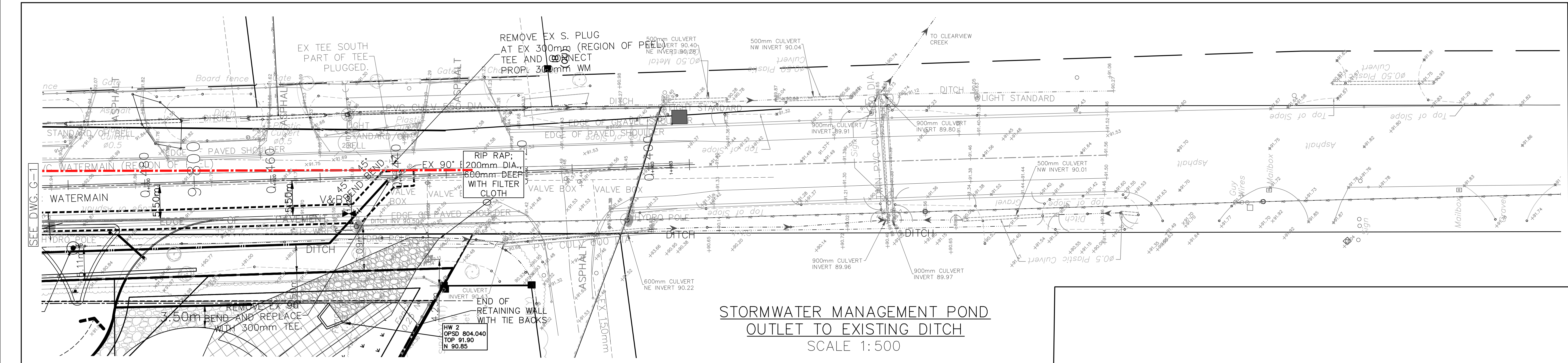
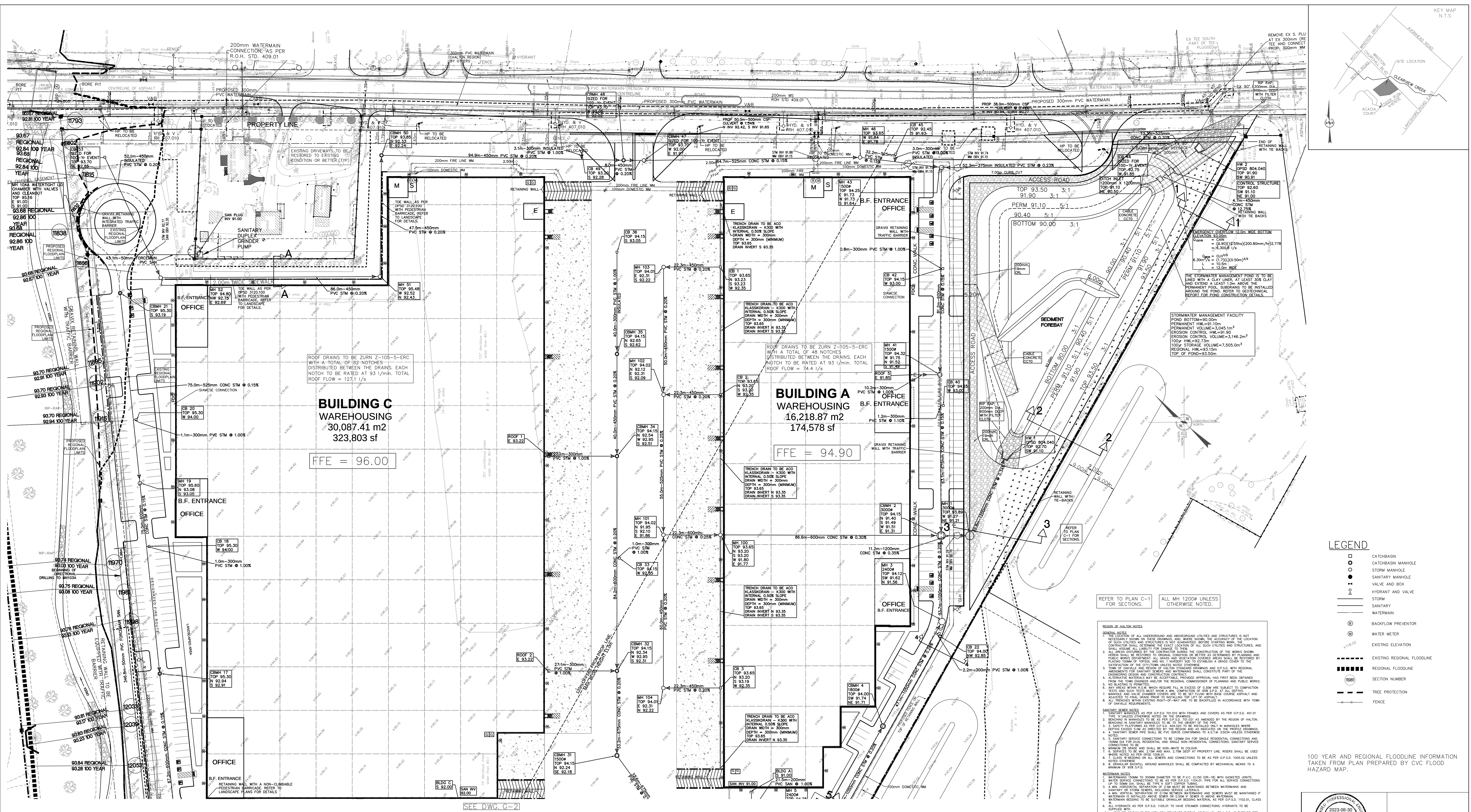




