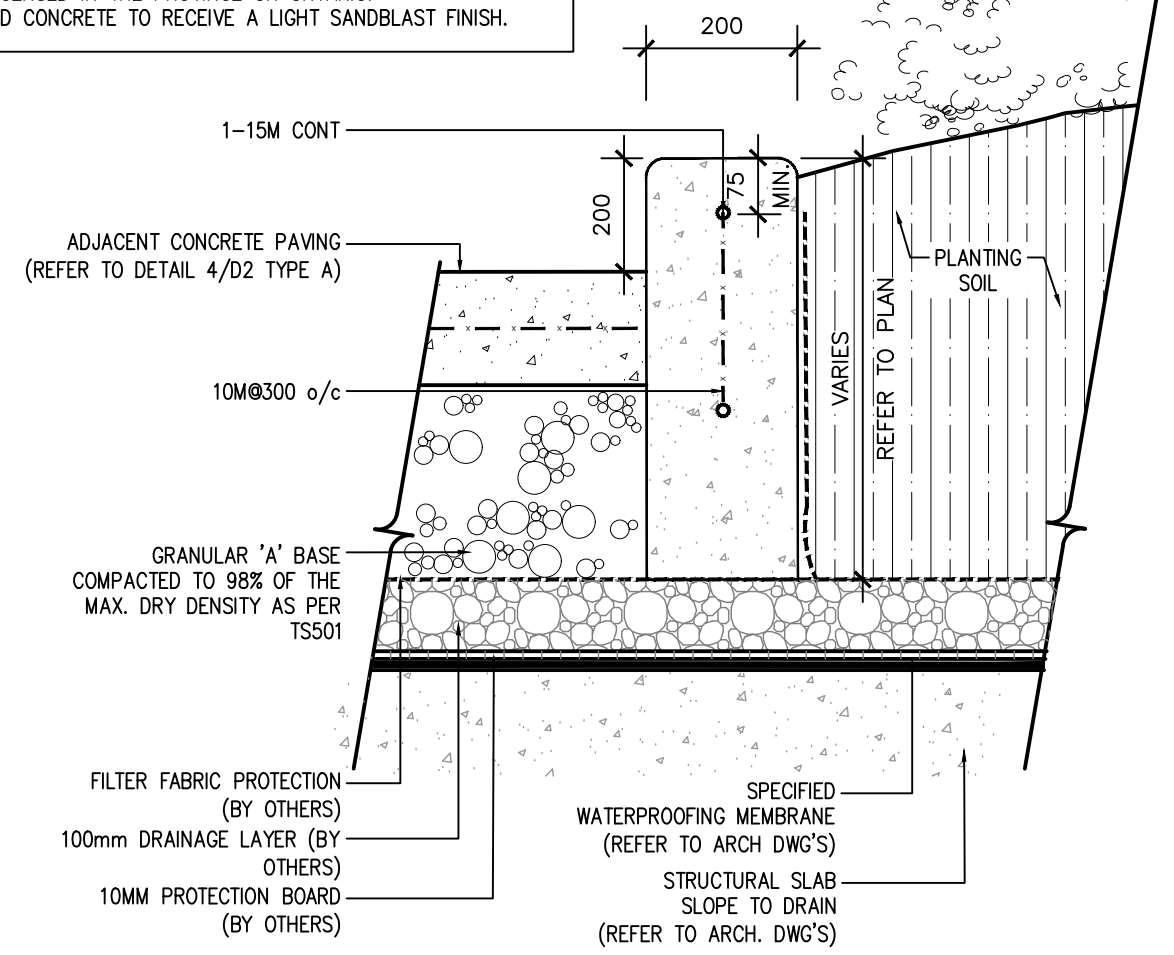
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PAVING DETAILS

