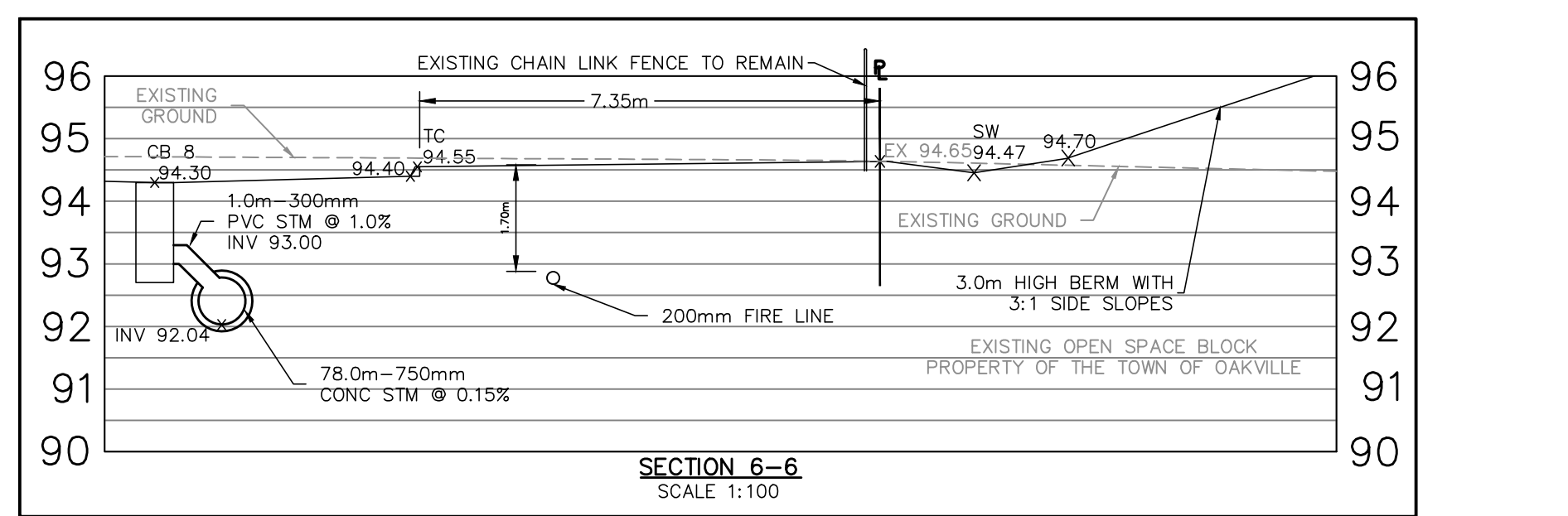
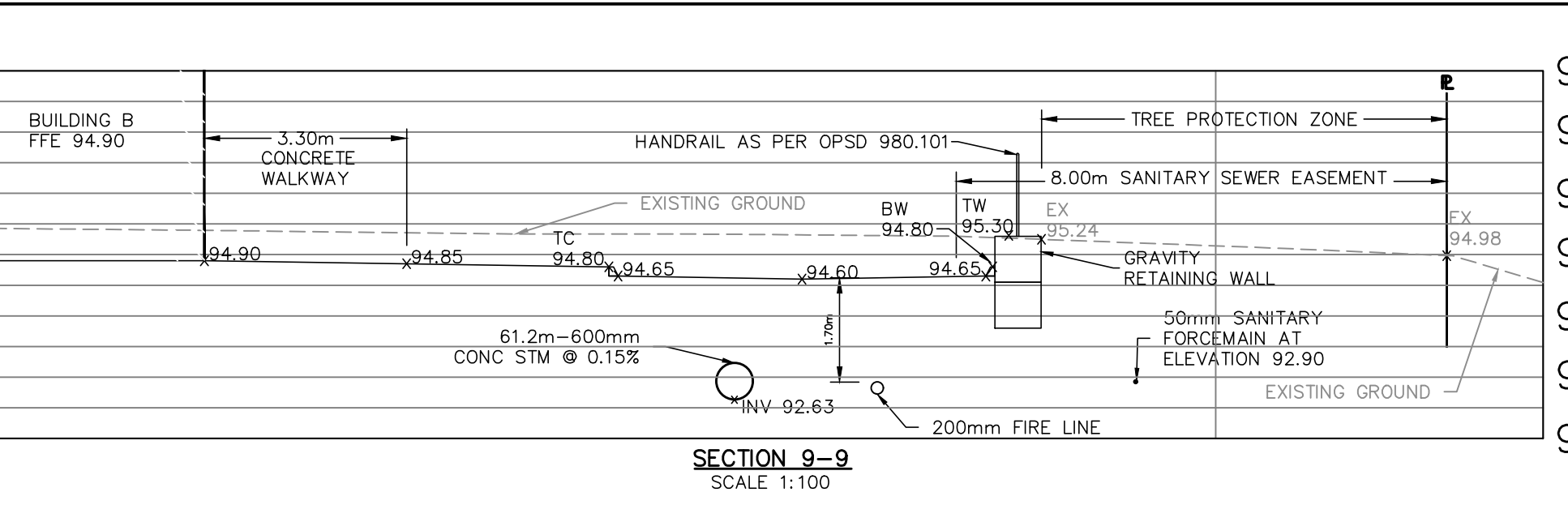
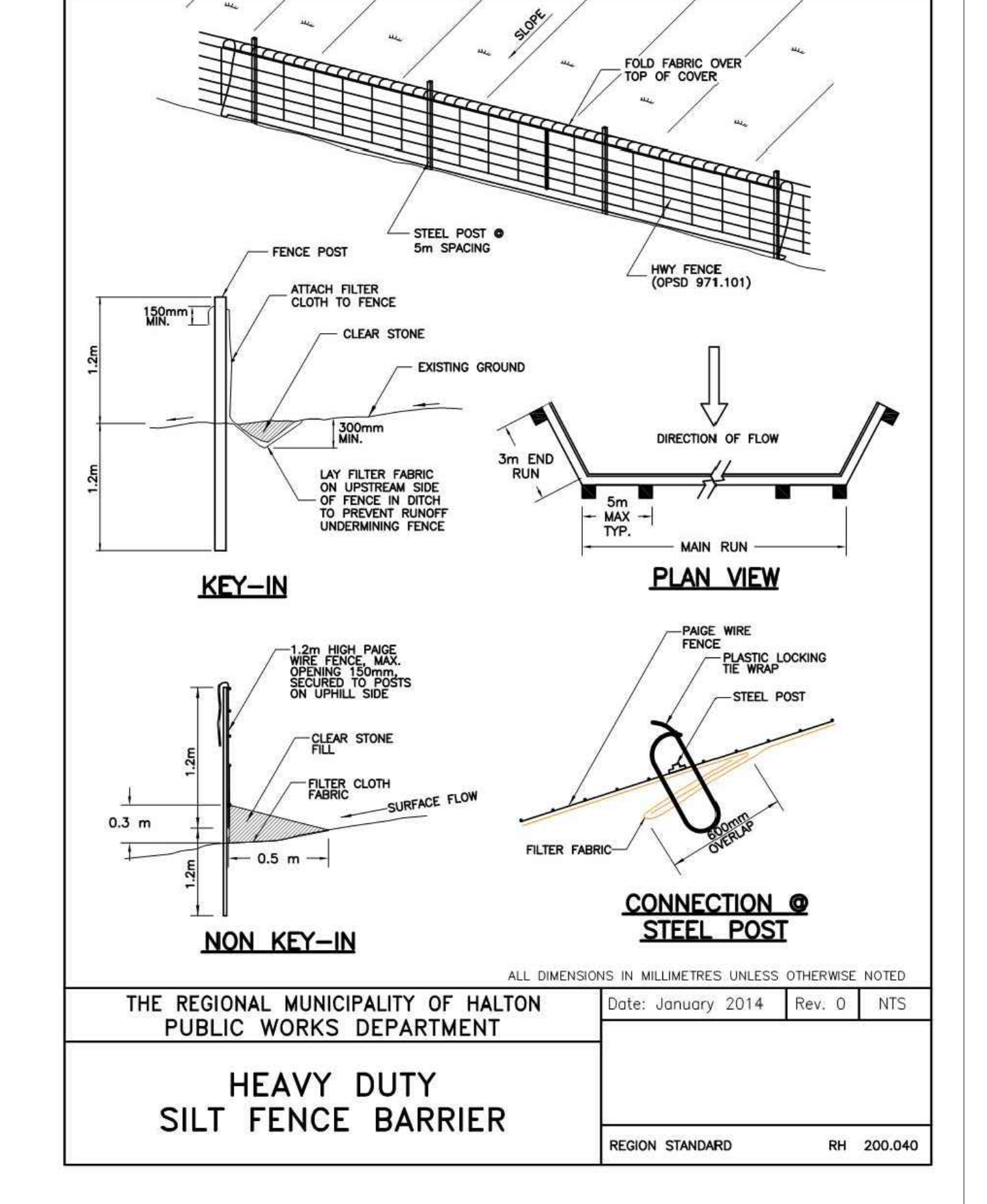
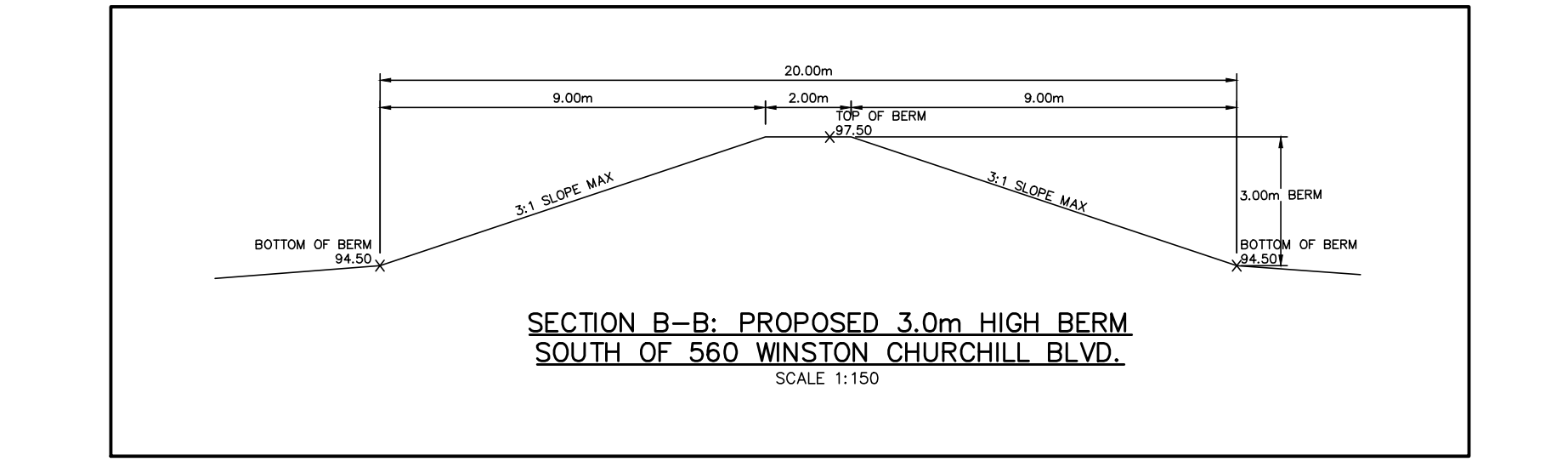