REFER TO PLAN C-1 FOR SECTIONS.

ALL MIN 1200mm UNLESS OTHERWISE NOTED.

- LEGEND**
- CATCHBASIN
 - CATCHBASIN MANHOLE
 - STORM MANHOLE
 - SANITARY MANHOLE
 - VALVE AND BOX
 - HYDRANT AND VALVE
 - SANITARY WATERMAIN
 - BACKFLOW PREVENTOR
 - WATER METER
 - EXISTING ELEVATION
 - EXISTING REGIONAL FLOODLINE
 - REGIONAL FLOODLINE
 - SECTION NUMBER
 - TREE PROTECTION
 - FENCE

100 YEAR AND REGIONAL FLOODLINE INFORMATION TAKEN FROM PLAN PREPARED BY CVC FLOOD HAZARD MAP.

- REVISIONS**
- | No. | Date | By | REVISIONS |
|-----|--------|--------|------------------------------|
| 10 | AUG/23 | J.M.N. | ISSUED FOR FIFTH SUBMISSION |
| 9 | JAN/23 | J.M.N. | ISSUED FOR COORDINATION |
| 8 | JAN/22 | J.M.N. | ISSUED FOR FOURTH SUBMISSION |
| 7 | JAN/22 | J.M.N. | ISSUED FOR COORDINATION |
| 6 | NOV/21 | J.M.N. | ISSUED FOR THIRD SUBMISSION |
| 5 | NOV/21 | J.M.N. | ISSUED FOR COORDINATION |
| 4 | FEB/21 | J.M.N. | ISSUED FOR SECOND SUBMISSION |

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560, 570 AND 580 WINSTON CHURCHILL BLVD.

TOWN OF OAKVILLE
REGION OF HALTON

SITE SERVICING AND STORMWATER
MANAGEMENT PLAN - NORTH

SCALE: 1:500 DATE: MAY 2019 PROJ. No.

DRAWN: A.D.D. CHK'D: A.M.C. PLAN No.

DESIGNED: A.M.C. SHEET 1 OF 2

G-1