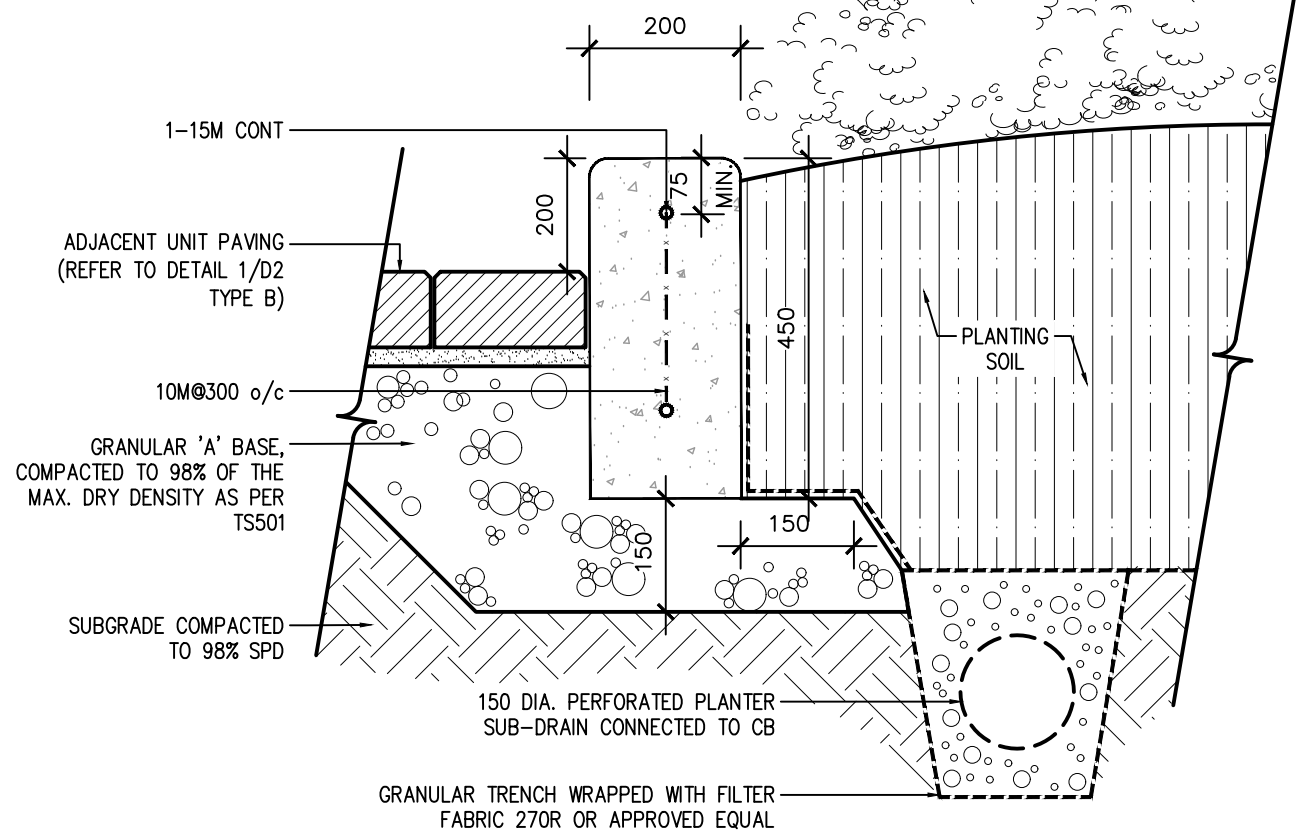
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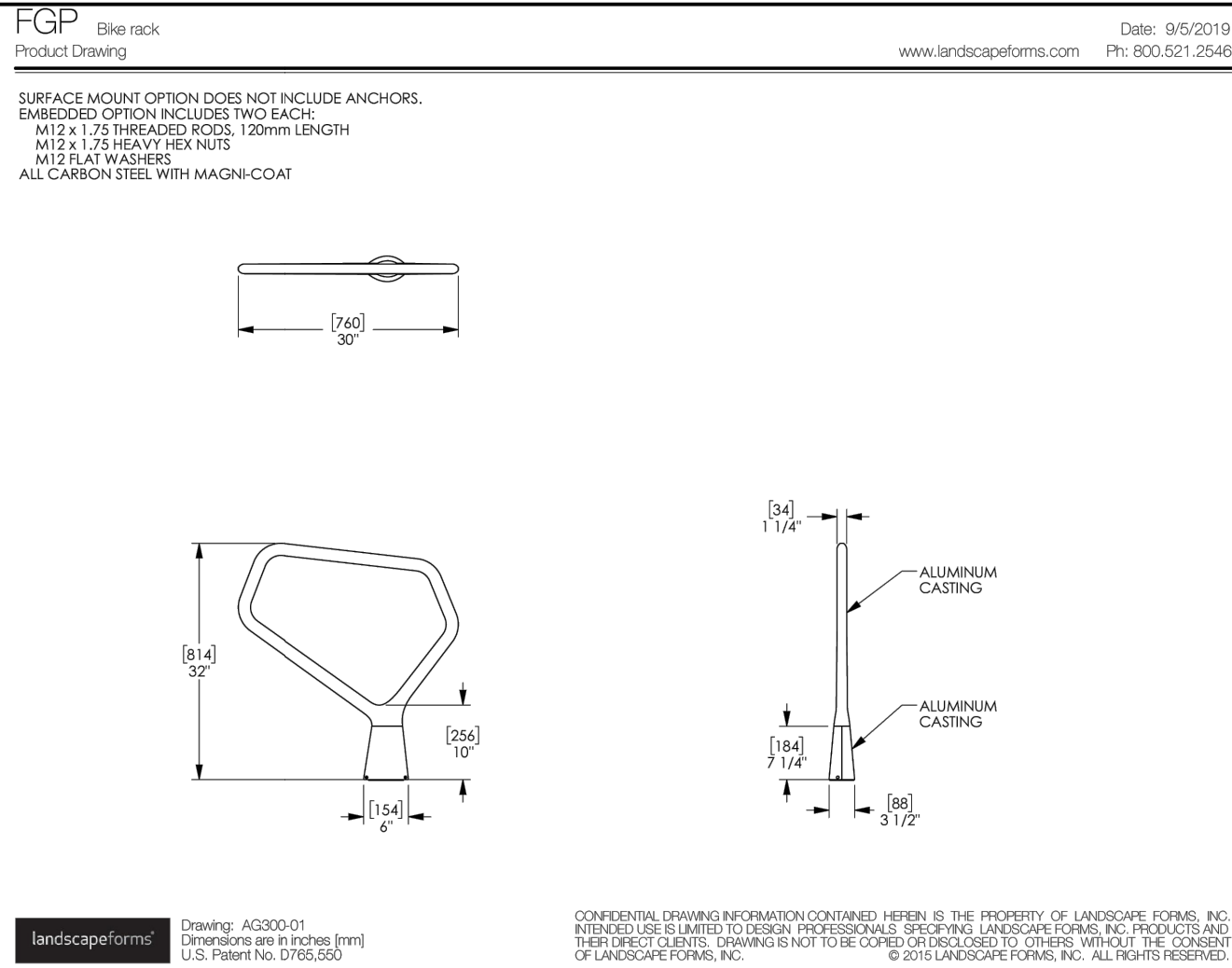
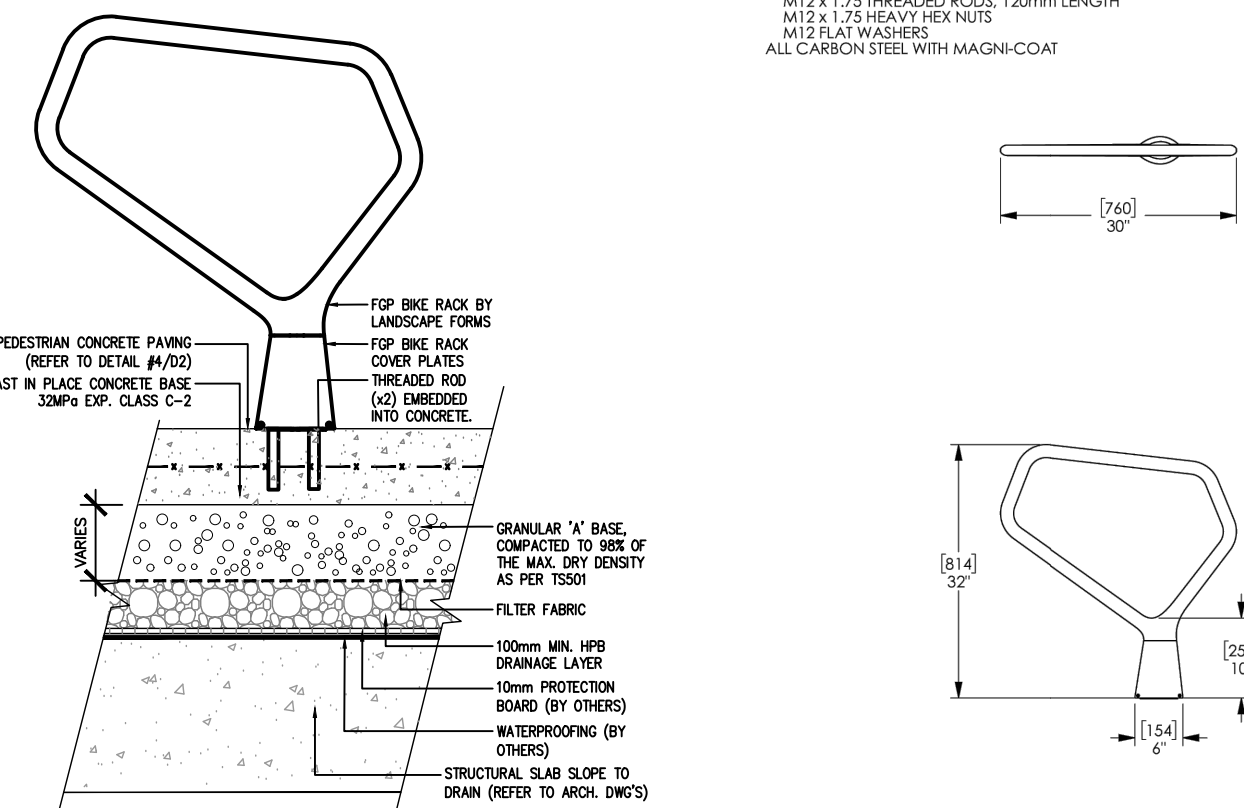
- NOTES:
1. CONTRACTOR TO PROVIDE SHOP DRAWINGS AND FINISH SAMPLES FOR REVIEW PRIOR TO ORDERING MATERIALS.
 2. STRUCTURAL CERTIFICATION OF WALLS AND FOOTINGS TO BE PROVIDED BY CONTRACTOR PRIOR TO CONSTRUCTION, CERTIFIED BY STRUCTURAL ENGINEER LICENSED IN THE PROVINCE OF ONTARIO.
 3. ALL EXPOSED CONCRETE TO RECEIVE A LIGHT SANDBLAST FINISH.