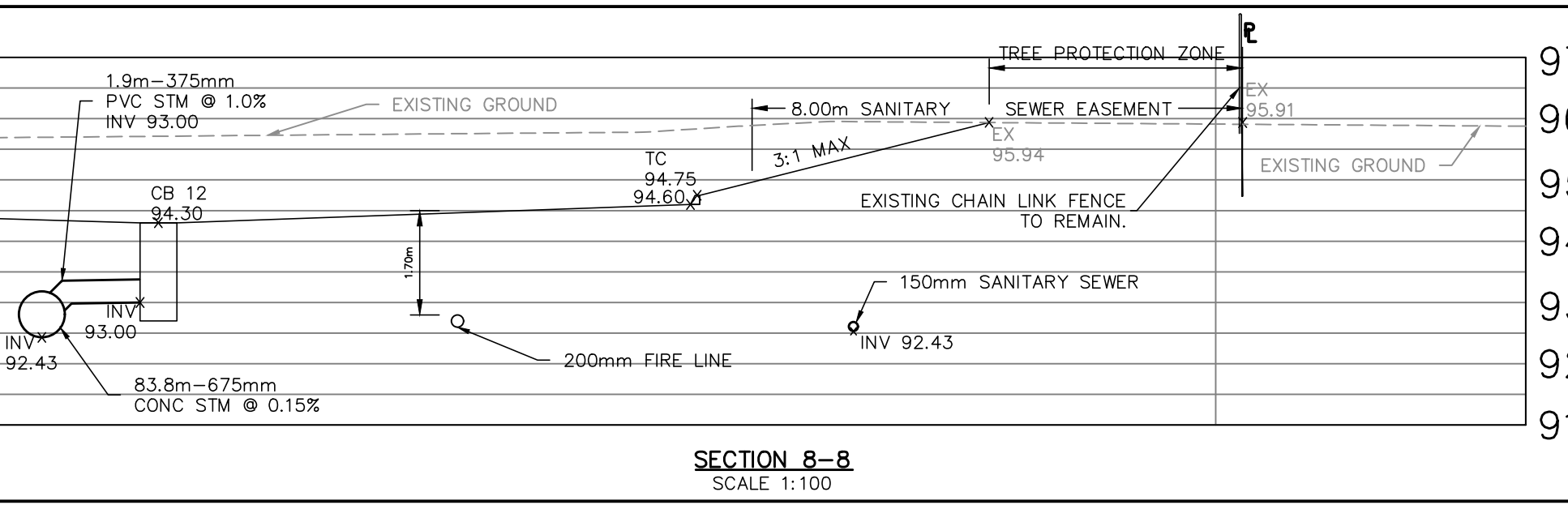
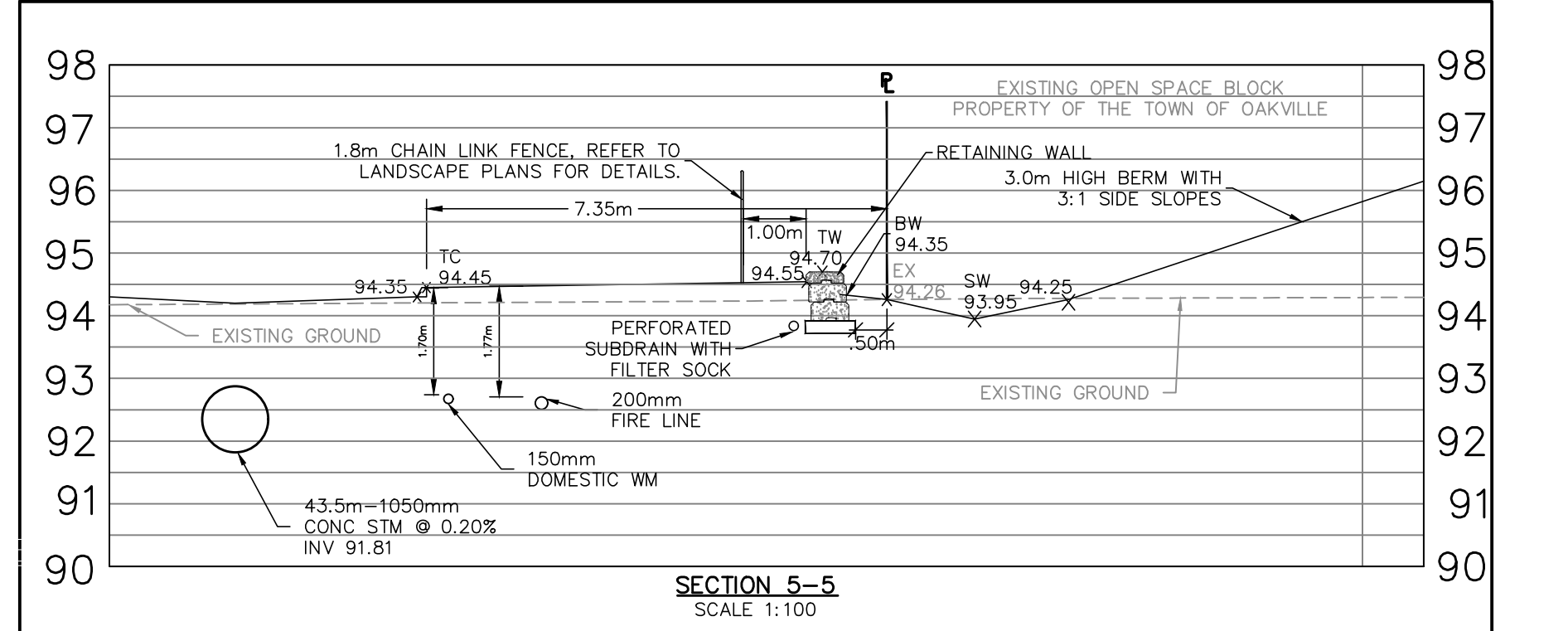
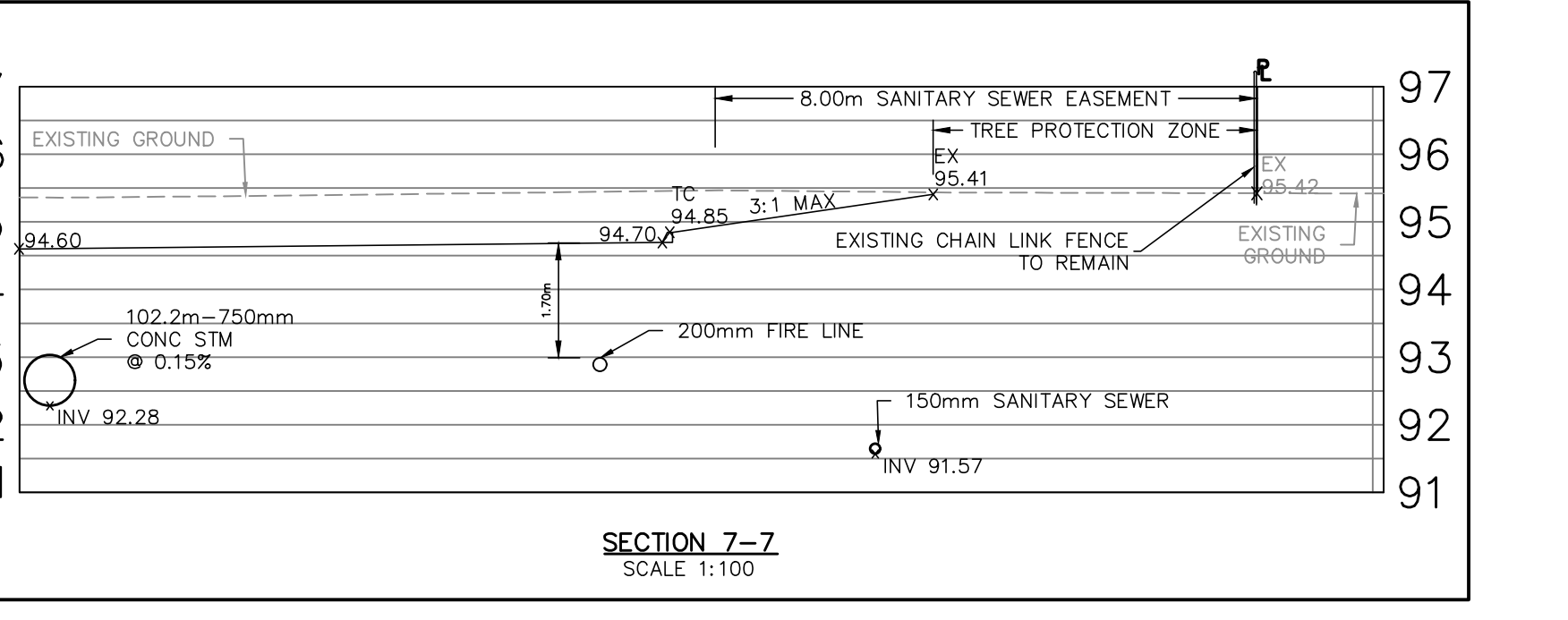
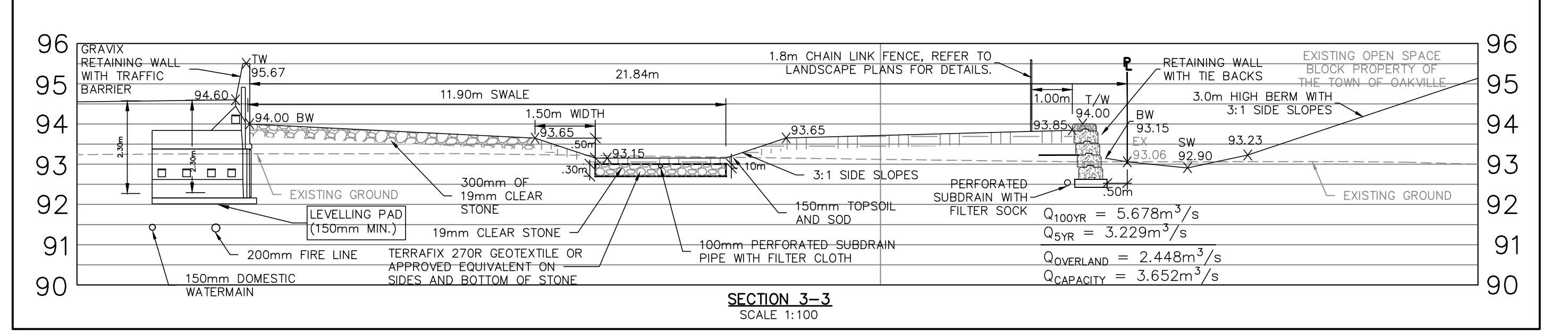
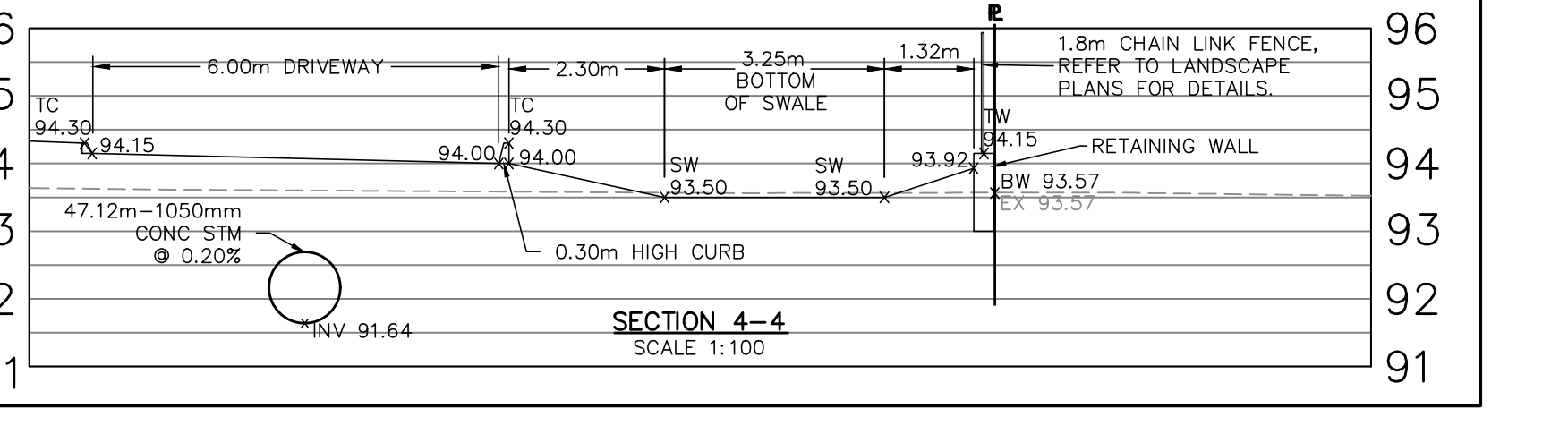
