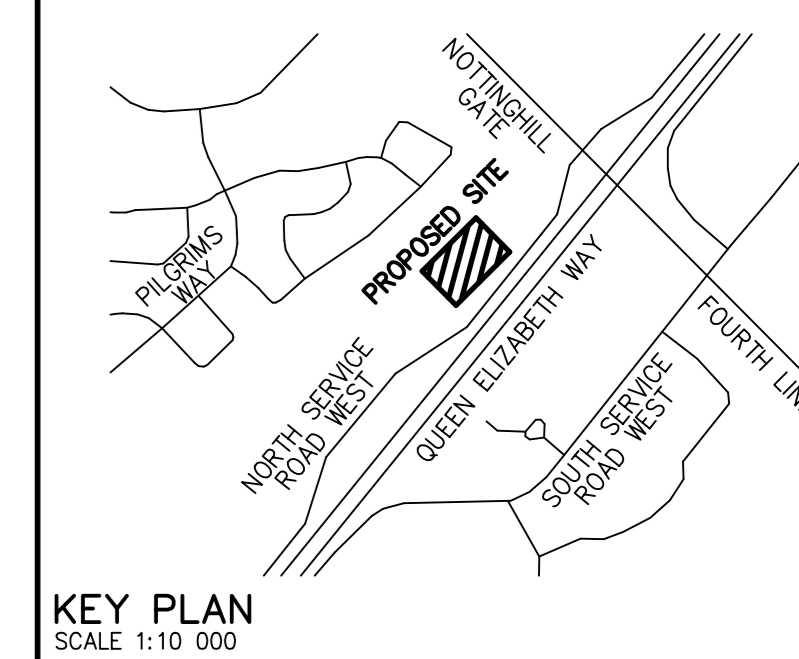


PLAN VIEW SHOWING
UNITS 1 to 43 inclusive
LEVEL 1



BLOCK 69, REGISTERED PLAN 20M-278
PIN 24866-0539(LT)
PARK TRAIL

BLOCK 82, REGISTERED PLAN 20M-279
PIN 24866-0396(LT)
PARK TRAIL

DRAFT PLAN OF CONDOMINIUM OF
PART OF BLOCK 2 AND 3
REGISTERED PLAN M-246
TOWN OF OAKVILLE
REGIONAL MUNICIPALITY OF HALTON
SCALE 1 : 300

LAND USE
MUNICIPAL ADDRESS 1075 NORTH SERVICE ROAD WEST
SITE AREA 25918.1 sq.m.

EXISTING 2 STOREY BUILDING	4 Spaces
EXISTING ACCESSIBLE PARKING	330 Spaces
EXISTING PARKING (STANDARD)	5 Spaces
EXISTING LOADING BAY PARKING	5 Spaces
TOTAL	339 Spaces

PROPOSED UNITS
FLEX OFFICE 18 Units
WAREHOUSE 13 Units
OFFICE 27 Units
TOTAL 58 Units

METRIC DISTANCES AND/OR COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

NOTES
BEARINGS ARE UTM GRID, DERIVED FROM OBSERVED REFERENCE POINTS A AND B, BY REAL TIME NETWORK (RTN) OBSERVATIONS, UTM ZONE 17, NAD83 (CSRS) (2010.0).
DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.999721.
ELEVATIONS SHOWN ON THIS PLAN ARE RELATED TO GEODETIC VERTICAL DATUM CODE 28 718 AND ARE DERIVED FROM THE TOWN OF OAKVILLE BENCH MARK NO 251 HAVING A PUBLISHED ELEVATION OF 118.729 METRES.

