





















OR AS SPECIFIED IN THE GEOTECHNICAL REPORT PREPARED BY A SOILS ENGINEER, WHICHEVER IS GREATER.



SCALE: 1:100



- | | |
|---|-----------------------------------|
|  | CATCH-BASIN |
|  | CATCH-BASIN MANHOLE |
|  | STORM MANHOLE |
|  | SANITARY MANHOLE |
|  | EXISTING SANITARY MANHOLE |
|  | M |
|  | MECHANICAL ROOM |
|  | EXISTING ELEVATION |
|  | EXISTING ELEVATION |
|  | PROPOSED ELEVATION |
|  | PROPOSED TOP OF CURB ELEVATION |
|  | PROPOSED TOP OF WALL ELEVATION |
|  | PROPOSED BOTTOM OF WALL ELEVATION |
|  | PROPOSED SWALE ELEVATION |
|  | EXISTING REGIONAL FLOODLINE |
|  | REGIONAL FLOODLINE |
|  | SECTION NUMBER |
|  | TREE PROTECTION |
|  | PONDING |
|  | FENCE |

NOM. PIPE SIZE	90° BEND	45° BEND	22.5° BEND	11.25° BEND	45° VERT. BEND DOWN/UP	W/ DE
150	3.7m	1.6m	0.8m	0.4m	4.6m/11.6m	
200	4.8m	2.0m	1.0m	0.5m	2.9m/11.0m	
250	5.8m	2.4m	1.2m	0.6m	3.5m/11.5m	
300	6.8m	2.8m	1.4m	0.7m	4.1m/12.1m	

NOM. PIPE SIZE	REDUCING TEE	NOM. PIPE SIZE	STRAIGHT TEE
200x150	6.2m (BRANCH) ONLY	150	8.5m (BRANCH)/22.9m (MAIN)
300x150	3.7m (BRANCH) ONLY	200	12.1m (BRANCH)/6.5m (MAIN)
300x200	8.9m (BRANCH)/1.8m (MAIN)	300	18.9m (BRANCH)/13.3m (MAIN)

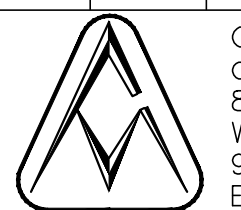
- [illegible]

REFER TO PLAN C-1 FOR SECTIONS.	ALL MH 1200Ø UNLESS OTHERWISE NOTED.
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100 YEAR AND REGIONAL FLOODLINE INFORMATION
TAKEN FROM PLAN PREPARED BY CVC FLOOD
HAZARD MAP.



10	AUG.30/23	J.M.N.	ISSUED FOR FIFTH SUBMISSION
9	JUNE 6/23	J.M.N.	ISSUED FOR COORDINATION
8	JUN.17/22	J.M.N.	ISSUED FOR FOURTH SUBMISSION
7	JUN.02/22	J.M.N.	ISSUED FOR COORDINATION
6	NOV.25/21	J.M.N.	ISSUED FOR THIRD SUBMISSION
5	NOV.09/21	J.M.N.	ISSUED FOR COORDINATION
4	FEB.26/21	J.M.N.	ISSUED FOR SECOND SUBMISSION
No.	Date	By	REVISIONS



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TOWN OF OAKVILLE
REGION OF HALTON

GRADING
PLAN - SOUTH

SCALE: 1:500	DATE: MAY 2019	PROJ. No. 1870
DRAWN: A.D.D.	CHK'D: A.M.C.	PLAN No. G
DESIGNED: A.M.C.	SHEET 2 OF 2	

SCALE: 1:500	DATE: MAY 2019	PROJ. No. 1870
DRAWN: A.D.D.	CHK'D: A.M.C.	PLAN No. G
DESIGNED: A.M.C.	SHEET 2 OF 2	

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TIME: 3:18pm
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