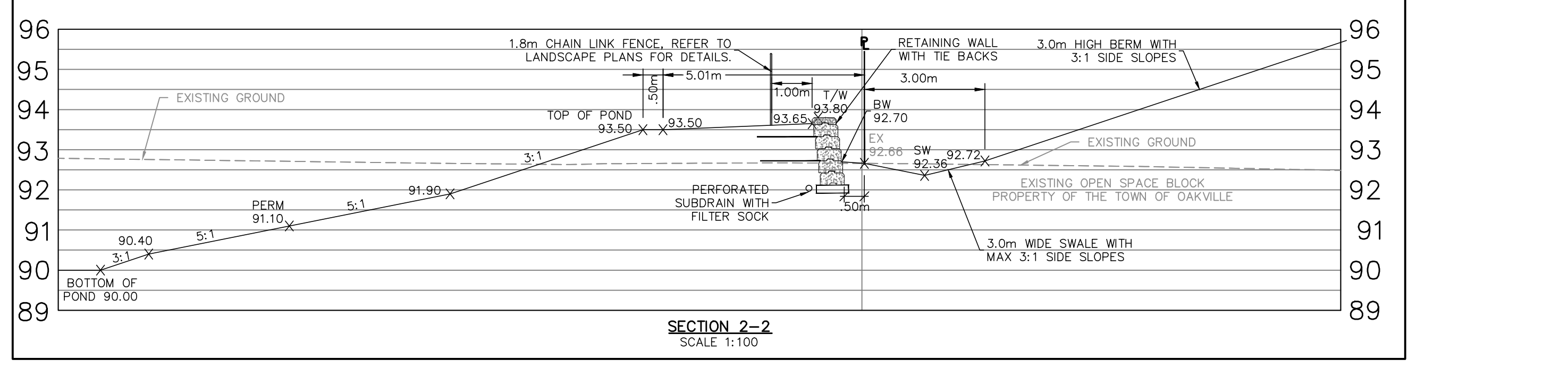
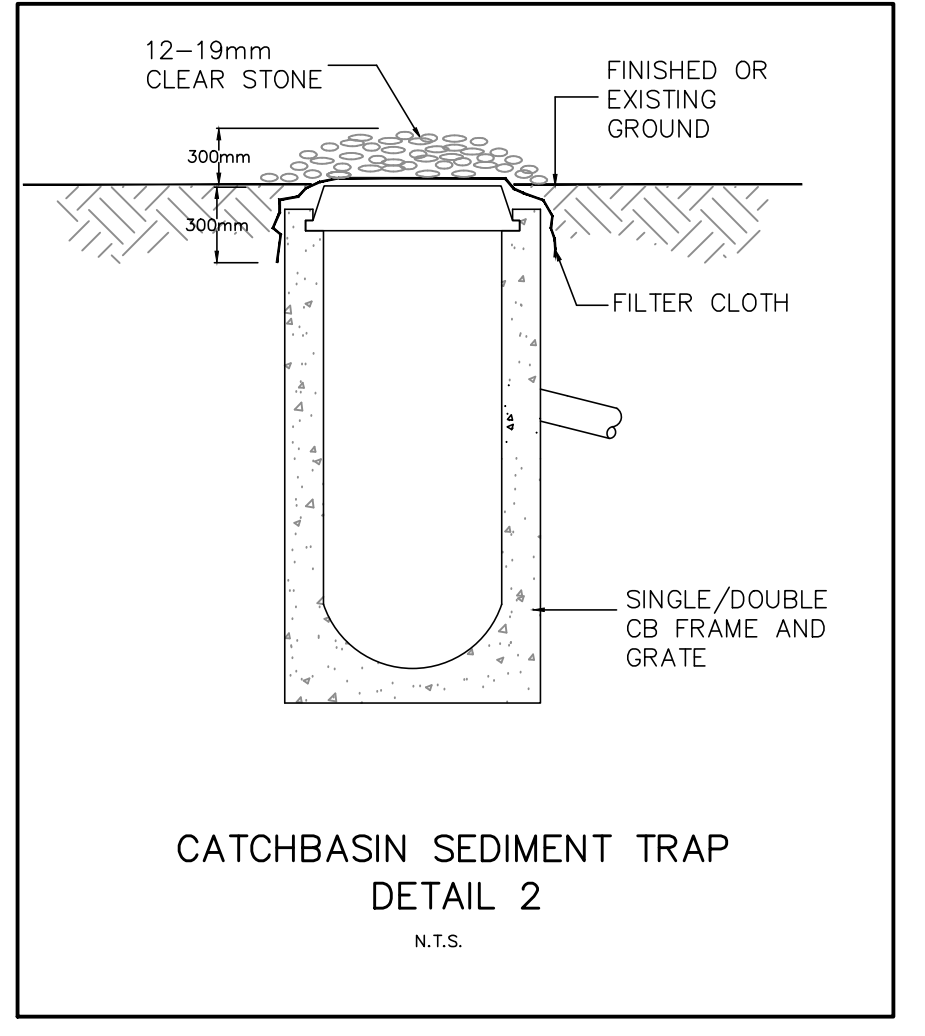
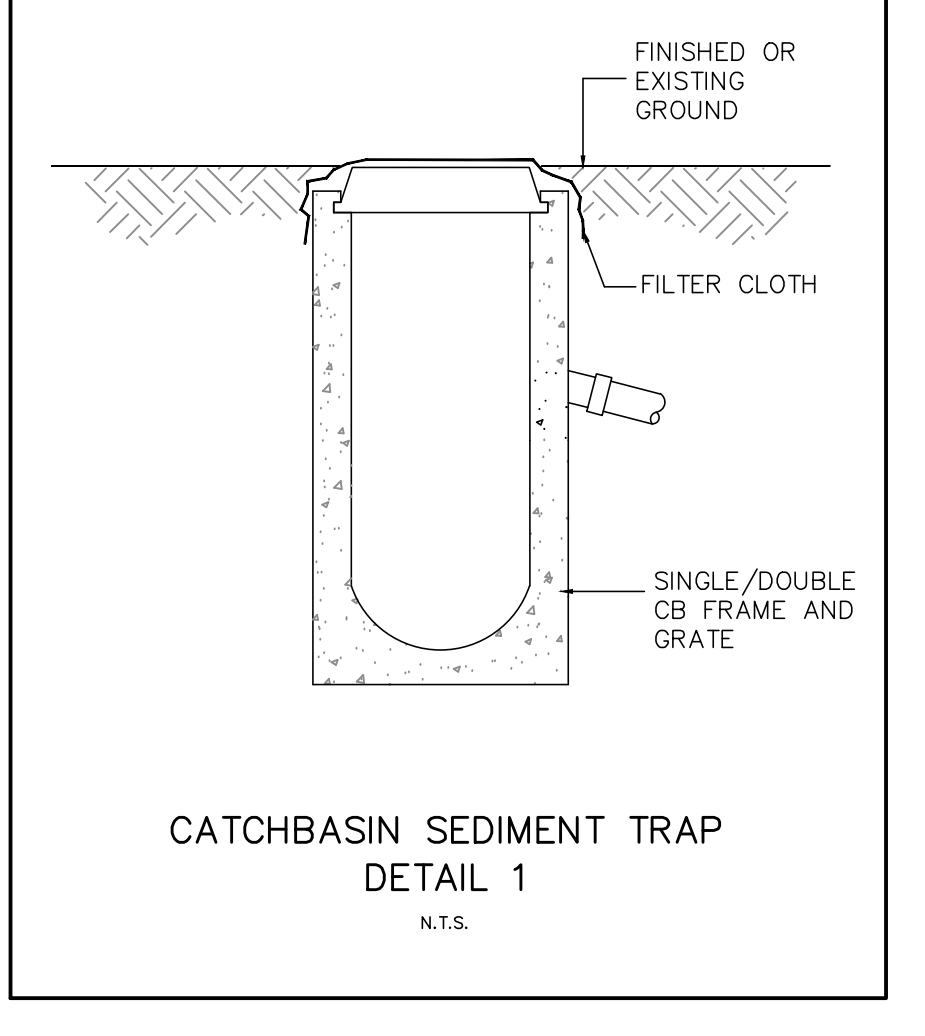
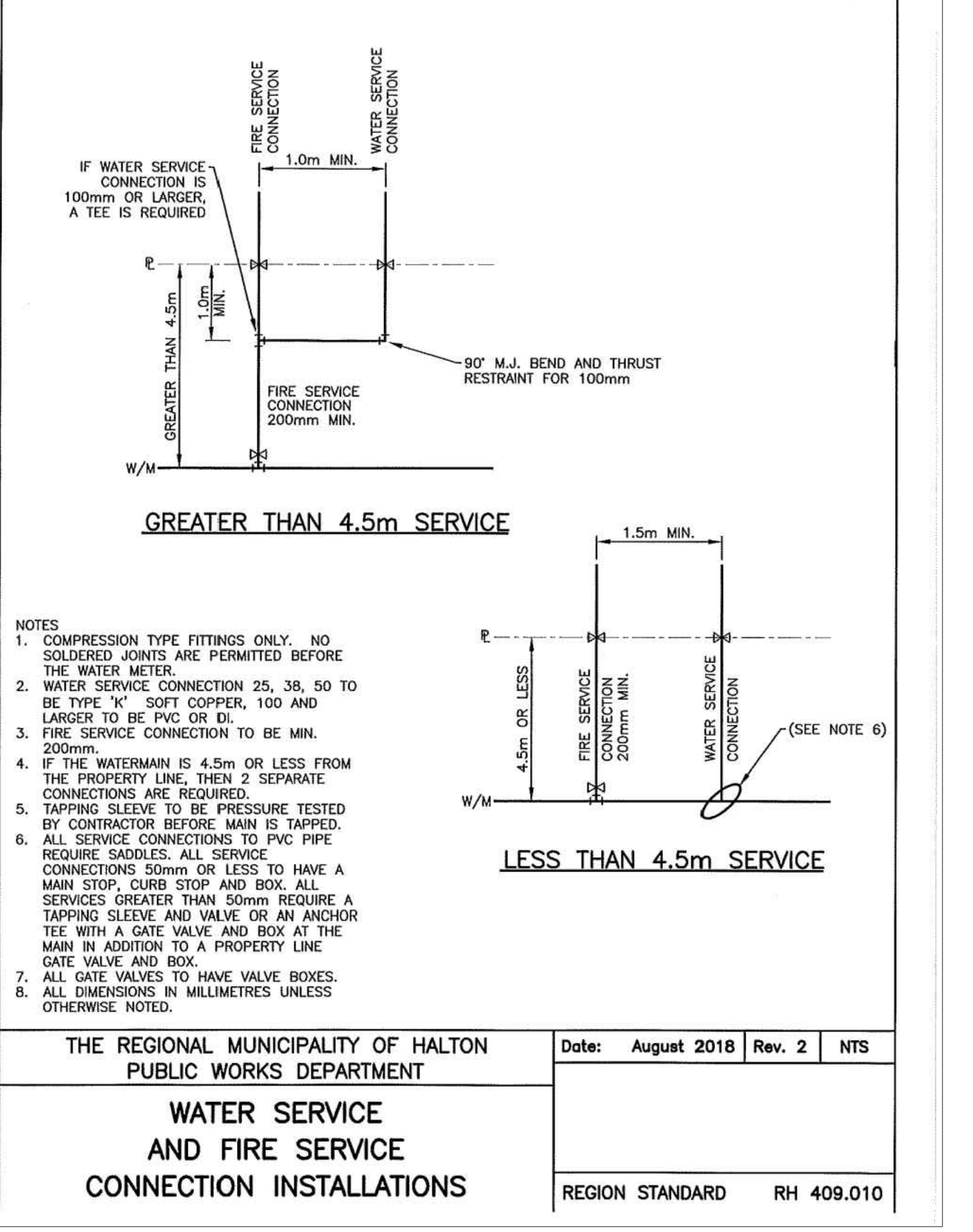