INTEGRATION DATA

OBSERVED REFERENCE POINTS (ORP-3):	UTM ZONE 17, NAD83 (CSRS) (2010.0).	
COORDINATES TO URBAN ACCURACY PER SECTION 14 (2) OF O.REG 216/10.		
POINT ID	EASTING	NORTHING
ORP (A)	604 078.545	4 810 160.497
ORP (B)	604 302.421	4 810 200.614

COORDINATES CANNOT IN THEMSELVES, BE USED TO RE-ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.
THE RESULTANT TIE BETWEEN ORP (A) AND ORP (B) IS N 79°50'20" E 227.5

ADDITIONAL INFORMATION

- A) AS SHOWN ON PLAN
- B) AS SHOWN ON PLAN
- C) AS SHOWN ON PLAN
- D) RESIDENTIAL
- E) AS SHOWN ON PLAN
- F) AS SHOWN ON PLAN
- G) AS SHOWN ON PLAN
- H) PIPED WATER AVAILABLE
- I) SANDY CLAY LOAM
- J) AS SHOWN ON PLAN
- K) MUNICIPAL SERVICES TO BE INSTALLED TO CITY ENGINEERING SPECIFICATIONS
- L) AS SHOWN ON PLAN
- CB DENOTES CATCHBASIN
- DOB DENOTES DOUBLE CATCHBASIN
- HPED DENOTES HYDRO PEDESTAL
- G METER DENOTES GAS METER
- HW DENOTES HANDWELL
- MH DENOTES MANHOLE
- SAN MH DENOTES SANITARY MANHOLE
- STM MH DENOTES STORM MANHOLE
- WMH DENOTES WATER MANHOLE
- BOB DENOTES BOLLARD
- HP DENOTES HYDRO POLE
- LS DENOTES LIGHT STANDARD
- H DENOTES FIRE HYDRANT
- WV DENOTES WATER VALVE
- TC DENOTES TOP OF CURB
- BC DENOTES BOTTOM OF CURB
- (O) DENOTES OFFICE
- (FO) DENOTES FLEX OFFICE
- (W) DENOTES WAREHOUSE
- FFE DENOTES FINISHED FLOOR ELEVATION

SURVEYOR'S CERTIFICATE

I CERTIFY THAT:
THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO ADJACENT LAND ARE ACCURATELY AND CORRECTLY SHOWN.

DATE: FEBRUARY 17, 2023

M.J. FISHER
ONTARIO LAND SURVEYOR

OWNER'S CERTIFICATE

I, 1000326638 ONTARIO INC. BEING THE REGISTERED OWNER OF THE SUBJECT LAND HEREBY AUTHORIZE J.D. BARNES LIMITED, TO PREPARE AND SUBMIT A DRAFT PLAN OF CONDOMINIUM FOR APPROVAL.

DATED THIS DAY OF , 2023.