TYPE A – CONDITION ON STRUCTURAL SLAB



TYPE B – ON GRADE



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1 PLANTER CURB

1:10

2 LANDSCAPE FORMS BIKE RACK

1:15

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THE LITTER AND RECYCLING BIN SPECIALISTS

ARCONAS

**landscape
structures®**

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**ISO 9001
CERTIFIED**

SAFETY NOTE
Choose a protective surfacing material that has a Critical Height Value of at least the height of the Highest Accessible Part/Fall Height of the adjacent equipment. (Ref: ASTM F1487)

200707a

DATA SHEET

KENDO floor-standing bin 65211 with dog waste bag dispenser

Volume:	60 litres (15.85 Gal)
Casing material:	galvanised steel plate, powder coated in DB702, inc. "Wipe, and it's gone"
Casing material thickness:	2.0 - 4.0 mm (0.08 - 0.16 in)
Inner container material:	galvanised steel plate
Width:	470mm (18.5 in)
Depth:	320mm (12.6 in)
Height:	900mm (35.4 in)

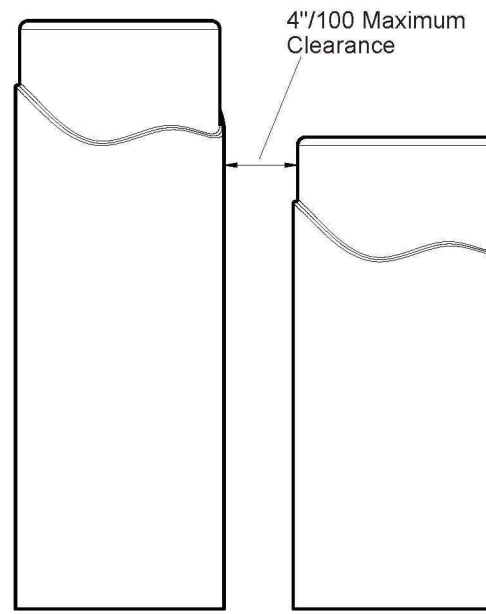


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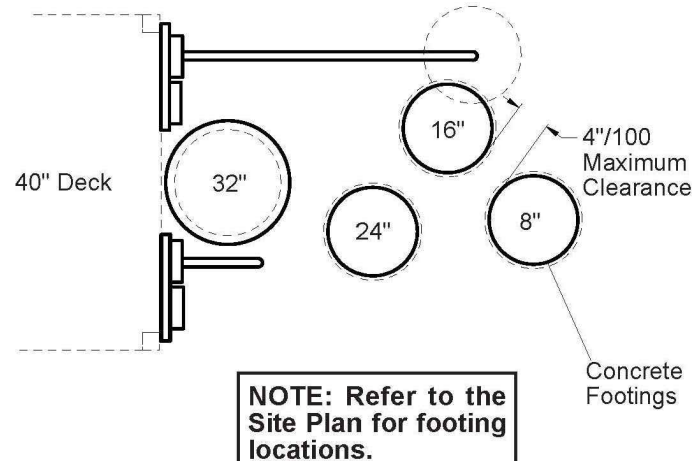
3 DOG WASTE RECEPTACLE