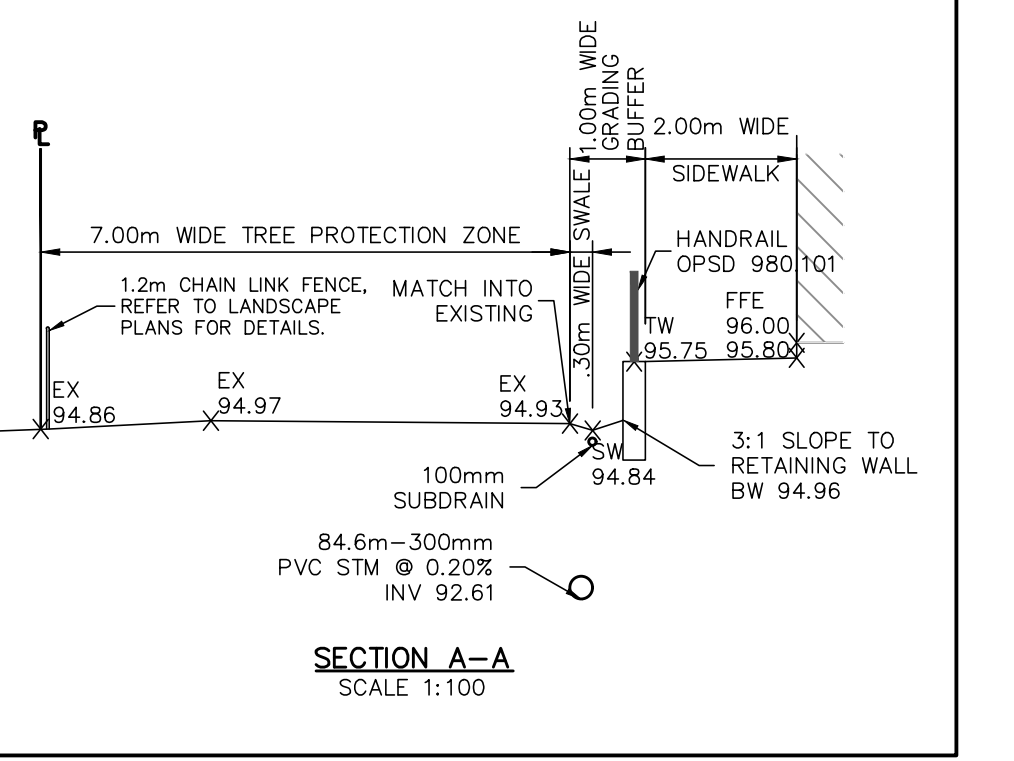
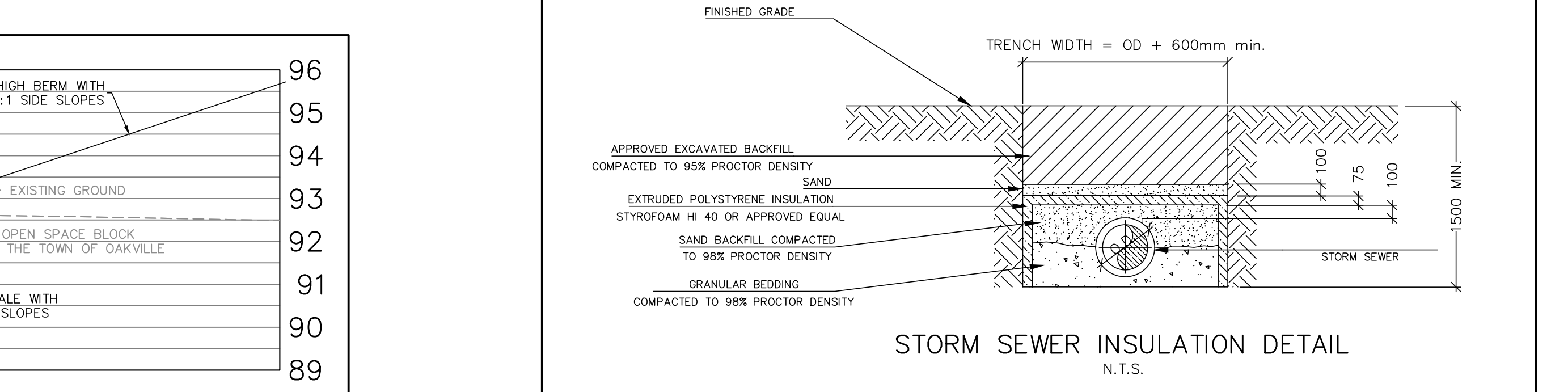
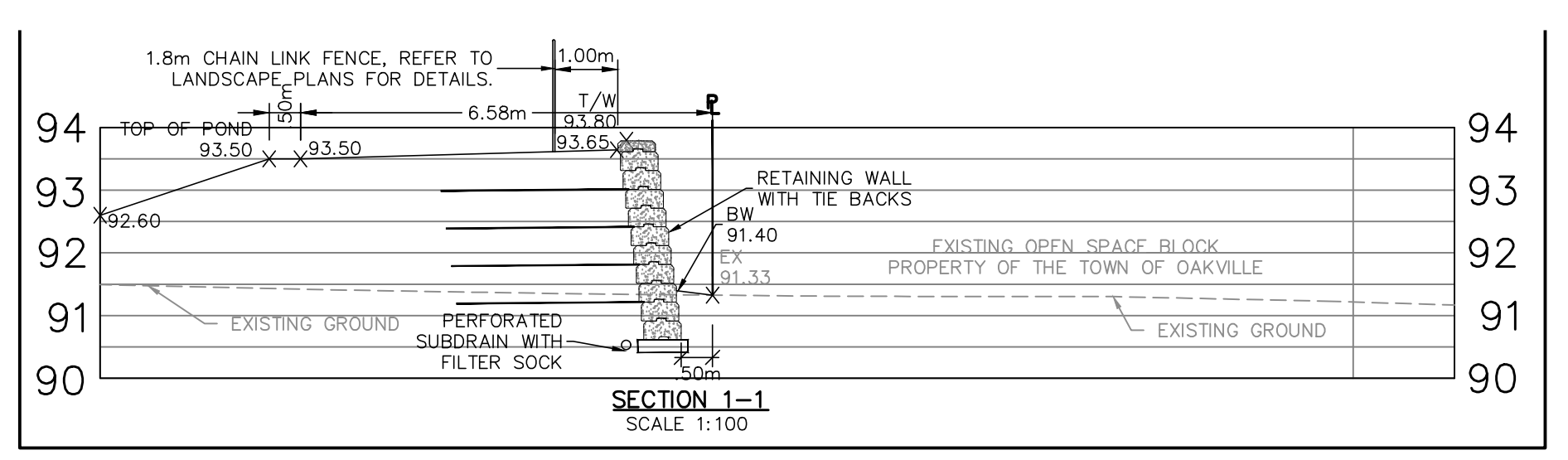
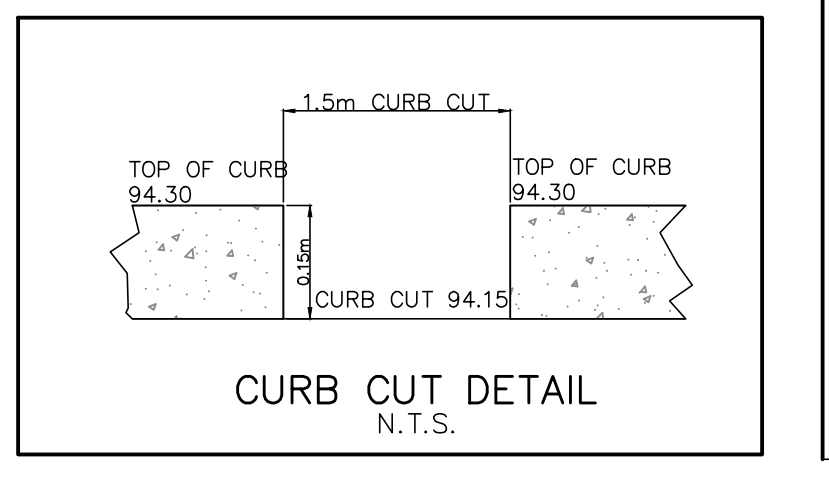
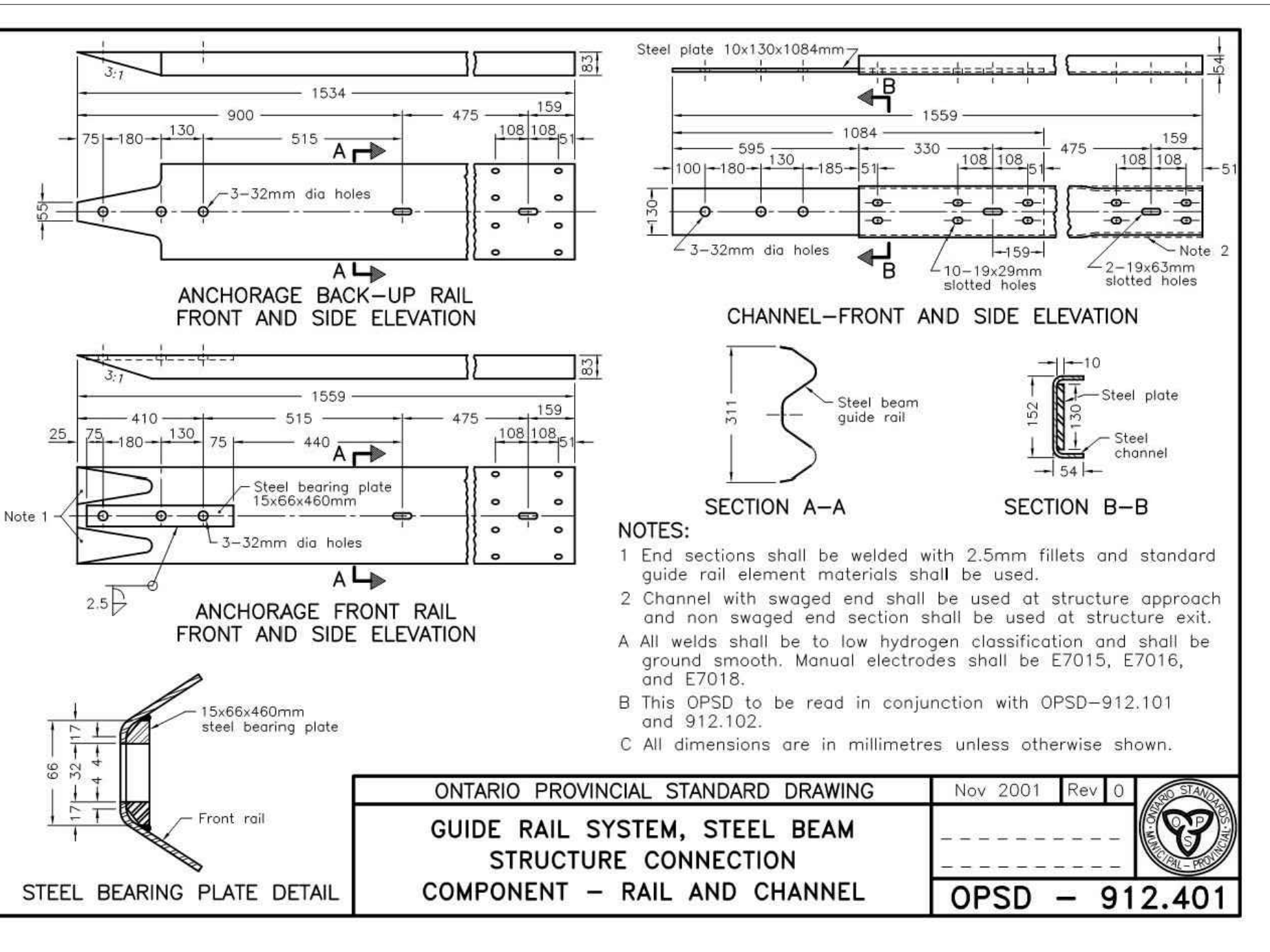