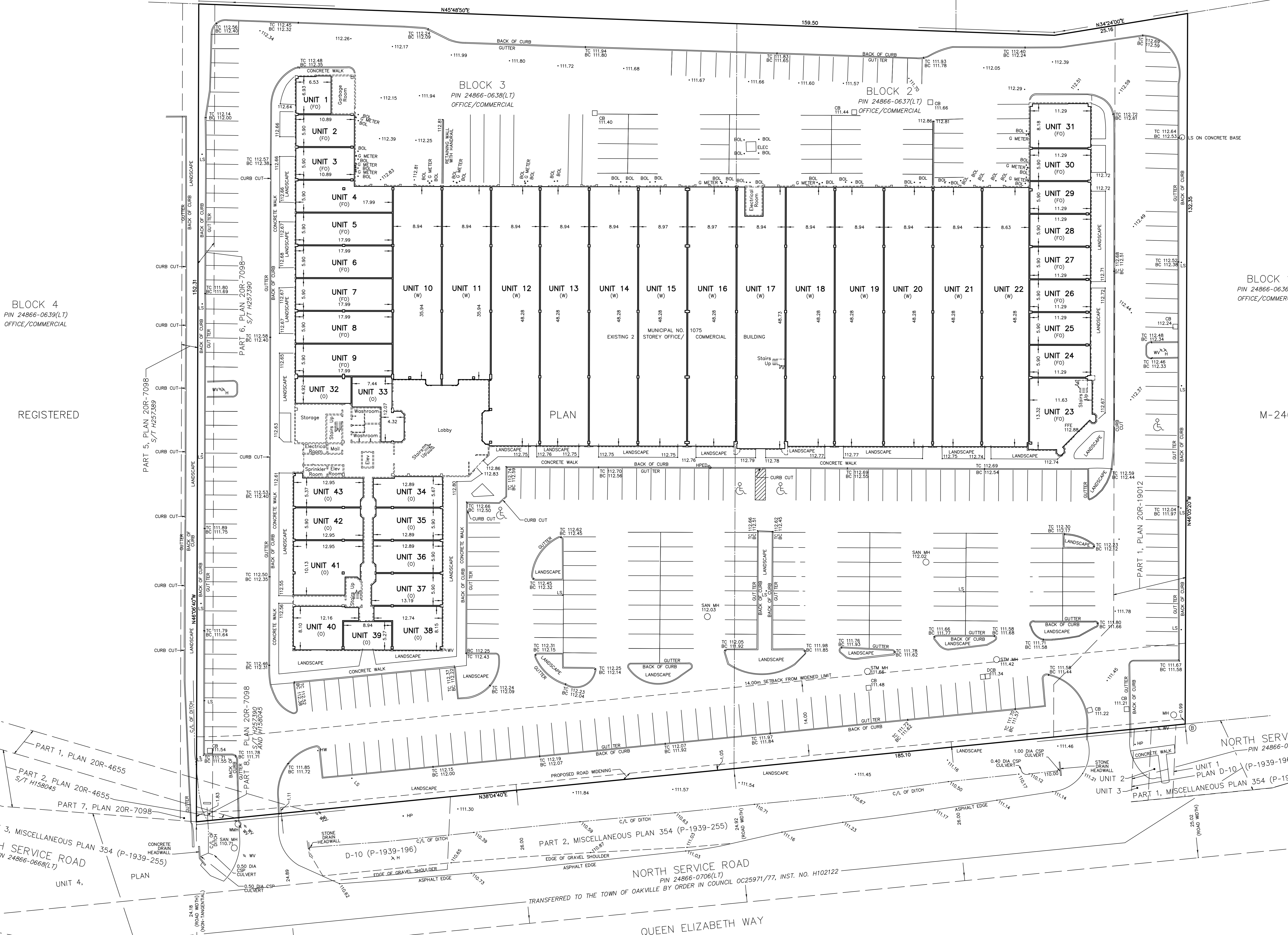
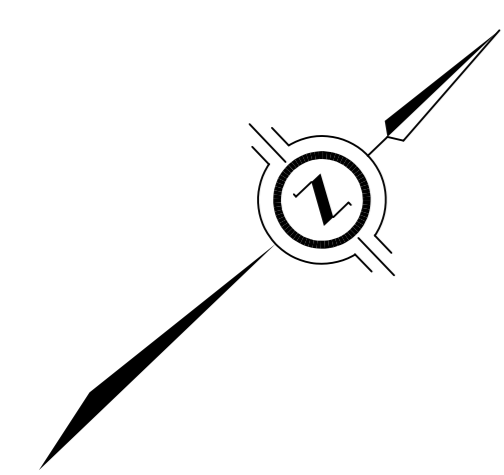
PER: REEGO XUE
AUTHORIZED SIGNING OFFICER
I Have the Authority to Bind the Corporation

DRAFT APPROVAL CERTIFICATE THIS DRAFT PLAN OF CONDOMINIUM IS APPROVED UNDER SECTION 51 OF THE PLANNING ACT THIS DAY OF , 2023, SUBJECT TO THE CONDITIONS, SET FORTH IN LETTER DATED