NTS

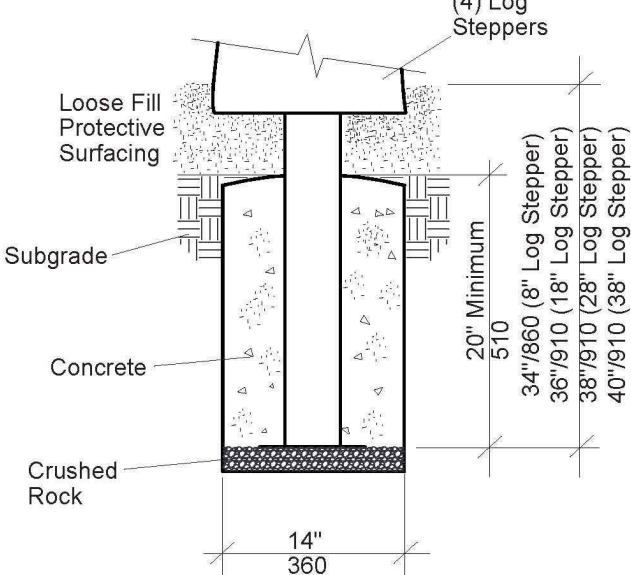
DETAIL LOG STEPPER SPACING



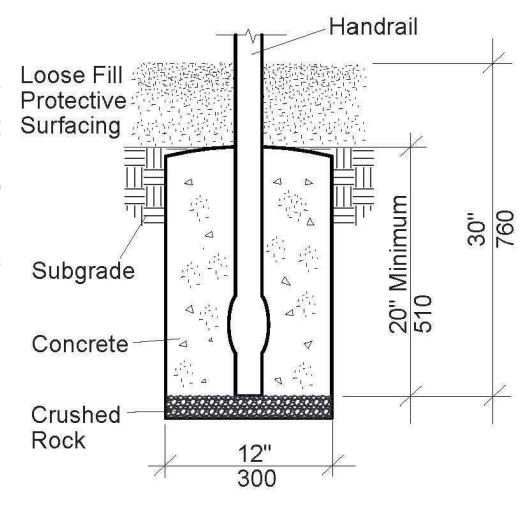
PLAN VIEW/FOOTING LAYOUT



DETAIL DIRECT BURY



DETAIL DIRECT BURY



PlayShaper®

185861 Log Steppers, 40"

Sheet 2 of 2

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4 STEPPING ROUNDS BY LANDSCAPE STRUCTURES