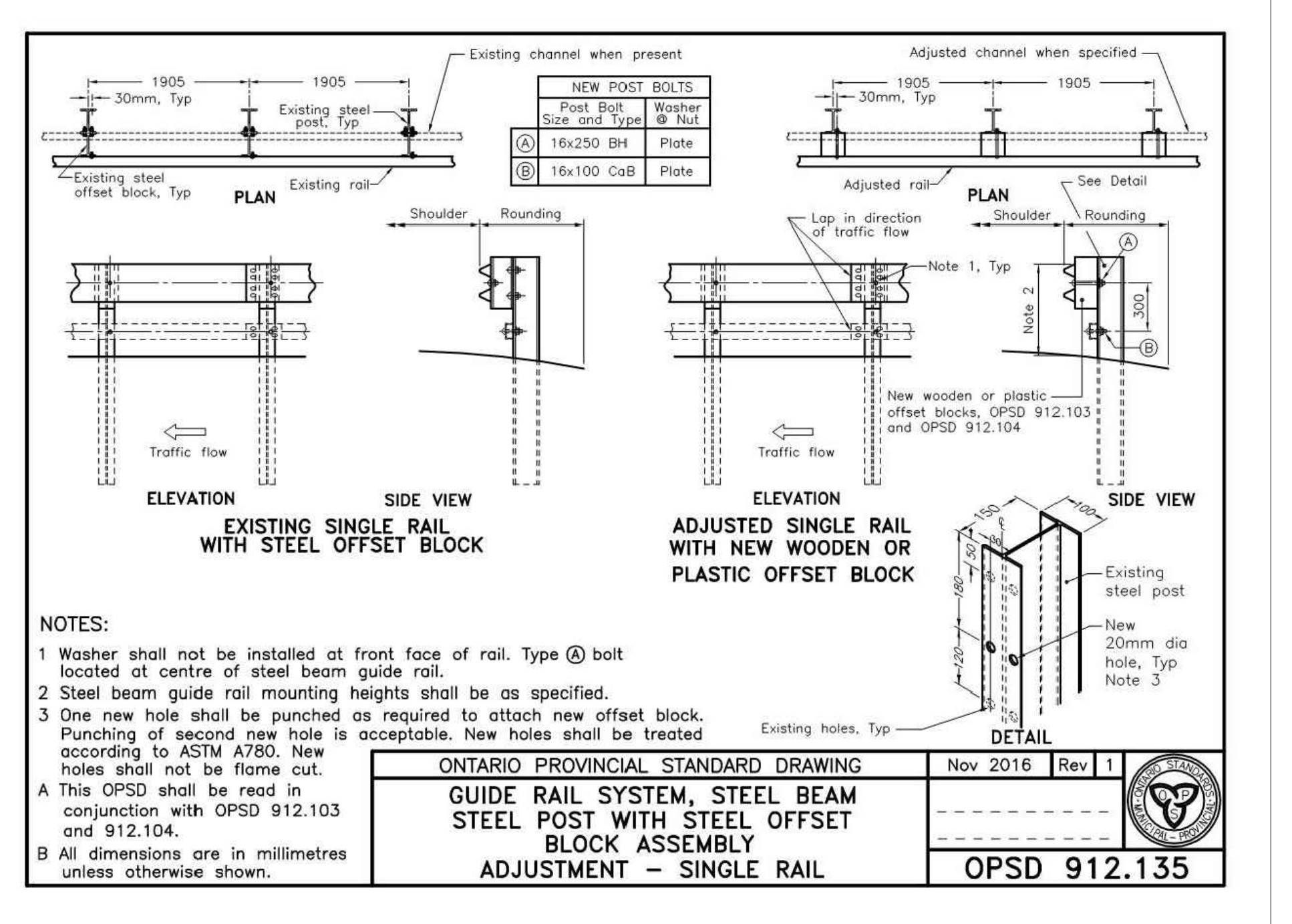
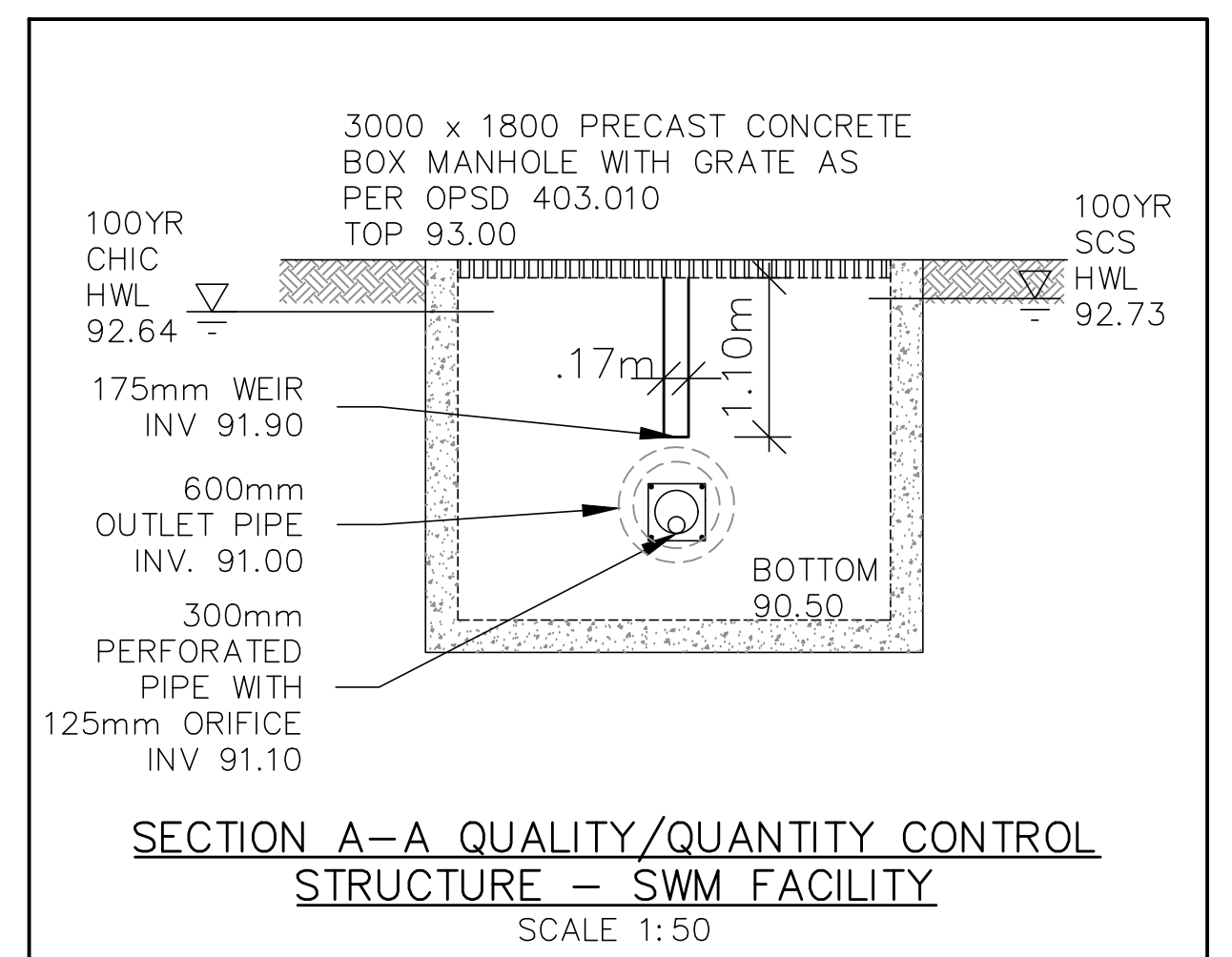
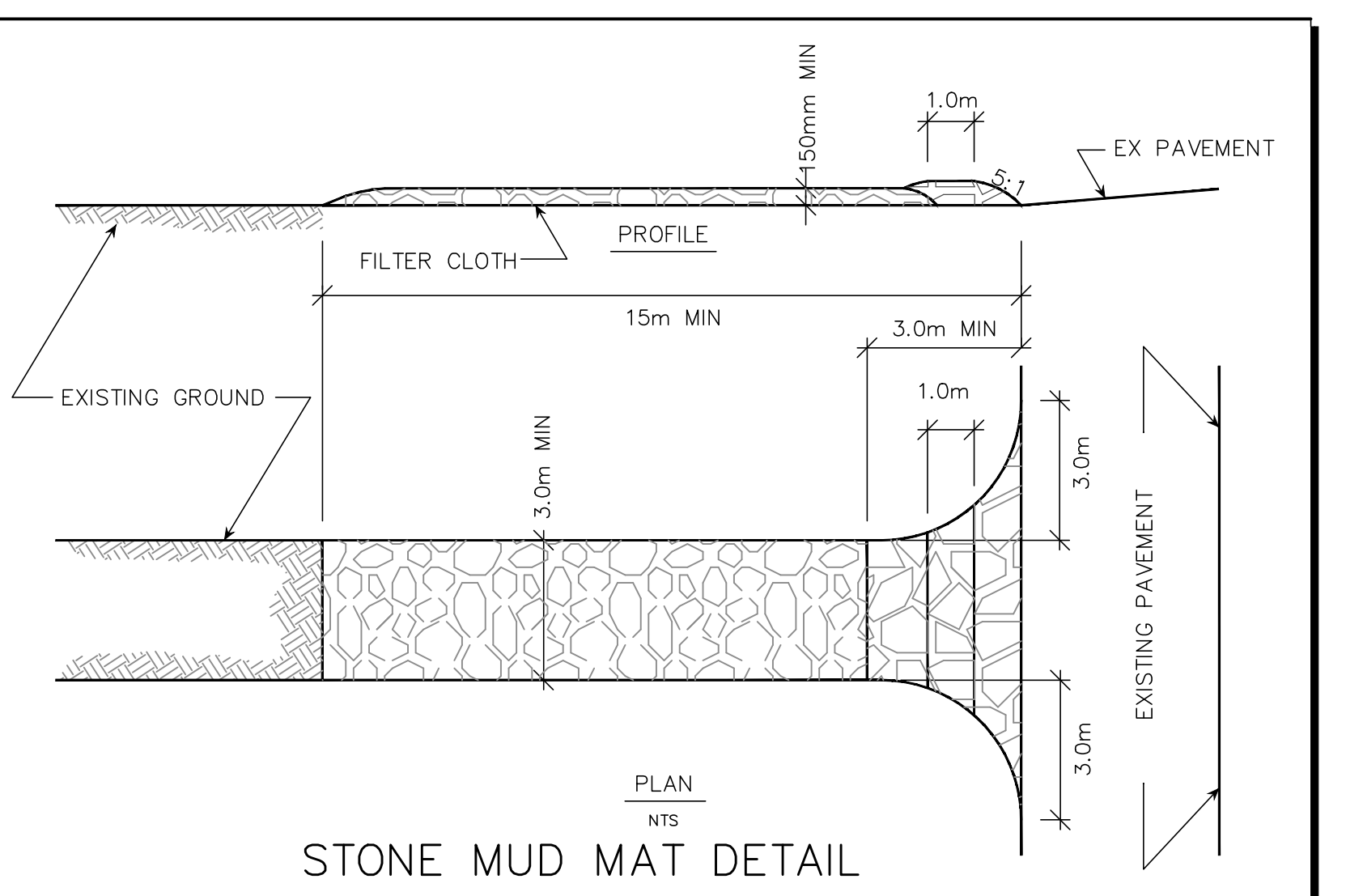
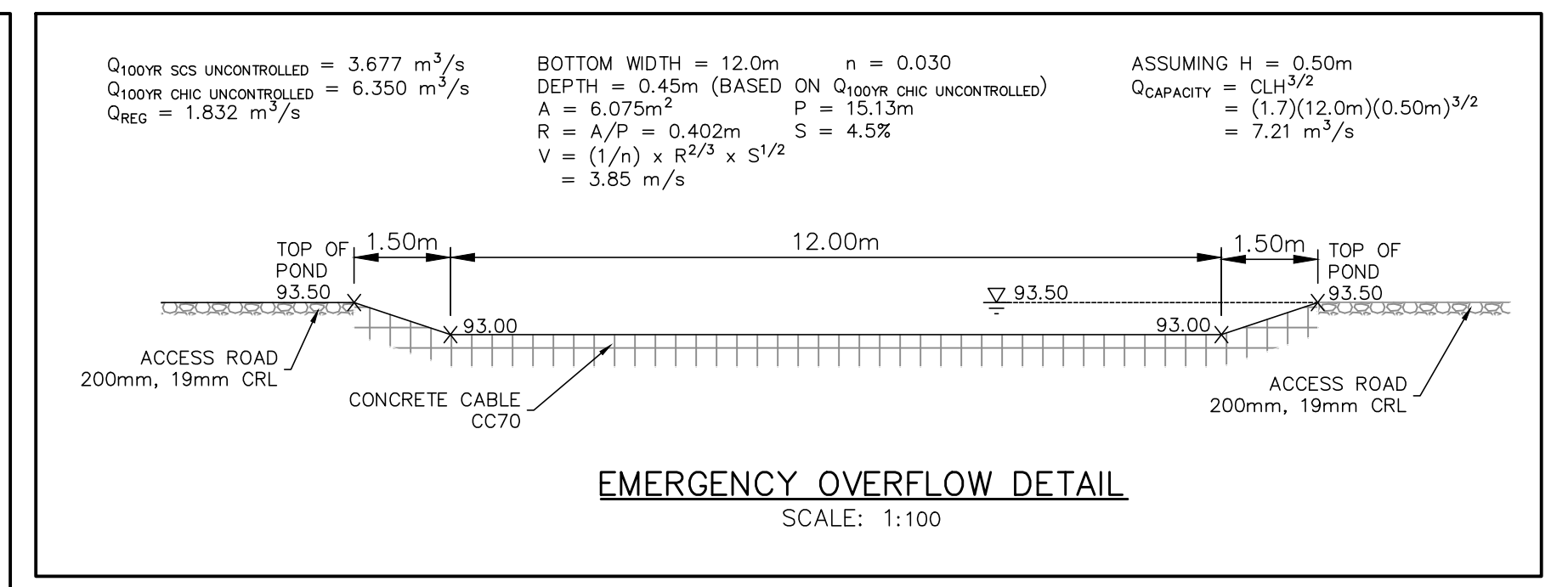