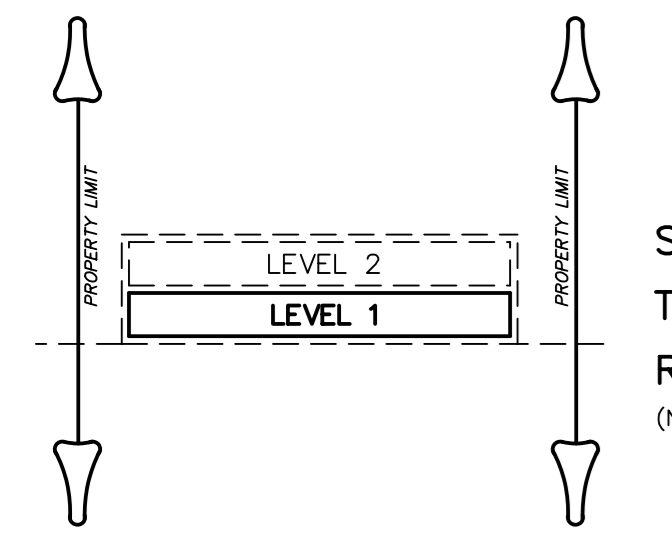
CHEF PLANNER AND EXECUTIVE DIRECTOR,
TOWN PLANNING DIVISION, TOWN OF OAKVILLE

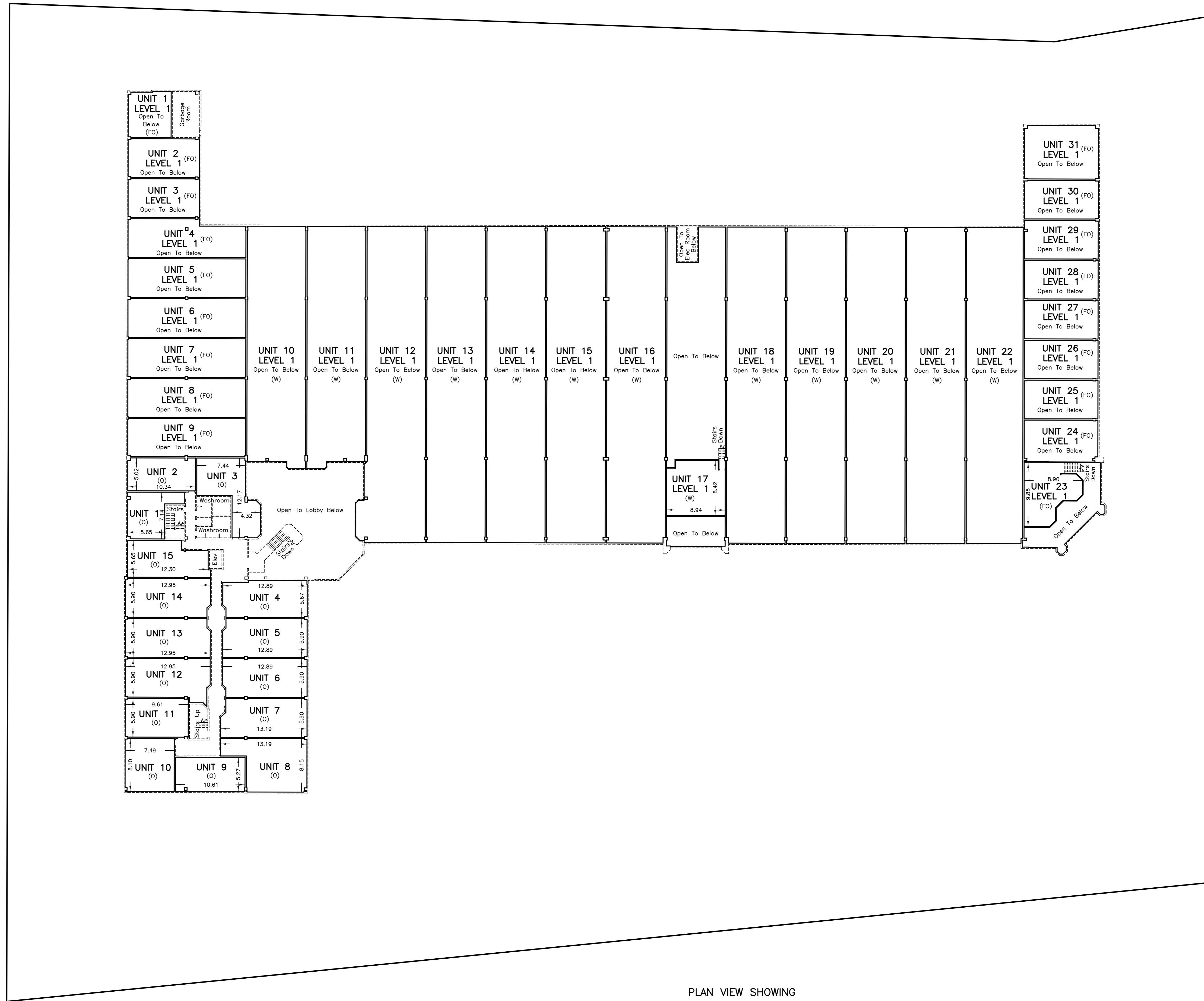
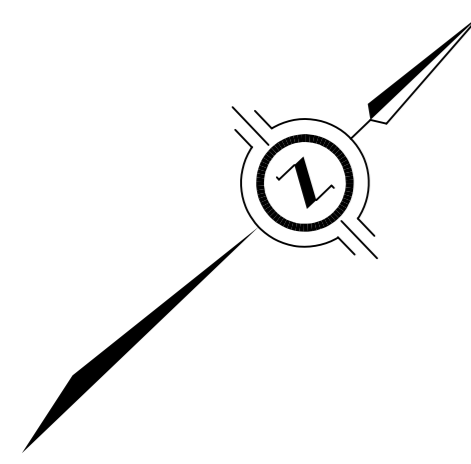
J.D. BARNES LIMITED
LAND INFORMATION SPECIALISTS
140 RENFREW DRIVE, SUITE 100, MARKHAM, ON L3R 6R3
T: (905) 477-3600 F: (905) 477-3882 www.jdbarnes.com