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STRATA Beam Bench

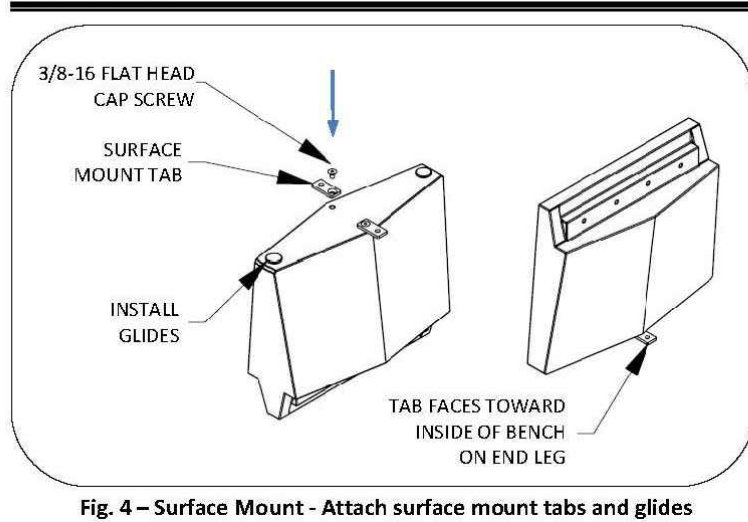


Fig. 4 – Surface Mount - Attach surface mount tabs and glides

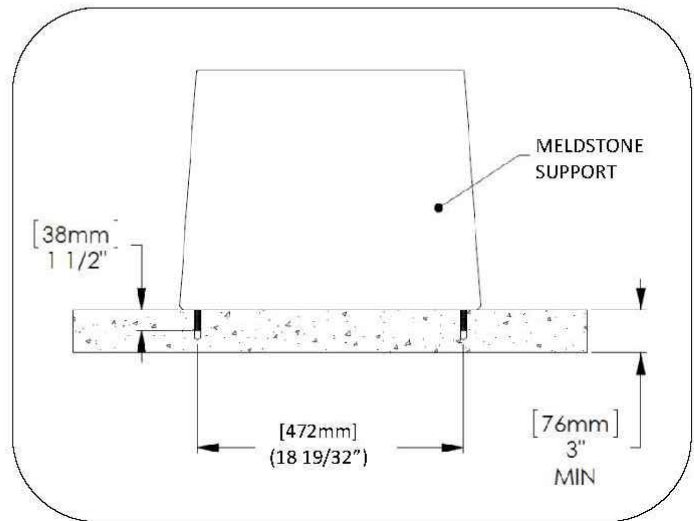