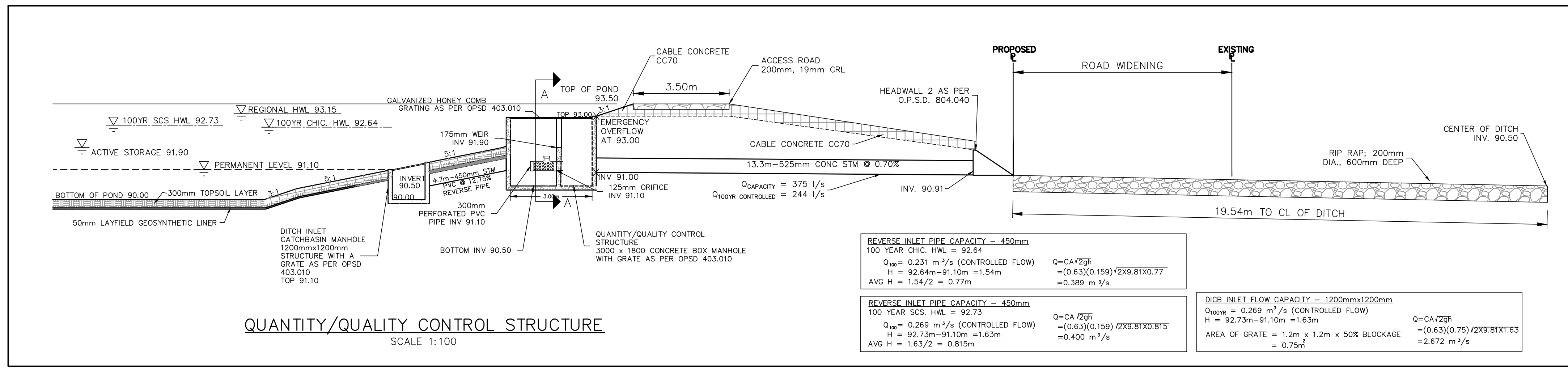




PROFESSIONAL ENGINEER
2022-06-17
A.M. CANDARAS
ENGINEER OF RECORD

4 JAN/17/22 J.M.N. ISSUED FOR FOURTH SUBMISSION
3 NOV/25/21 J.M.N. ISSUED FOR THIRD SUBMISSION
2 FEB/25/21 J.M.N. ISSUED FOR SECOND SUBMISSION
1 JAN/25/21 J.M.N. ISSUED FOR SECOND SUBMISSION

Revisions:
No. Date By

560, 570 AND 580 WINSTON CHURCHILL BLVD.

**TOWN OF OAKVILLE
REGION OF HALTON**

**STORMWATER MANAGEMENT
PLAN DETAILS**

SCALE: 1:500 DATE: MAY 2019 PROJ. NO: 1870
DRAWN: A.D.D. CHK'D: A.M.C. PLAN NO:
DESIGNED: A.M.C. SHEET 1 OF 1

C-1