



LEGAL DESCRIPTION COMPILED PLAN OF PART OF LOT 33, CONCESSION 3,

TOWN OF OAKVILLE, REGIONAL MUNICIPALITY OF HALTON

TRUE NORTH

PROJECT NORTH

| OIL GIATION OF |  |                        |                  |  |
|----------------|--|------------------------|------------------|--|
| SIT            | E AREA   | 69,340.81 m2 o         | r 17.13 acres    |  |
| zo             | <b>ZONING</b> E2 / E3 - BUSINESS EMPLOYMENT  |                        |                  |  |
|                |  | REQUIRED               | PROVIDED         |  |
| S              | FRONT YARD (NORTH) FUTURE WYECROFT ROAD EXTENSION  | 3.0 m                  | 26.00 m          |  |
| SETBACKS       | REAR YARD (SOUTH)  | 7.0 m                  | 48.00 m          |  |
| ETB            | EXTERIOR SIDE YARD (WEST)  | 3.0 m                  | 12.00 m          |  |
| (O)            | INTERIOR SIDE YARD (EAST)  | 3.0 m                  | 20.00 m          |  |
| Ą.             | BUILDING 'G'   | 4,529.19 m2 o          | r 48,752 sq.ft.  |  |
| G.F.A.         | BUILDING 'H'   | 13,159.53 m2 o         | r 141,648 sq.ft. |  |
|                | TOTAL  | 17,688.72 m2 o         | r 190,400 sq.ft. |  |
| SIT            | E COVERAGE   | 17,688.72 m2 o         | r 25.51%         |  |
| LAI            | NDSCAPED AREA  | 7,714.21 m2 o          | r 11.13%         |  |
| PA             | VED AREA   | 43,937.88 m2 o         | r 63.37%         |  |
|                |  | REQUIRED               | PROVIDED         |  |
| BU             | ILDING HEIGHT (MAXIMUM)  | 30.0 m                 | 9.75 m           |  |
| PARKING        | INDUSTRIAL REQUIREMENTS 1 Space / 100m2 @ 7,500.00m2 = 75 Spaces 1 Space / 200m2 @ 10,188.72m2 = 51 Spaces | 126 spaces             | 290 spaces       |  |
| PAR            | ACCESSIBLE PARKING (TYPE A AND B) 2% OF TOTAL PLUS 2   | 8 spaces               | 10 spaces        |  |
| LO             | ADING SPACES   | -                      | 38 spaces        |  |
|                | IVE-IN DOORS   | -                      | 8 doors          |  |
|                | CYCLE SPACES<br>0.25 spaces / 1,000m2  | 7 spaces               | 8 spaces         |  |
| SN             | OW STORAGE AREA  | TO BE REMOVED OFF-SITE |                  |  |
|                |  |                        |                  |  |

## GENERAL NOTES

- GAS METERS SHALL NOT BE LOCATED ON BUILDING FACADES THAT FACE PUBLIC STREETS AND SHALL BE LOCATED DISCREETLY, AWAY FROM PEDESTRIAN TRAVEL ROUTES AND SCREENED FROM
- GAS PIPES SERVICING ROOF TOP MECHANICAL EQUIPMENT SHALL NOT BE VISIBLE TO ANY PUBLIC VIEW AND SHALL BE INSTALLED
- SNOW TO BE REMOVED OFF-SITE BY PRIVATE CONTRACTOR. REFUSE GARBAGE TO BE STORED INTERNALLY AND REMOVED OFF-SITE BY PRIVATE CONTRACTOR.
- ROOF TOP UNITS (RTUs) TO BE SCREENED FROM PUBLIC VIEW.

| SYMBOL LEGEND                            |   |  |
|--|---|--|
| $\triangleright$                         | MAN DOOR                                |  |
|  | LOADING DOCK DOOR                       |  |
| DRIVE-IN / OVERHEAD DOOR                 |   |  |
| → Ş + FH HYDRANT + VALVE                 |   |  |
| *  | FIRE DEPARTMENT CONNECTION / SIAMESE    |  |
|  | HYDRO TRANSFORMER                       |  |
| Ġ.                                       | ACCESSIBLE PARKING SPACE                |  |
| ACCESSIBLE PARKING SPACE SIGNAGE         |   |  |
| $\bigcirc$ $\dashv$                      | WALL MOUNTED LIGHT (SEE ELECTR. DWGS.)  |  |
| □ POLE MOUNTED LIGHT (SEE ELECTR. DWGS.) |   |  |
| ○ НР                                     | O HP HYDRO POLE STANDARD / UTILITY POLE |  |
| ∃ BR                                     | BIKE RACK (2 SPACES)                    |  |

| No. | No. ISSUED                               |                  |
|-----|--|------------------|
| I   | ISSUED FOR CONSULTANT<br>COORDINATION    | NOV. 19,<br>2021 |
| 2   | RE-ISSUED FOR CONSULTANT<br>COORDINATION | FEB. 17,<br>2022 |
| 3   | RE-ISSUED FOR CONSULTANT<br>COORDINATION | MAR. 29,<br>2022 |
| 4   | RE-ISSUED FOR CONSULTANT<br>COORDINATION | APR. 18,<br>2022 |
| 5   | ISSUED FOR SPA                           | APR. 29,<br>2022 |

| 15  | REVISED AS NOTED   | APR. 26,<br>2022 |
|-----|--------------------|------------------|
| 4   | REVISED AS NOTED   | APR. 6,<br>2022  |
| W   | REVISED AS NOTED   | FEB. 15,<br>2022 |
| 2   | REVISED AS NOTED   | DEC. 14,<br>2021 |
| 1   | REVISED PER SURVEY | DEC. 09,<br>2021 |
| No. | REVISION           | DATE             |

## BALDASSARRA Architects Inc.

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OWNERS INFORMATION:

## Melrose Business Park Phase III

Address T.B.D. Oakville, ON

SITE PLAN

| DATE:       | DRAWN BY: | CHECKED:    | SCALE: |
|-------------|-----------|-------------|--------|
| NOV. 2021   | CI        |             | 1:750  |
| PROJECT No. |           | DRAWING No. | •      |