Fig. 6 – Embedded anchoring detail

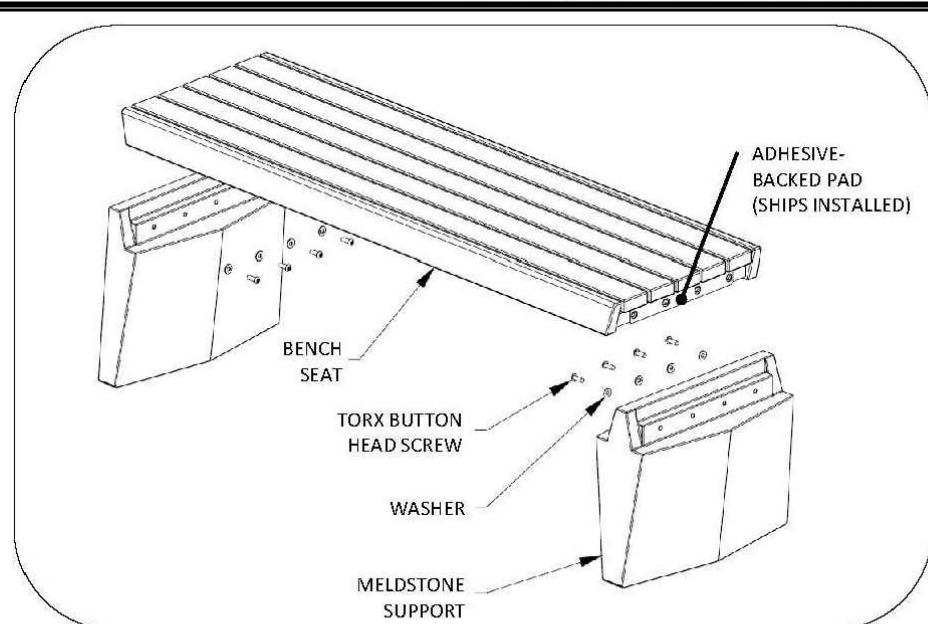


Fig. 5 – Bench assembly



5 STRATA BENCH BY LANDSCAPE FORMS

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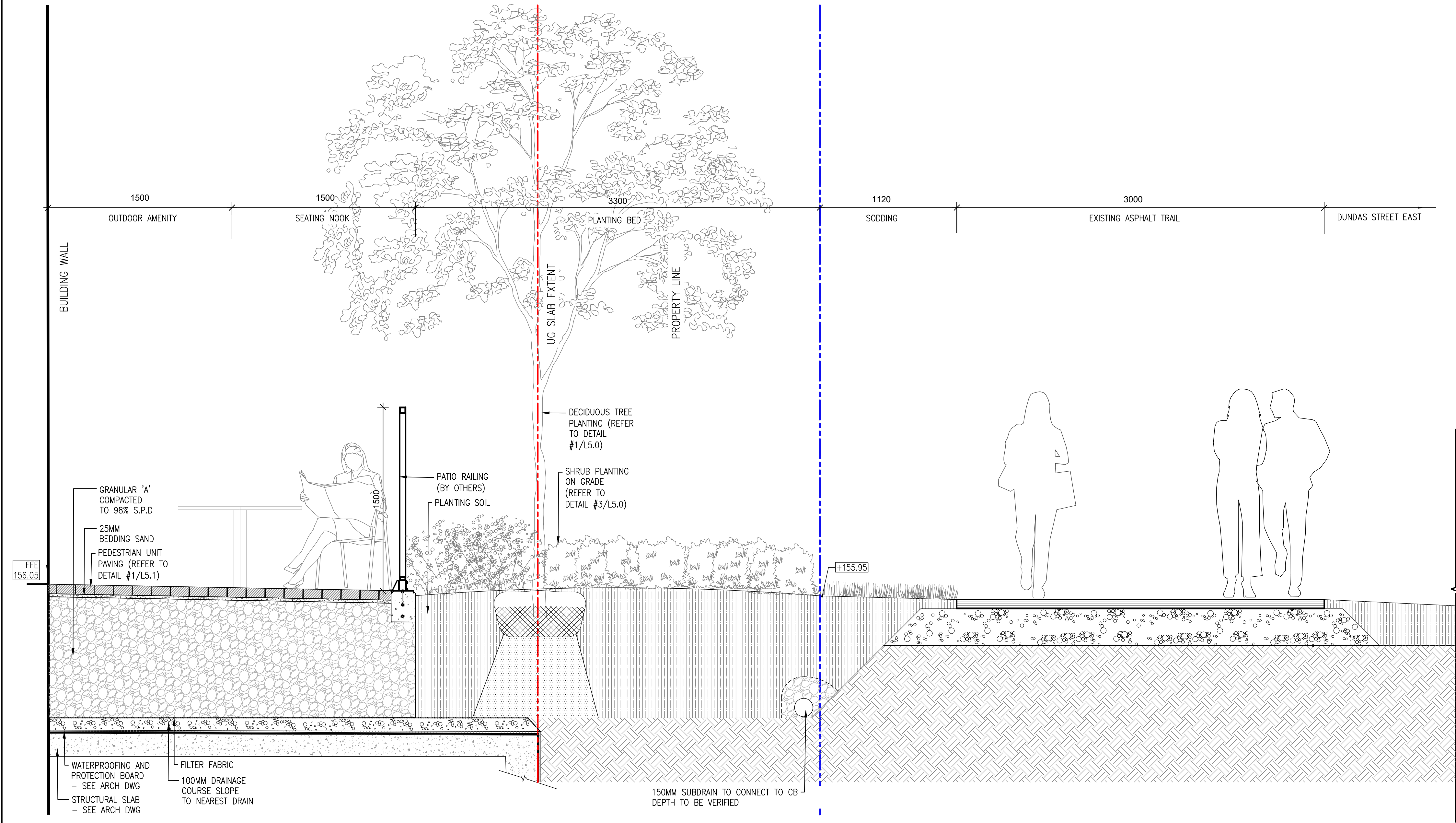


