

| PARKING PROVISIONS   |                           |   |                     |  |
|--|---------------------------|---|---------------------|--|
|  | REQUIRED / PERMITTED      |   | PROVIDED            |  |
| VEHICULAR PARKING  | RESIDENTIAL               | <u>1198</u> × (0.50) = 599                                    |                     | 599  |
|  | VISITOR                   | <u>1198</u> x (0.15) = 180                                    |                     | 180  |
|  | RETAIL / COMMERCIAL       | <b>2,692.80 m<sup>2</sup></b> (1.08/100 m <sup>2</sup> ) =    | 29                  | - 40   |
|  | OFFICE                    | 1,027.15 m <sup>2</sup> (1.08/100 m <sup>2</sup> ) =          | 11                  |  |
| TOTAL REQUIRED   |                           |   | 819                 | <u>819</u>   |
| BICYCLE PARKING<br>(NON-RESIDENTIAL PARKING<br>REQUIREMENT - THE GREATER<br>OF 2 OR 1.0 PER 1,000 m <sup>2</sup> ) | RESIDENTIAL               | <u>1198</u> x (1.00) = 1198                                   | > <mark>89</mark> 9 | 292 BICYCLE STACKER - SHORT-TERM<br>VISITOR (600x1800)<br>900 BICYCLE STACKER - LONG-TERM<br>RESIDENTIAL (600x1800)<br>8 BICYCLE SINGLE - SHORT-TERM<br>VISITOR (600x1800)<br>4 BICYCLE SINGLE - SHORT-TERM<br>COMMERCIAL (600x1800) |
|  | VISITOR<br>(25% OF TOTAL) | <u>1198</u> x (0.25) = (300)                                  |                     |  |
|  | RETAIL / COMMERCIAL       | <b>2,692.80 m<sup>2</sup></b> (1.00/1,000 m <sup>2</sup> ) =  | 3                   |  |
|  | OFFICE                    | <b>1,027.15</b> m <sup>2</sup> (1.00/1,000 m <sup>2</sup> ) = | 1                   |  |
| TOTAL REQUIRED   |                           |   | 1203                | <u>1204</u>  |

# -- PRELIMINARY DRAFT ---- FOR DISCUSSION PURPOSES ONLY --

### LEGEND

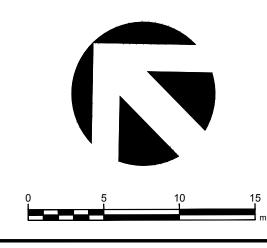
Subject Property

#### NOTES

All dimensions are in metres. All area measurements are computer generated. All elevations refer to Geodetic Datum.

#### ADDITIONAL INFORMATION **REQUIRED UNDER SECTION 51(17)** OF THE PLANNING ACT

- A, B, E, F, G, J, L As Shown on Plan C. Additional lands owned by the applicant as shown
- on the key plan. D. Development Block, Road Widening, Roads
- H. Piped water to be provided.
- I. Clay loam soil. K. Sanitary & storm sewers to be provided.



#### SURVEYOR'S CERTIFICATE

I certify that: the boundaries of the lands to be subdivided and their relationship to the adjacent lands are correctly shown.

Day Month Year

Day Month Year

#### R.S. Querubin, O.L.S. J.D. BARNES LIMITED

OWNER'S AUTHORIZATION

I/we, 'CROSS REALTY INCORPORATED' being the registered owner(s) of the subject lands hereby authorize BOUSFIELDs INC. to prepare and submit a draft plan of subdivision for approval.

## Emil Toma CROSS REALTY INCORPORATED

DRAFT PLAN OF PROPOSED SUBDIVISION PART OF LOT 14. CONCESSION 3 SOUTH OF DUNDAS STREET (GEOGRAPHIC TOWNSHIP OF TRAFALGAR) TOWN OF OAKVILLE **REGIONAL MUNICIPALITY OF HALTON** 