DRAWN BY: J.L.	CHECKED BY: M.J.F.	REFERENCE NO: 22-15-259-00
DATE: 2/17/2023	DATE: FEBRUARY 17, 2023	

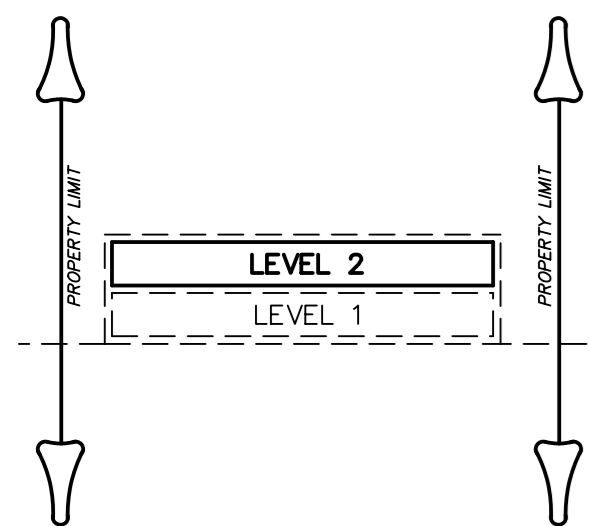


SECTION TO ILLUSTRATE THE VERTICAL RELATIONSHIP OF LEVELS (NOT TO SCALE)





PLAN VIEW SHOWING
 UNITS 1 to 15 inclusive
 LEVEL 2
 (Scale 1:300)



SECTION TO ILLUSTRATE
 THE VERTICAL
 RELATIONSHIP OF LEVELS
 (NOT TO SCALE)

J.D. BARNES SURVEYING MAPPING LIMITED LAND INFORMATION SPECIALISTS 140 RENFREW DRIVE, SUITE 100, MARKHAM, ON L3R 6K3 T: (905) 477-3600 F: (905) 477-3882 www.jdbarnes.com		DRAWN BY: J.L. CHECKED BY: M.F. PLOTTED: 2/17/2013	REFERENCE NO.: 22-15-259-00 DATED: FEBRUARY 17, 2013
		FILE: G:\Survey\22-15-259\00\Drawings\Draft Plan\22-15-259-00 Sheet 2.dwg	