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1 SECTION AT DUNDAS ST. E.
1:20

Contractor shall check all dimensions on the work and report any discrepancy to the Landscape Architect before proceeding. All drawings and specifications are the property of the Landscape Architect and must be returned at the completion of the work. This drawing is not to be used for construction until signed by the Landscape Architect.

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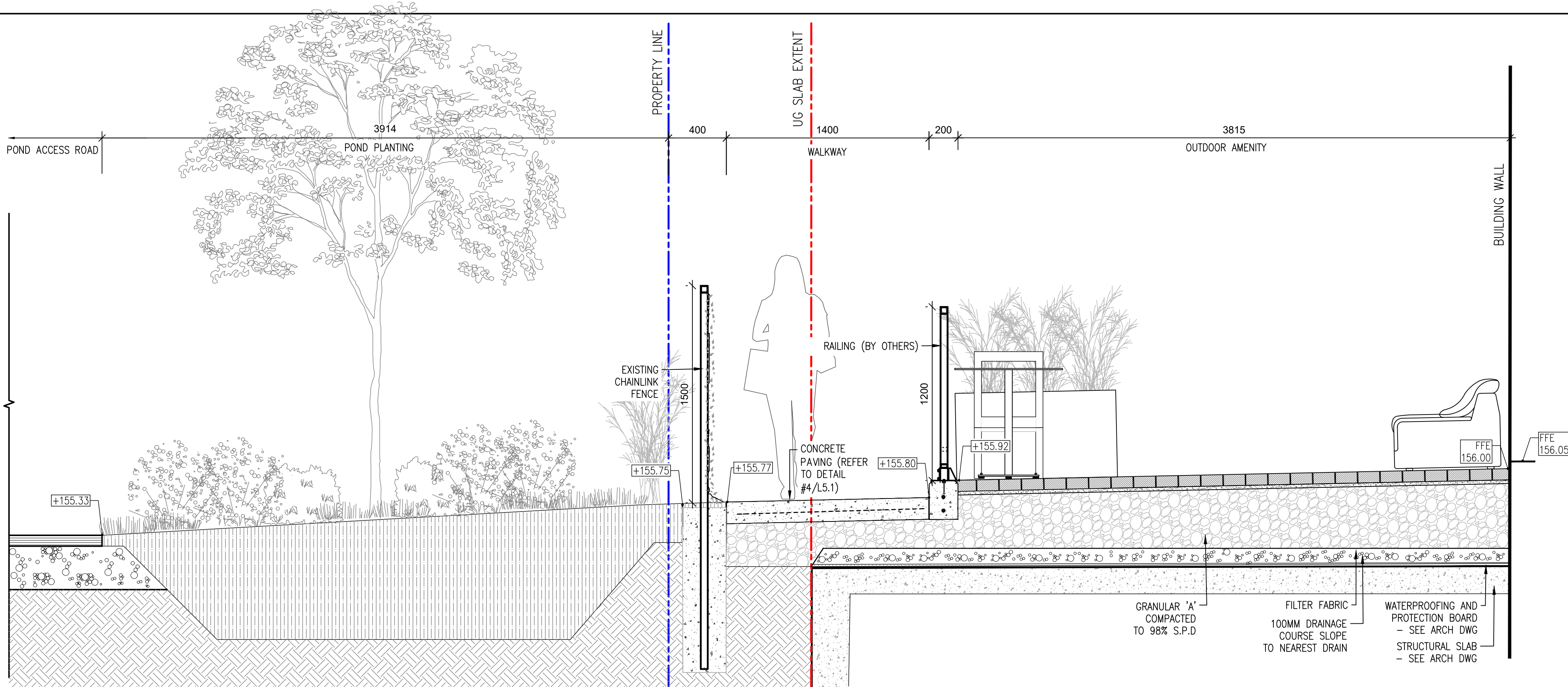
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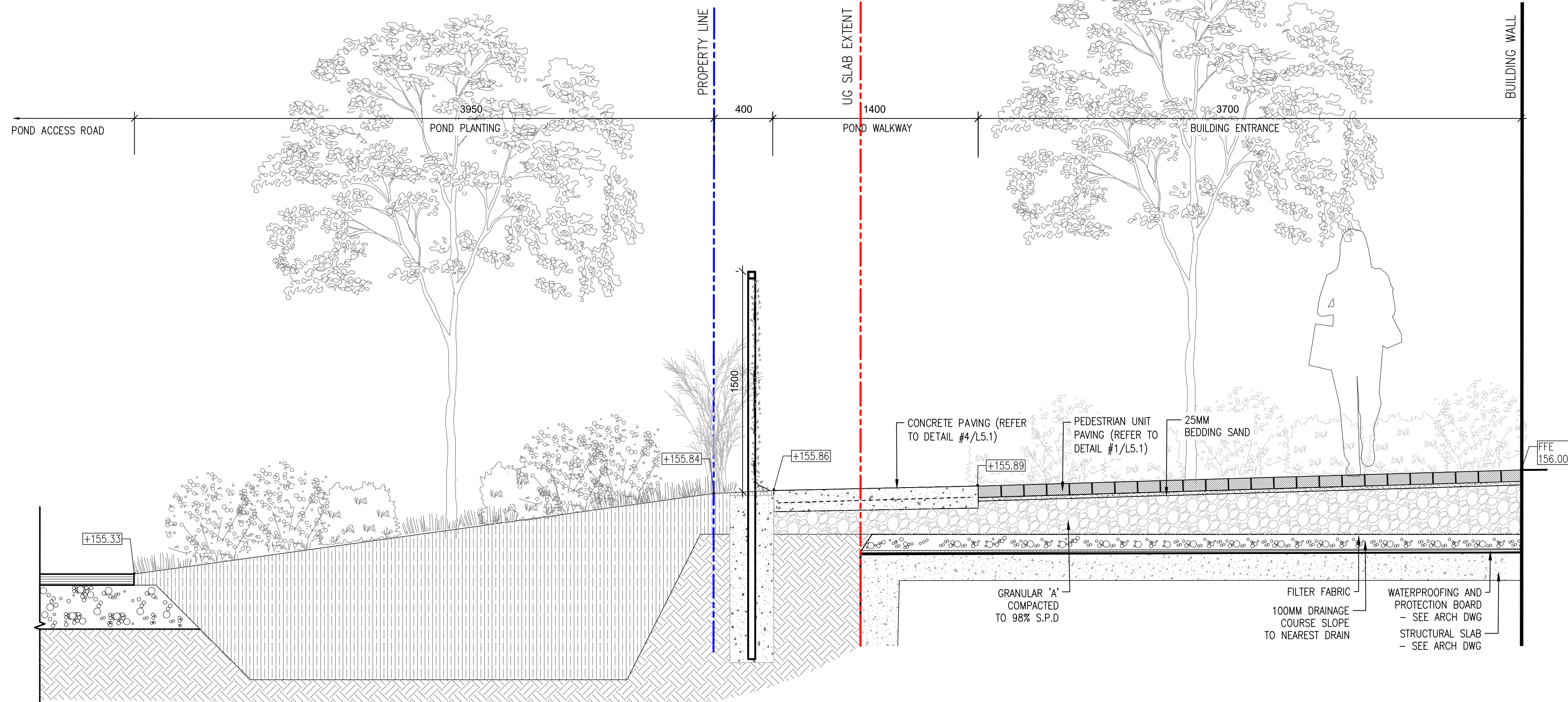
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1 NORTH POND SECTION
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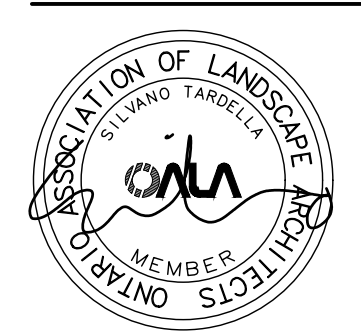


2 SOUTH POND SECTION
1:20

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