



Planning & Public Works  
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[www.halton.ca](http://www.halton.ca)

## Environmental Site-Screening Questionnaire

Legal/Municipal Address Part of Lot 19 and 20 Conc 1, NDS Applicant: Sherborne Lodge Developments Limited

1. Was the subject property ever used for industrial purposes?  yes  no  uncertain
2. Was the subject property ever used for commercial purposes that may have caused contamination (e.g. gasoline station, dry cleaners, etc.)?  yes  no  uncertain
3. Has fill ever been placed on the property? recent clean fill by owner  yes  no  uncertain
4. Is there any reason to believe that the subject property is potentially contaminated based on historic use of the property or a neighbouring lot located within 100m of the property?  yes  no  uncertain
5. Are there or were there ever any above-ground or underground now removed storage tanks or waste disposal activities on the property?  yes  no  uncertain
6. For existing or previous buildings on the property, are there building materials that may be potentially hazardous to human health (i.e. asbestos, lead-based paints, etc.)?  yes  no  uncertain
7. For agricultural properties, were pesticides or herbicides ever applied to the property?  yes  no  uncertain
8. Have any of the buildings on the property been heated by fuel oil?  yes  no  uncertain
9. Is the land use changing to a more sensitive land use (e.g. industrial/commercial to residential/institutional)?  yes  no  uncertain  
 Note: Daycare uses are defined in O.Reg. 153/04 as institutional.

### General Information:

1. Have any environmental documents (e.g. Phase I and II Environmental Site Assessments, Records of Site Condition, etc) ever been prepared for the property? If yes, please submit these documents in digital and hardcopy format with your application together with a letter of reliance granting third party reliance on the documents to the Region of Halton.  yes  no

### Certification

I, Christopher Matson Authorized Agent am the registered owner of the land that is the subject of this document and to the best of my knowledge, the information provided in this questionnaire is true.

Sworn (or declared) and stamped before me Laura Campbell  
 Commissioner of Oaths (Print Name)

in the City of Markham, this 28<sup>th</sup> day of July 2021  
 City/Town/Municipality Day Month Year

Laura S. Campbell  
 Commissioner of Oaths (Signature)

[Signature]  
 Registered Owner (Signature)  
Authorized Agent

Laura Suzanne Campbell  
 a Commissioner, etc.,  
 Province of Ontario,

Regional File #: \_\_\_\_\_ Local Municipal File #: \_\_\_\_\_

for **Matson Planning and Development Inc.**  
 and its associated companies.  
 Expires: February 15, 2024